

the modification of a station, the applicant/licensee should print the technical information from the internet site. All corrections should be hand-written on the printed copy and submitted in duplicate, along with documents supporting the requested correction.

Applicants sending information via the United States Postal Service, should use the following address: Federal Communications Commission, MDS/ITFS Database Corrections, 1270 Fairfield Road, Gettysburg, PA 17325.

Applicants sending information via overnight mail couriers, hand-delivery or messenger should use the following address: Federal Communications Commission, MDS/ITFS Database Corrections, 1120 Fairfield Road, Gettysburg, PA 17325.

#### Termination of Review Period

At the end of the sixty-day review period, WTB will evaluate and update, where appropriate, all information received in response to this public notice. For any applications for which written affirmations requesting further processing have not been received, those applications will be dismissed without prejudice. At the conclusion of this review period, WTB will not entertain any future claims that licenses, conditional licenses, construction permits, applications, or pleadings may have been omitted from the BLS or accept any additional information from entities seeking to reinstate licenses, conditional licenses, or construction permits or prosecute dismissed applications and pleadings or applications that are dismissed pursuant to this Public Notice.

#### Contact Information

Licensees and applicants should visit <http://wireless.fcc.gov/services/itfs&mds/licensing/inventory.html> in order to review the tables. For all questions regarding technical aspects of public access to BLS data, contact the FCC Technical Support Hotline: Call (202) 414-1250 (TTY 202-414-1255) or e-mail to [ulscomm@fcc.gov](mailto:ulscomm@fcc.gov). The hotline is available Monday through Friday 8 a.m. to 6 p.m. Eastern Time. All calls to the hotline are recorded.

For all questions regarding legal matters relating to this Public Notice, contact John J. Schauble, Chief, Policy and Rules Branch, Kim Varner, Esq., Policy and Rules Branch, Public Safety and Private Wireless Division, or Stephen Svab, Esq., Policy and Rules Branch, Public Safety and Private Wireless Division, at (202) 418-0680.

For all questions regarding data corrections, and how to file those

corrections, contact the Licensing Support Hotline at 1-888-225-5322 and select option 2.

#### FCC Notice Required by the Paperwork Reduction Act

The public reporting for this collection of information is estimated to average .50 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the required data, and completing and reviewing the collection of information. If you have any comments on this burden estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, AMD-PERM, Paperwork Reduction Project (3060-0893), Washington, DC 20554. We will also accept your comments regarding the Paperwork Reduction Act aspects of this collection via the Internet if you send them to [jboley@fcc.gov](mailto:jboley@fcc.gov). Please do not Send your Response to this Address.

Remember—You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-0893.

The Foregoing Notice is Required by the Paperwork Reduction Act of 1995, Pub. L. 104-13, October 1, 1995, 44 U.S.C. 3507.

Federal Communications Commission.

**Marlene H. Dortch,**  
*Secretary.*

[FR Doc. 02-28890 Filed 11-13-02; 8:45 am]

**BILLING CODE 6712-01-P**

### FEDERAL DEPOSIT INSURANCE CORPORATION

#### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 9:48 a.m. on Friday, November 8, 2002, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's resolution activities.

In calling the meeting, the Board determined, on motion of Director James E. Gilleran (Director, Office of Thrift Supervision), seconded by Director John M. Reich (Appointive), concurred in by Julie L. Williams, acting in the place

and stead of John D. Hawke, Jr., (Comptroller of the Currency), and Chairman Donald E. Powell, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(6), (c)(8), and (c)(9)(A)(ii) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(6), (c)(8), and (c)(9)(A)(ii)).

The meeting was held in the Board Room of the FDIC Building located at 550-17th Street, NW., Washington, DC.

Dated: November 8, 2002.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 02-29020 Filed 11-12-02; 10:45 am]

**BILLING CODE 6714-01-M**

### FEDERAL ELECTION COMMISSION

#### Sunshine Act Meeting

#### PREVIOUSLY ANNOUNCED DATE & TIME:

Thursday, November 14, 2002,

**MEETING OPEN TO THE PUBLIC:** The following item was added to the agenda: Report of the Audit Division—Nader 2000 Primary Committee, Inc.

**DATE & TIME:** Tuesday, November 19, 2002 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** Thursday, November 21, 2002 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Final Rules and Explanation and Justification on Disclaimers, Fraudulent

Solicitations, Personal Use of Campaign Funds, and Civil Penalties.

Routine Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 02-29101 Filed 11-12-02; 3:13 am]

**BILLING CODE 6715-01-M**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 010776-122.

*Title:* Asia North America Eastbound Rate Agreement.

*Parties:* American President Lines, Ltd, APL Co. Pte Ltd., A.P. Moller-Maersk Sealand, Kawasaki Kisen Kaisha, Ltd., Hapag-Lloyd Container Linie GmbH, Nippon Yusen Kaisha, Orient Overseas Container Line Limited, P&O Nedlloyd Limited, Mitsui O.S.K. Lines, Ltd., P&O Nedlloyd B.V.

*Synopsis:* The amendment extends the current suspension for an additional six months through May 1, 2003.

*Agreement No.:* 011375-060.

*Title:* The Trans-Atlantic Conference Agreement.

*Parties:* A.P. Moller-Maersk Sealand, Atlantic Container Line AB, Hapag-Lloyd Container Linie GmbH, Mediterranean Shipping Company, S.A., Nippon Yusen Kaisha, Orient Overseas Container Lines Limited, P&O Nedlloyd Limited.

*Synopsis:* The amendment renews the conference's Temporary Slot Assistance Program for the period from the last week of December 2002 through the second week of February 2003.

*Agreement No.:* 201048-001.

*Title:* Philadelphia Regional Port Authority and Delaware River Stevedores, Inc. Lease Agreement.

*Parties:* Philadelphia Regional Port Authority, Delaware River Stevedores, Inc.

*Synopsis:* The agreement amendment restates the entire agreement and revises the minimum vessel calls and tonnage requirements.

*Agreement No.:* 201113-002.

*Title:* Non-Exclusive Preferential Assignment Agreement Between the Port of Oakland and SSA Terminals, LLC.

*Parties:* Port of Oakland, SSA Terminals, LLC.

*Synopsis:* The amendment clarifies the term of the agreement in view of certain events that have taken place.

By Order of the Federal Maritime Commission.

Dated: November 8, 2002.

**Theodore A. Zook,**

*Assistant Secretary.*

[FR Doc. 02-28911 Filed 11-13-02; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 6, 2002.

**A. Federal Reserve Bank of Minneapolis** (Julie Stackhouse, Sr. Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *First Interstate Bancsystem, Inc.*, Billings, Montana; to acquire 100 percent of the voting shares of Silver Run Bancorporation, Inc., Red Lodge, Montana, and thereby indirectly acquire voting shares of United States National Bank of Red Lodge, Red Lodge, Montana.

Board of Governors of the Federal Reserve System, November 6, 2002.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 02-28748 Filed 11-13-02; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Federal Open Market Committee; Domestic Policy Directive of September 24, 2002

In accordance with § 271.25 of its rules regarding availability of information (12 CFR part 271), there is set forth below the domestic policy directive issued by the Federal Open Market Committee at its meeting held on September 24, 2002.<sup>1</sup>

The Federal Open Market Committee seeks monetary and financial conditions that will foster price stability and promote sustainable growth in output. To further its long-run objectives, the Committee in the immediate future seeks conditions in reserve markets consistent with maintaining the federal funds rate at an average of around 1¾ percent.

By order of the Federal Open Market Committee, November 7, 2002.

**Vincent R. Reinhart,**

*Secretary, Federal Open Market Committee.*

[FR Doc. 02-28874 Filed 11-13-02; 8:45 am]

**BILLING CODE 6210-01-M**

<sup>1</sup> Copies of the Minutes of the Federal Open Market Committee meeting on September 24, 2002, which includes the domestic policy directive issued at the meeting, are available upon request to the Board of Governors of the Federal Reserve System, Washington, DC 20551. The minutes are published in the Federal Reserve Bulletin and in the Board's annual report.