

Respondents	Responses/re-spondent	Average bur-den/response	Total response burden	Total burden hours
Computer Printout .....	50	1	.67 hr.	34 hrs.
Manual retrieval and completion .....	2	1	2 hrs	4 hrs.
Total .....	52	.....	.....	38 hrs

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Lauren Wittenberg, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: September 5, 2003.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 03-23159 Filed 9-10-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Office for Women's Services; Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Advisory Committee for Women's Services of the Substance Abuse and Mental Health Services Administration (SAMHSA) in September 2003.

The meeting of the Advisory Committee for Women's Services will include discussion around the activities of the Substance Abuse and Mental Health Services Administration involving substance abuse and mental health disorders affecting women, comprehensive school based services, HIV/AIDS and an update on SAMHSA's grant policies.

A summary of the meeting and/or a roster of committee members may be obtained from: Nancy P. Brady, Executive Secretary, Advisory Committee for Women's Services, Office for Women's Services, SAMHSA, Parklawn Building, Room 12C-26, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-1135.

Attendance by the public and public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special

accommodations for persons with disabilities.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.

*Meeting Date/Time:* Open: September 25, 2003.

*Place:* DoubleTree Hotel—Rockville, 1750 Rockville Pike, Rockville, MD 20852.

*Contact:* Nancy P. Brady, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 12C-26, Rockville, MD 20857, Telephone: (301) 443-1135; FAX: (301) 594-6159 and e-mail: [nbrady@samhsa.gov](mailto:nbrady@samhsa.gov).

Dated: September 4, 2003.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-23092 Filed 9-10-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Bureau of Customs and Border Protection**

**Notice of Cancellation of Customs Broker License**

**AGENCY:** Bureau of Customs and Border Protection, U.S. Department of Homeland Security.

**ACTION:** General notice.

**SUMMARY:** Pursuant to section 641 of the Tariff Act of 1930, as amended, (19 U.S.C. 1641) and the Customs Regulations (19 CFR 111.51), the following Customs broker license and any and all associated local and national permits are canceled with prejudice:

Name	License #	Issuing port
Kenneth E. Yokeum	09689	Los Angeles.

Dated: September 3, 2003.

**Jayson P. Ahern,**

*Assistant Commissioner, Office of Field Operations.*

[FR Doc. 03-23125 Filed 9-10-03; 8:45 am]

**BILLING CODE 4820-02-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-169-1220-PG]

**Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee**

**SUMMARY:** In accordance with Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the United States Department of the Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below.

**DATES:** The meeting will be held on Saturday, October 4, 2003 at the Carrisa Plains Elementary School located two miles west of the intersection of Soda Lake Road and Highway 58 in eastern San Luis Obispo County. The meeting will begin at 9 AM and finish at 5 PM. There will be a public comment period from 3-4 PM. A field trip is also planned for those committee members who are able to attend the preceding day, Friday, starting at 9 AM. The field trip will begin at the intersection of Soda Lake Road and the entrance to the Washburn Ranch administrative site, approximately 8 miles from the northern entrance of the monument. This field trip is being offered at the request of committee members and will provide a continued orientation to the monument.

**SUPPLEMENTARY INFORMATION:** The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with public land management in the Carrizo Plain National Monument in central California. At this meeting, monument staff will present updated information on the progress on the new Carrizo Plain National Monument Resource Management Plan. This meeting is open to the public, who may present written or verbal comments. Depending on the number of persons wishing to comment, and the time available, the time allotted for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign

language interpretation or other reasonable accommodations should contact the BLM as indicated below.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Attention: Marlene Braun, Monument Manager, 3801 Pegasus Drive, Bakersfield, CA, 93308. Phone at (661) 391-6119 or email at [mbraun@blm.gov](mailto:mbraun@blm.gov).

Dated: September 4, 2003.

**Marlene Braun,**

*Manager, Carrizo Plain National Monument.*  
[FR Doc. 03-23160 Filed 9-10-03; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-1820-AE]

#### Notice of Public Meeting: Northwest California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U. S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Wednesday and Thursday, Oct. 8 and 9, 2003, in the Conference Room of the Bureau of Land Management's Alturas Arcata Field Office, 1695 Heindon Rd., Arcata, California. On October 8, the meeting begins at 10 a.m. for a field tour on public lands managed by the BLM Arcata Field Office. On October 9, the meeting begins at 8 a.m. in the conference room of the BLM field office. Time for public comments has been set aside for 1 p.m. on October 9.

**FOR FURTHER INFORMATION CONTACT:** Rich Burns, Field Manager, BLM Ukiah Field Office, 2550 North State St., Ukiah, California, (707) 468-4000; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. At this meeting, agenda topics will include review of the final management plan for the Headwaters Forest Reserve, development of a recommendation on the BLM's Sustaining Working Landscapes initiative, a status report on

management of the South Spit area of Humboldt Bay and an update of wilderness study area management. The RAC members will also hear status reports from the Arcata, Redding and Ukiah field office managers. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: September 3, 2003.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 03-23108 Filed 9-10-03; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-910-03-0777XX]

#### Notice of Public Meeting: Sierra Front/Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Combined Resource Advisory Council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below.

**DATES:** The three councils will meet on Thursday, October 16 from 8 a.m. to 5 p.m. and Friday, October 17, from 8 a.m. to approximately 1 p.m., in the Sunset Conference Room, Sunset Station, 1301 W. Sunset Road, Henderson, Nevada 89014.

**FOR FURTHER INFORMATION CONTACT:** Jo Simpson, Chief, Office of Communications, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 861-6586; or Debra Kolkman at telephone (775) 289-1946.

**SUPPLEMENTARY INFORMATION:** The 15-member councils advise the Secretary of

the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada. They meet separately at various times throughout the year and convene for a joint session once a year, usually in October. Agenda topics will include a presentation and discussion of the outlook for 2004 for the BLM in Nevada, planning for sage grouse habitat conservation, recreation management, land use planning, the BLM Sustaining Working Landscapes policy initiative, and other subjects related to BLM's management of public lands in Nevada. Time will be set aside for the members to meet together by interest group. A public comment period will be at 3 p.m. on Thursday, October 16.

On October 17, the three RACs will meet separately in the morning, and in joint session from noon until about 1 p.m. As part of the morning session, the three RACs will develop accomplishment reports for fiscal year 2003 and meeting schedules and agenda topics for fiscal year 2004. The Northeastern Great Basin and Mojave-Southern Great Basin council members will hear a status report on the Ely Resource Management Plan.

All meetings are one to the public. The public may present written comments to the three RAC groups or the individual RACs. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kolkman at the BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 289-1946.

Dated: September 3, 2003.

**Robert V. Abbey,**

*State Director, Nevada.*

[FR Doc. 03-23196 Filed 9-10-03; 8:45 am]

**BILLING CODE 4310-HC-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Proposed Information Collection Request Submitted for Public Comment and Recommendations; Labor Condition Applications and Requirements for Employers Using Nonimmigrants on H-1B Visas in Specialty Occupations and as Fashion Models

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.