or faxed comments should be submitted by February 15, 2005.

# Carol D. Shull,

Keeper of the National Register of Historic Places.

#### ARKANSAS

#### **Conway County**

Mellettown United Methodist Church, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 274 Mallett Town Rd., Mallet Town, 05000041.

#### Faulkner County

Church of Christ, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) AR 310, Guy, 05000040.

Hooten, E.E., House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 400 AR 25 N, Guy, 05000039.

Lee Service Station, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 28 South Broadway, Damascus, 05000044.

Merritt, S.D., House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 45 AR 25 N, Greenbrier, 05000038.

Owens, Silas, Sr., House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 157 Solomon Grove Rd., Twin Groves, 05000045.

Sellers House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 89 Acklin Gap Rd., Conway, 05000042.

Spears House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 1235 AR 65 N, Greenbrier, 05000043.

#### Washington County

Morton, Mack, Barn, 11516 Appleby Rd., Appleby, 05000047.

#### CALIFORNIA

#### Los Angeles County

Petitfils—Boos House, 545 Plymouth Blvd., Los Angeles, 05000049.

Storrier—Stearns Japanese Garden, 270 Arlington Dr., Pasadena, 05000050.

Textile Center Building, 315 E. Eighth St., Los Angeles, 05000048.

#### DISTRICT OF COLUMBIA

# District of Columbia

Woodward and Lothrop Service Warehouse, 131 M St. NE., Washington, 05000046.

# FLORIDA

# **Broward County**

Hammerstein House, 1520 Polk St., Hollywood, 05000051.

Hollywood Garden Club, 2940 Hollywood Blvd., Hollywood, 05000052.

# GEORGIA

# **Bibb County**

League, Ellamae Ellis, House, 1790 Waverland Dr., Macon, 05000053.

#### MAINE

# **Cumberland County**

Caswell Public Library (Former), (Maine Public Libraries MPS) 42 Main St., Harrison, 05000056. Dyke Mountain Annex, 319 Dyke Mountain Rd., Sebago, 05000059.

Payson House at Thornhurst, 48 Thornhurst Rd., Falmouth, 05000057.

#### Kennebec County

Heald House, 19 West St., Waterville, 05000058.

#### **Oxford County**

Otisfield Town House (Former), 53 Bell Hill Rd., Otisfield, 05000055.

#### York County

Parsons—Piper—Lord—Roy Farm, 309 Cramm Rd., Parsonsfield, 05000054.

#### NORTH DAKOTA

#### Ward County

Our Savior's Scandinavian Lutheran Church, 1 mi. N of NM 50 and 0.25 mi. W of Ward Cty Hwy 1, Coulee, 0500060.

# PENNSYLVANIA

#### **Fayette County**

Summit Hotel, 101 Skyline Dr., North Union, 05000062.

#### Northampton County

Bethlehem Silk Mill, 238 W. Goepp St., Bethlehem, 05000065.

#### **Philadelphia County**

Plaza Apartments, 1719–1725 N 33rd Sts., 3226–3228 Clifford St., Philadelphia, 05000063.

St. Anthony Hall House, 3637 Locust Walk, University of Pennsylvania, Philadelphia, 05000064.

# PUERTO RICO

# San Juan Municipality

Edificio Patio Espanol, 153 Cruz St., San Juan, 05000061.

#### WASHINGTON

#### **Mason County**

taba das, Address Restricted, Potlatch, 05000066.

[FR Doc. 05–1662 Filed 1–28–05; 8:45 am] BILLING CODE 4312–51–P

# DEPARTMENT OF THE INTERIOR

# **Bureau of Reclamation**

# Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA

**AGENCY:** Bureau of Reclamation, Interior. **ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

DATES: Wednesday, February 23, 2005, 9 a.m.-4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

FOR FURTHER INFORMATION CONTACT: Mr. James Esget, Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509–575–5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the staff reports requested at the last meeting and provide program oversite. This meeting is open to the public.

Dated: January 12, 2005.

#### James A. Esget,

Program Manager.

[FR Doc. 05–1714 Filed 1–28–05; 8:45 am] BILLING CODE 4310–MN–M

# DEPARTMENT OF LABOR

Mine Safety and Health Administration

# Summary of Decisions Granting in Whole or in Part Petitions for Modification

**AGENCY:** Mine Safety and Health Administration (MSHA), Labor. **ACTION:** Notice of affirmative decisions issued by the Administrators for Coal Mine Safety and Health and Metal and Nonmetal Mine Safety and Health on petitions for modification of the application of mandatory safety standards.

**SUMMARY:** Under section 101 of the Federal Mine Safety and Health Act of 1977, the Secretary of Labor (Secretary) may allow the modification of the application of a mandatory safety standard to a mine if the Secretary determines either that an alternate method exists at a specific mine that will guarantee no less protection for the miners affected than that provided by the standard, or that the application of the standard at a specific mine will result in a diminution of safety to the affected miners.

Final decisions on these petitions are based on the petitioner's statements, comments and information submitted by interested persons, and a field investigation of the conditions at the mine. MSHA, as designee of the