

FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #19—NFRAP STATUS CHANGES—Continued

Facility name	Address	City	State	Zip code	Agency	Reporting mechanism	NFRAP status
Fort Douglas (Fort Carson Subinstallation).	AFZC-D-DEH .....	Salt Lake City .....	UT	84113	Army .....	103c	U

[FR Doc. 04-16336 Filed 7-16-04; 8:45 am]  
 BILLING CODE 6560-50-P

**EXPORT-IMPORT BANK OF THE UNITED STATES**

**Economic Impact Policy**

This notice is to inform the public that the Export-Import Bank of the United States has received an application to finance the export of approximately \$50 million in U.S. equipment and services to a soda ash production facility in Turkey. The U.S. exports will enable the soda ash plant to produce from natural resources (e.g., trona) approximately 1,000,000 metric tons of soda ash per year and 100,000 metric tons of sodium bicarbonate per year. Initial production is expected to commence in the latter part of 2006. Available information indicates that this new production will be consumed throughout the Middle East, in Africa, in South Asia and in Greece and Italy. Interested parties may submit comments on this transaction by e-mail to *economic.impact@exim.gov* or by mail to 811 Vermont Avenue, NW., Room 1238, Washington, DC 20571, within 14 days of the date this notice appears in the **Federal Register**.

**Helene S. Walsh,**  
*Director, Policy Oversight and Review.*  
 [FR Doc. 04-16311 Filed 7-16-04; 8:45 am]  
 BILLING CODE 6690-01-P

**FEDERAL COMMUNICATIONS COMMISSION**

[MB Docket No. 04-228; DA 04-2085]

**Elimination of Market Entry Barriers for Small Telecommunications Businesses and Allocations of Spectrum-Based Services for Small Businesses and Businesses Owned by Women and Minorities**

**AGENCY:** Federal Communications Commission.  
**ACTION:** Notice, extension of comment period.

**SUMMARY:** In this document, the Commission extends the period for comment and reply comment in this proceeding that seeks comment on

constitutionally permissible ways for the Commission to further its legislative mandate to identify and eliminate market entry barriers for small telecommunications businesses and to further opportunities in the allocation of spectrum-based services for small businesses and businesses owned by women and minorities. The deadline to file comments is extended from July 22, 2004, to September 10, 2004, and the deadline to file reply comments is extended from August 6, 2004, to October 8, 2004. The action is taken to respond to a Motion for Extension of Time.

**DATES:** Comments are due on or before September 10, 2004, and reply comments are due on or before October 8, 2004.

**ADDRESSES:** Federal Communications Commission, Portals II, 445 12th Street, SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Julie Salovaara, Industry Analysis Division, Media Bureau, (202) 418-2330 or *Julie.Salovaara@fcc.gov*.

**SUPPLEMENTARY INFORMATION:** This is a synopsis of the Commission's Public Notice, DA-04-2085, in MB Docket No. 04-228, released on July 12, 2004. The full text of this Public Notice is available for inspection and copying during regular business hours in the FCC Reference Center, 445 12th Street, SW., Room CY-A257, Portals II, Washington, DC 20554, and may also be purchased from the Commission's copy contractor, Best Company and Printing, Inc., Room CY-B402, telephone (800) 378-3160, *http://www.bcpweb.com*. To request materials in accessible formats for people with disabilities (electronic files, large print, audio format and Braille), send an e-mail to *fcc504@fcc.gov* or call the Consumer & Governmental Affairs Bureau at 202-418-0531 (voice), 418-7365 (TTY).

The Commission extends the comment period established in the previous Public Notice in this proceeding (69 FR 34672, June 22, 2004) from July 22, 2004, to September 10, 2004, and the reply comment deadline from August 6, 2004, to October 8, 2004. This action responds to a Motion for Extension of Time, filed July 2, 2004, by the Minority Media and Telecommunications Council (MMTC).

MMTC explains that it expects to engage a consultant to help in preparing its comments, and seeks an extension of the comment and reply comment periods to allow sufficient time for its expert to analyze whether the Commission's studies and other literature in the field provide a basis for meeting the constitutional requirements applicable to race-conscious initiatives.

MMTC also states that the extension is needed to circulate the expert's conclusions once this analysis is completed and for MMTC to draft its comments. Given the complexity of the legal issues involved, the heightened constitutional standards that apply, and the Commission's consequent interest in obtaining a rigorous and comprehensive analysis, we believe that granting MMTC's extension request will serve the public interest.

Federal Communications Commission.  
**Thomas L. Horan,**  
*Legal Advisor, Media Bureau.*  
 [FR Doc. 04-16365 Filed 7-16-04; 8:45 am]  
 BILLING CODE 6712-01-P

**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also