

# Reader Aids

Federal Register

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- Farm Security and Rural Investment Act of 2002; implementation—
- Business and industry loans; published 11-9-04

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Special programs:

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#### **LIST OF PUBLIC LAWS**

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This is a continuing list of public bills from the current session of Congress which have become Federal laws. It may be used in conjunction with "PLUS" (Public Laws Update Service) on 202-741-6043. This list is also available online at [http://www.archives.gov/federal\\_register/public\\_laws/public\\_laws.html](http://www.archives.gov/federal_register/public_laws/public_laws.html).

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##### **H.R. 1630/P.L. 108-430**

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**H.R. 2912/P.L. 108-431**

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**H.J. Res. 110/P.L. 108-432**

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**H.J. Res. 111/P.L. 108-433**

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**H.J. Res. 115/P.L. 108-434**

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**S. 150/P.L. 108-435**

Internet Tax Nondiscrimination Act (Dec. 3, 2004; 118 Stat. 2615)

**S. 434/P.L. 108-436**

Idaho Panhandle National Forest Improvement Act of 2004 (Dec. 3, 2004; 118 Stat. 2620)

**S. 1146/P.L. 108-437**

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**S. 1241/P.L. 108-438**

Kate Mullany National Historic Site Act (Dec. 3, 2004; 118 Stat. 2625)

**S. 1727/P.L. 108-439**

To authorize additional appropriations for the Reclamation Safety of Dams Act of 1978. (Dec. 3, 2004; 118 Stat. 2627)

**S. 2214/P.L. 108-440**

To designate the facility of the United States Postal Service located at 3150 Great Northern Avenue in Missoula, Montana, as the "Mike Mansfield Post Office". (Dec. 3, 2004; 118 Stat. 2629)

**S. 2302/P.L. 108-441**

To improve access to physicians in medically

underserved areas. (Dec. 3, 2004; 118 Stat. 2630)

**S. 2640/P.L. 108-442**

To designate the facility of the United States Postal Service located at 1050 North Hills Boulevard in Reno, Nevada, as the "Guardians of Freedom Memorial Post Office Building" and to authorize the installation of a plaque at such site, and for other purposes. (Dec. 3, 2004; 118 Stat. 2632)

**S. 2693/P.L. 108-443**

To designate the facility of the United States Postal Service located at 1475 Western Avenue, Suite 45, in Albany, New York, as the "Lieutenant John F. Finn Post Office". (Dec. 3, 2004; 118 Stat. 2634)

**S. 2965/P.L. 108-444**

To amend the Livestock Mandatory Price Reporting Act of 1999 to modify the termination date for mandatory price reporting. (Dec. 3, 2004; 118 Stat. 2635)

**S. 2484/P.L. 108-445**

Department of Veterans Affairs Health Care Personnel Enhancement Act of 2004 (Dec. 3, 2004; 118 Stat. 2636)

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