

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Peninsula Resource Advisory Committee will meet on Thursday, June 16, 2005. The meeting will be held at the PUD Auditorium, 307 West Cota Street, Shelton, Washington. The meeting will begin at 9:30 a.m. and end at approximately 3:30 p.m. Agenda topics are: Approval of prior meeting minutes; approval of by-laws; update on prior-year Title III projects; update of national RAC training meeting; update on prior year Title II projects; review project proposals; select projects for recommendation for approval; and public comments. All Olympic Peninsula Resource Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd., Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor, at (360) 956-2301.

Dated: May 17, 2005.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*

[FR Doc. 05-10294 Filed 5-23-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Public Teleconference on the Rural Cooperative Development Grant Program

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice of public teleconference.

**SUMMARY:** This notice is issued to inform non-profit entities interested in applying for the 2005 Rural Cooperative Development Grant Program that two teleconferences will be held to discuss the 2005 Notice of Solicitation of Applications.

**DATES:** The public teleconferences will be held on May 31 and June 2, starting at 1 p.m. eastern time. They will end by 4 p.m. unless concluded earlier. Interested entities must register by May 26.

**ADDRESSES:** Entities must register by submitting an e-mail or sending a letter to: Roberta D. Purcell, Deputy Administrator, Cooperative Programs, Rural Business-Cooperative Service, Room 4016-S, Stop 3250, 1400 Independence Avenue, SW.,

Washington, DC 20250-3250, [cpgrants@usda.gov](mailto:cpgrants@usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Roberta D. Purcell, Deputy Administrator, Cooperative Programs, Rural Business-Cooperative Service, Room 4016-S, Stop 3250, 1400 Independence Avenue, SW., Washington, DC 20250-3250, [cpgrants@usda.gov](mailto:cpgrants@usda.gov), telephone: (202) 720-7558.

**SUPPLEMENTARY INFORMATION:** The teleconference will be conducted by representatives of the Department of Agriculture. The purpose of the teleconference is to discuss the Rural Cooperative Development Grant Notice of Solicitation of Applications published in the **Federal Register** on May 13, 2005 and to answer questions from interested applicants. Entities must register at the address listed above by May 26 in order to reserve a line and to obtain the teleconference number and pass code.

Dated: May 18, 2005.

**Peter J. Thomas,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 05-10286 Filed 5-23-05; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Visiting Committee on Advanced Technology

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Visiting Committee on Advanced Technology (VCAT), National Institute of Standards and Technology (NIST), will meet Tuesday, June 14, 2005, from 8:30 a.m. to 5 p.m. The Visiting Committee on Advanced Technology is composed of fifteen members appointed by the Director of NIST; who are eminent in such fields as business, research, new product development, engineering, labor, education, management consulting, environment, and international relations. The purpose of this meeting is to review and make recommendations regarding general policy for the Institute, its organization, its budget, and its programs within the framework of applicable national

policies as set forth by the President and the Congress. The agenda will include updates on NIST's activities and the U.S. Measurement System Initiative, presentations on Science and Technology Priorities in the Administration and R&D Spending Trends in the Federal Government, a VCAT Panel on Best Practices for Organizational Development, and two laboratory tours. Discussions scheduled to begin at 8:30 a.m. and to end at 9:30 a.m. on June 14, on the NIST budget, planning information and feedback sessions will be closed. Agenda may change to accommodate Committee business. The final agenda will be posted on the NIST web site. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Carolyn Peters no later than Thursday, June 9, and she will provide you with instructions for admittance. Mrs. Peter's email address is [carolyn.peters@nist.gov](mailto:carolyn.peters@nist.gov) and her phone number is (301) 975-5607.

**DATES:** The meeting will convene on June 14 at 8:30 a.m. and will adjourn at 5 p.m.

**ADDRESSES:** The meeting will be held in the Employees Lounge, Administration Building, at NIST, Gaithersburg, Maryland. Please note admittance instructions under **SUMMARY** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Carolyn J. Peters, Visiting Committee on Advanced Technology, National Institute of Standards and Technology, Gaithersburg, Maryland 20899-1000, telephone number (301) 975-5607.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 27, 2004, that portions of the meeting of the Visiting Committee on Advanced Technology which deal with discussion of sensitive budget and planning information that would cause harm to third parties if publicly shared be closed in accordance with Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2.

Dated: May 19, 2005.

**Richard F. Kayser,**

*Acting Deputy Director.*

[FR Doc. 05-10332 Filed 5-23-05; 8:45 am]

**BILLING CODE 3510-13-P**