

to participate and contribute to full implementation of the plan;

- sustain a current synthesis of regional, national, and international results in the areas of research and management activities;
- create a directory of relevant contacts, activities, and information in support of the plan at the local, state, and regional levels; and
- develop educational outreach components in support of the plan.

The following three elements are discussed in detail in the Management Plan to meet the objectives for this component: (1) A system for information management and dissemination, (2) an advisory committee to guide development of the information system, and (3) a core group of scientists to provide syntheses of current research and management information. The implementation section of the plan has identified possible funding source(s), lead organization(s), and estimated cost to implement each task element identified and discussed in the plan.

This document was prepared by the Green Crab Control Working Group of the ANS Task Force, as authorized by section 4722(c) of the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701 *et seq.*).

Dated: May 7, 2003.

**Everett Wilson,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries and Habitat Conservation.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1410-PG]

#### Notice of Public Meeting, Alaska Resource Advisory Council

**AGENCY:** Bureau of Land Management, Alaska State Office, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Alaska Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held July 10, 2003, 1-4 p.m., at the Wiseman Community Center, near milepost 188 of the Dalton Highway. The council will

conduct a brief meeting in conjunction with a field tour of the Dalton Highway, visit with area residents, and hear public comment.

#### FOR FURTHER INFORMATION CONTACT:

Teresa McPherson, Alaska State Office, 222 W. 7th Avenue #13, Anchorage, AK 99513. Telephone (907) 271-3322 or e-mail [Teresa\\_McPherson@ak.blm.gov](mailto:Teresa_McPherson@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The 13-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Alaska. At this meeting, topics we plan to discuss include:

- Management of the Dalton Highway Utility Corridor
- Status of planning in the National Petroleum Reserve Alaska (NPR-A)
- Other topics the Council may raise

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact BLM.

Dated: May 28, 2003.

**Henri R. Bisson,**

*State Director.*

[FR Doc. 03-13971 Filed 6-3-03; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ030-1020-00-241A; AZA 31042]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public lands in Mohave County, Arizona have been examined and found suitable for classification for lease or conveyance to Mohave County Board of Supervisors under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Mohave County Board of Supervisors proposes to use the land for a Library Station.

#### Gila and Salt River Meridian, Mohave County, Arizona

Township 21 N., R. 18 W., Sec 8,  
N½SE¼SE¼NE¼NE¼.

Containing 2.5 acres, more or less.

The lands are not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest.

The lease/patent, when issued, will be subject to the following terms, conditions, and reservations.

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Those rights for road purposes granted to the Mohave County Board of Supervisors by permit number AZA-17931.

5. Those rights for the purposes granted to the Golden Valley Chamber of Commerce permit number AZA-24652.

6. Subject to other valid existing rights.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Kingman Field Office, 2475 Beverly Avenue, Kingman, Arizona 86401.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purpose Act and leasing under the mineral leasing laws.

For a period of 45 days from the date of publication of this notice, interested persons may submit comments regarding the proposed lease/conveyance or classification of the land to the Kingman Field Manager, 2475 Beverly Avenue, Kingman, Arizona 86401. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

#### FOR FURTHER INFORMATION CONTACT:

Janna Paronto, Realty Specialist, Kingman Field Office, 2475 Beverly Avenue, Kingman, Arizona 86401, Telephone (928) 692-4449.