

**DISTRICT OF COLUMBIA***District of Columbia*

Capitol Hill Historic District (Boundary Increase), Roughly bounded by 7th St. NE, I-295, M St. SE and 11th St. SE, Washington, 03000585.

Connecticut Avenue Bridge, Connecticut Ave., NW., of Rock Creek, Washington, 03000584.

**GEORGIA***Jeff Davis County*

Pace House, 61 E. Coffee St., Hazlehurst, 03000591.

**IDAHO***Lincoln County*

Wood River Center Grange No. 87, 375 W 4 Mile Rd., Shoshone, 03000586.

**MISSISSIPPI***Bolivar County*

Downtown Cleveland Historic District (Boundary Increase), 201 S. Court St. and 200-215 N. Pearman Ave., Cleveland, 03000588.

*Coahoma County*

Clark, John, House, 211 Clark St., Clarksdale, 03000589.

*Lauderdale County*

Terminal Building, Old, Hangar and Powerhouse at Key Field, 2525 U.S. 11 S, Meridian, 03000587.

**NEW YORK***Allegany County*

Belmont Literary and Historical Society Free Library, 2 Willets Ave., Belmont, 03000599.

Bolivar Free Library, 390 Main St., Bolivar, 03000606.

*Cattaraugus County*

Bedford Corners Historic District, NY 305 at Deer Creek and Dodge Creek Rds., Portville, 03000590.

Bryant Hill Cemetery, Bryant Hill Rd. near Crane Rd., Ellicottville, 03000605.

*Columbia County*

Clermont Civic Historic District, (Clermont MRA) 1795 US 9, Clermont, 03000604.

*Erie County*

Reformed Mennonite Church, Former, 5178 Main St., Williamsville, 03000596.

*Nassau County*

Underhill, George, House, 28 Factory Pond Rd., Locust Valley, 03000592.

*Onondaga County*

Fuller, James and Lydia Canning, House, (Freedom Trail, Abolitionism, and African American Life in Central New York MPS) W. Genesee St., Skaneateles, 03000595.

*Rensselaer County*

Sherman Farm, 35 Sherman Rd., Pittstown, 03000597.

*Rockland County*

Perry, Jacob P., House, 15 Sicketown Rd., Pearl River, 03000594.

*Saratoga County*

First United Methodist Church, 36 Second St., Lion, 03000601.

*Steuben County*

Wombough, William, House, 145 E. Front St., Addison, 03000593.

*Tioga County*

Waverly Village Hall, 358-360 Broad St., Waverly, 03000600.

*Ulster County*

Childs, Walstein, House, Sand Hill Rd., Wallkill Correctional Facility, Wallkill, 03000602.

Forsyth, James and Mary, House, 31 Albany Ave., Kingston, 03000603.

*Westchester County*

St. Peter's Episcopal Church, 137 N. Division St., Peekskill, 03000598.

**NORTH CAROLINA***Dare County*

Bodie Island Light Station, Off NC 12, Nags Head, 03000607.

**OHIO***Summit County*

Lutz—Martin Farm, 2470 Martin Rd., Bath, 03000608.

**SOUTH DAKOTA***Lake County*

Lake Badus Rural Agricultural Historic District, Roughly bounded by US 81, Cty Rte. 16, Cty Rte. 37, and Cty Rte 20, Nunda, 03000609.

**TEXAS***Gonzales County*

Spooner, Thomas Harrison and Mollie, House, 207 St. Francis St., Gonzales, 03000610.

The following resource is being REMOVED for procedural error:

**NORTH CAROLINA***Pitt County*

Greenville Commercial Historic District, Roughly bounded by West Third, South Evans and East and West Fifth St.s, Greenville 03000419.

A request for a MOVE has been made for the following resource:

**LOUISIANA***St. John the Baptist Parish*

Graugnard House, 2294 LA 44, Reserve vicinity, 94001249.

[FR Doc. 03-15310 Filed 6-17-03; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**Notice of Realty Action Proposed Exchange of Interests in Federally-Owned Land for Privately-Owned Lands Located in Montgomery County, State of Maryland**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of realty action for proposed land exchange.

**SUMMARY:** The following described interests in federally-owned land which was acquired by the National Park Service has been determined to be suitable for disposal by exchange. The authority for this exchange is section 3 of Public Law 91-664 (84 Stat. 1978), which authorized the donation, purchase with donated or appropriated funds, or exchange of land and interests therein on the Chesapeake and Ohio Canal National Historical Park, and section 5 of Public Law 90-401 (82 Stat. 356), which also authorizes land exchanges.

**DATES:** Comments on this proposed land exchange will be accepted through August 4, 2003.

**ADDRESSES:** Detailed information concerning this exchange including precise legal descriptions, Land Protection Plan, environmental and cultural analysis and reports are available at the National Trails Land Resources Program Center, 1314 Edwin Miller Boulevard, PO Box 908, Martinsburg, West Virginia 25402. Comments may also be mailed to this address.

**FOR FURTHER INFORMATION CONTACT:** Judy L. Brumback, Chief, Acquisition Division, National Park Service, National Trails Resources Program Center, PO Box 908, Martinsburg, WV 25402-0908. Phone (304) 263-4943.

**SUPPLEMENTARY INFORMATION:** The selected interest in federal land is located within the boundaries of the Chesapeake and Ohio Canal National Historical Park and is not required for inclusion into the park unit area. The land has been surveyed for cultural resources and endangered and threatened species. These reports are available upon request.

The United States of America will acquire a 16.10-acre parcel of land currently owned by Jacob R. Ramsburg, Jr., *et al.*, lying within the boundaries of the Chesapeake and Ohio Canal National Historical Park. Three cabins are located on the tract. Acquisition of this land will allow the Park to consolidate its inholdings and provide

for visitor access by foot to the Potomac River and Canal. The land is being acquired in fee simple subject to a reservation of a 17-year term estate for use and occupancy of structures located on the land.

In exchange for the land described in the previous paragraph, the United States will convey a term estate, for seventeen years, for use and occupancy of structures located on the following federally-owned property: Tract 17-116 is an interest in a 21.38-acre tract acquired in fee (formerly Tract 17-101) by the United States of America by deed recorded in Book 4598, Page 621, in the Land Records of Montgomery County, State of Maryland. Twenty-two cabins are located on the tract. Conveyance of the interests in land by the United States of America will be done by Quitclaim Deed.

The land to be acquired by the United States of America is described as follows: Tract 17-100 is a 16.10-acre tract acquired by Jacob R. Ramsburg, Jr., *et al.*, and recorded in Book 5322, Page 501, in Land Records of Montgomery County, State of Maryland. Conveyance of the fee simple title will be done by a Special Warranty Deed as approved by the Solicitor's Office.

The value of the interests and land to be exchanged has been determined by a current fair market value appraisal and the value of land and/or interests to be conveyed is equal.

Interested parties may submit written comments to the address listed in the **ADDRESSES** paragraph. Adverse comments will be evaluated and this action may be modified or vacated accordingly. In the absence of any

action to modify or vacate, this realty action will become the final determination of the Department of the Interior.

Dated: February 25, 2003.

**Kevin Brandt,**

*Acting Superintendent, Chesapeake and Ohio Canal National Historical Park.*

[FR Doc. 03-15308 Filed 6-17-03; 8:45 am]

**BILLING CODE 4310-6V-M**

**DEPARTMENT OF LABOR**

**Office of the Secretary**

**Submission for OMB Review; Comment Request**

June 5, 2003.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor. To obtain documentation, contact Darrin King on 202-693-4129 (this is not a toll-free number) or E-Mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Employment Standards Administration, Office of Management and Budget, Room 10235, Washington, DC 20503 (202-395-7316 / this is not a toll-free number), within 30 days from the date

of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

*Agency:* Employment Standards Administration (ESA).

*Type of Review:* Extension of a currently approved collection.

*Title:* 29 CFR Part 825, The Family and Medical Leave Act of 1993.

*OMB Number:* 1215-0181.

*Frequency:* On occasion.

*Type of Response:* Recordkeeping and third party disclosure.

*Affected Public:* Individuals or households; business or other for-profit; Not-for-profit institutions; farms; Federal Government; and State, Local, or Tribal Government.

*Number of Respondents:* 6,655,000.

Information collection requirement	Annual responses	Average response time	Annual burden hours
Employee Notice of Need for FMLA Leave .....	4,150,000	0.02	69,167
Notice to Employees of FMLA Rights— WH-381: Providing Guidance .....	388,000	0.17	64,667
Providing Written Notice to Employees .....	4,150,000	0.08	345,833
Medical Certifications and Recertifications (Serious Health Condition)—WH-380:			
Medical Certifications—Initial .....	1,660,000	0.33	553,333
Medical Certifications—Additional .....	166,000	0.33	55,333
Medical Recertifications .....	83,000	0.33	27,667
Fitness-for-Duty Medical Certifications .....	207,500	0.17	34,583
Notice to Employees of Change 12-Month Period for Determining FMLA Entitlement .....	38,800	0.17	6,467
Key Employee Notification:			
First Notice .....	41,500	0.08	3,458
Second Notice .....	20,750	0.08	1,729
Recordkeeping .....	4,150,000	0.05	207,500
<b>Total .....</b>	<b>15,055,550</b>	<b>.....</b>	<b>1,369,737</b>

*Total Annualized capital/startup costs:* \$0.

*Total annual costs (operating/maintaining systems or purchasing services):* \$0.

*Description:* The Family and Medical Leave Act of 1993 (FMLA), Public Law 103-3, 107 Stat. 6, 29 U.S.C. 2601, which became effective on August 5, 1993, requires private sector employers

of 50 or more employees, and public agencies to provide up to 13 weeks of unpaid, job-protected leave during any 12-month period to eligible employees for certain family and medical reasons.