

We are currently reviewing the comments received on the proposed rule and preparing responses as appropriate.

Section 4(g)(1) of the ESA requires that we implement a system, in cooperation with the States, to effectively monitor, for not less than 5 years, the status of all species that have been recovered and delisted. Additionally, we are to make prompt use of the emergency listing authority under section 4(b)(7) of the ESA if the recovered species is presented with significant risk to its well being. In order to meet the ESA's monitoring requirement, and to facilitate the efficient collection of data, we have designed a plan to detect changes in the status of the WVNFS.

The WVNFS draft PDM Plan was developed in cooperation with the State resources agencies of West Virginia and Virginia and the U.S. Forest Service. Our West Virginia Field Office (WVFO) will have the lead agency responsibility for this monitoring effort, and will coordinate all phases of implementation of the plan and ensure that monitoring requirements outlined within the plan are accomplished. The draft PDM Plan proposes to conduct monitoring annually for at least 10 years. The primary focus will be on WVNFS habitat and implementation of plans or agreements to protect and manage habitat. Distribution and persistency throughout its range will also be monitored.

#### Viewing Documents

The supporting documents for the draft PDM Plan is available for inspection, by appointment, during normal business hours at our WVFO (see **ADDRESSES**). The comments and materials we receive on the monitoring plan during the comment period will be available for public inspection by appointment during normal business hours at the WVFO, 304-636-6586. Please call to make arrangements to view documents.

#### Public Comments Solicited

We request comments on the WVNFS draft PDM Plan. All comments received by the date specified above will be considered during preparation of the final PDM Plan. We will take into consideration the relevant comments, suggestions, or objections that we receive by the comment due date indicated above in the **DATES** section. These comments, suggestions, or objections, and any additional information received, may lead us to adopt a final PDM Plan that differs from

this draft PDM Plan. Comments merely stating support or opposition to the draft PDM Plan without providing supporting data are not as helpful.

#### Public Availability of Comments

Before including your address, phone number, electronic mail address, or other personal identifying information in your comment, you should be aware that your entire document—including your personal identifying information—may be publicly available at any time. While you can ask us in your comments to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** The authority for this action is the Endangered Species Act of 1973 (16 U.S.C. 1531 *et seq.*).

Dated: September 14, 2007.

**Thomas J. Healy,**

*Acting Regional Director, Region 5, U.S. Fish and Wildlife Service.*

[FR Doc. 07-4940 Filed 10-5-07; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Temporary Closure of Public Lands: Broadwater County, MT

**AGENCY:** Bureau of Land Management, Butte Field Office, Montana.

**ACTION:** Temporary closure of public land to motorized vehicles in Broadwater County.

**SUMMARY:** Notice is hereby given that certain roads and areas are temporarily closed to all motor vehicle operation.

The closed area is within the Iron Mask Acquisition and includes all preexisting, undeveloped roads situated in the County of Broadwater, State of Montana, described as follows:

#### Township 7 North, Range 1 East, Principal Meridian Montana

*Section 4:* S<sup>1</sup>/<sub>2</sub>.

*Section 5:* S<sup>1</sup>/<sub>2</sub>.

*Section 7:* NE<sup>1</sup>/<sub>4</sub> and N<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>.

*Section 8:* W<sup>1</sup>/<sub>2</sub>, W<sup>1</sup>/<sub>2</sub> E<sup>1</sup>/<sub>2</sub> and E<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>.

*Section 9:* NW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> and W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>.

*Section 10:* N<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> lying west of the Montana Rail Link Right of Way.

*Section 17:* W<sup>1</sup>/<sub>2</sub> W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> and NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>.

*Section 18:* SE<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>.

*Section 19:* Gov Lot 5.

All motor vehicle use will be prohibited during this temporary closure to protect public health and safety, prevent the spread of noxious weeds and to protect cultural and historic values until such time as a

resource inventory is completed and public uses can be evaluated through either the resource management planning process or a recreation plan.

Closure signs will be posted and parking areas will be delineated and signed at main entry points to this area. Maps of the closure area and information may be obtained from the Butte Field Office and the Montana Fish, Wildlife and Parks Office.

**DATES:** This closure will take effect immediately and may be rescinded upon adoption of a resource management or recreation plan.

**FOR FURTHER INFORMATION CONTACT:** Rick Hotaling, Manager, Butte Field Office, 106 North Parkmont, Butte, MT 59701. (406) 533-7600.

**Discussion of the Rules:** Under the authority of 43 CFR 9268.3(d)(1)(I) and 43 CFR 8364.1(a), the Bureau of Land Management will enforce the following rule on public lands within the closed area.

You must not operate motor vehicles beyond signed parking areas.

**Exemptions:** Persons who are exempt from these rules include: Any Federal, State, or local officer or employee in the scope of their duties and any person authorized in writing by the Bureau of Land Management.

**Penalties:** The authority for this closure is found under section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)) and 43 CFR 8360.0-7. Any person who violates this closure may be tried before a United States Magistrate and fined no more than \$1,000 or imprisoned for no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for by 18 U.S.C. 3571.

Dated: August 27, 2007.

**Rick Hotaling,**

*Field Manager, Butte Field Office.*

[FR Doc. E7-19702 Filed 10-5-07; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service; Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a public meeting of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of this meeting is required under the Federal Advisory Committee Act, as amended (5

U.S.C. App. 2). "An unusual combination of events in the preparation, approval, and transmission of this notice has resulted in the publication of this notice less than 15 days before the date of the meeting. The National Park Service has made extraordinary efforts to provide notification to all Commission members and to the public."

**DATES:** Saturday, October 13, 2007, 9 a.m.

**ADDRESSES:** New Jersey District Office, Walpack, NJ 07881.

The agenda will include reports from Citizen Advisory Commission members including committees such as Cultural and Historical Resources, Natural Resources, and Recreation. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**FOR FURTHER INFORMATION CONTACT:** Superintendent John J. Donahue, 570-426-2418.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Dated: August 27, 2007.

**John J. Donahue,**  
Superintendent.

[FR Doc. 07-4970 Filed 10-5-07; 8:45 am]

**BILLING CODE 4312-J6-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 22, 2007.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National

Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 24, 2007.

#### J. Paul Loether,

Chief, National Register of Historic Places,  
National Historic Landmarks Program.

### COLORADO

#### Routt County

Mesa Schoolhouse, (Rural School Buildings in Colorado MPS), 33985 S. U.S. 40., Steamboat Springs, 07001113.

### FLORIDA

#### Broward County

Thorpe, Alfred and Olive, Lustron House, 1001 NE. 2nd St., Fort Lauderdale, 07001114.

#### Lake County

Blandford, 28242 Lake Terry Dr., Mount Dora, 07001115.

### IOWA

#### Fremont County

Tabor Antislavery Historic District, Park, Center, Orange & Elm Sts., Tabor, 07001117.

### MARYLAND

#### Somerset County

Mt. Zion Memorial Church, 29071 Polks Rd., Princess Anne, 07001116.

#### Talbot County

Tidewater Inn, 101 E. Dover St., Easton, 07001118.

### MISSOURI

#### Boone County

Wright Brothers Mule Barn, 1101-1107 Hinkson Ave. & 501-507 Fay St., Columbia, 07001119.  
St. Louis Independent city, St. Luke's Plaza Apartments, 5602 through 5629 Enright Ave., St. Louis (Independent City), 07001120.

### NEW YORK

#### Chemung County

Erste Deutsche Evangelische Kirche, 160 Madison Ave., Elmira, 07001121.  
Trinity Church, 304 N. Main St., Elmira, 07001122.

#### Columbia County

Dorr, Dr. Joseph P., House, 2745 NY 23, Hillsdale, 07001123.

#### Onondaga County

Solvay Public Library, 615 Woods Rd., Solvay, 07001124.  
Tefft—Steadman House, 18 North St., Marcellus, 07001125.

#### Orleans County

Millville Cemetery, E. Shelby Rd., Millville, 07001126.

### Saratoga County

Wiggins—Collamer House, 450 E. High St., Malta, 07001127.

### Washington County

McLean, Thomas, House, NY 29, Battenville, 07001128.

### OREGON

#### Multnomah County

Failing Office Building, (Downtown Portland, Oregon MPS), 620 SW. 5th Ave., Portland, 07001129.

### SOUTH CAROLINA

#### Greenwood County

Ware Shoals Inn, 1 Greenwood Ave. N., Ware Shoals, 07001130.

### TEXAS

#### Harris County

Hill Street Bridge over Buffalo Bayou, (Historic Bridges of Texas MPS), S. Jensen Dr. at Buffalo Bayou, Houston, 07001131.

### VIRGINIA

#### Botetourt County

Lauderdale, 13508 Lee Hwy., Buchanan, 07001132.

#### Carroll County

Point Pleasant School, Laurel Fork Rd., Laurel Fork, 07001133.

#### Charlottesville Independent City

Preston Court Apartments, 1600 Grady Ave., Charlottesville (Independent City), 07001134.

#### Clarke County

Greenway Historic District (Boundary Increase), 14374 Lord Fairfax Hwy., White Post, 07001135.

#### Cumberland County

Hamilton High School, 1925 Cartersville Rd., Cartersville, 07001136.

#### Emporia Independent City

Belfield—Emporia Historic District, Roughly bounded by the Petersburg & Danville RR, Atlantic Ave., Budd & Valley Sts., Emporia (Independent City), 07001137.

#### Fauquier County

Marshall's, John, Leeds Manor Rural Historic District, Centered along Leeds Manor Rd. from Leeds Church to Raven Ln., Markham, 07001138.

#### Grayson County

Fries Boarding Houses, 362 & 364 Grayson St., Fries, 07001139.

#### Lynchburg Independent City

Pyramid Motors, 405-407 Federal St., Lynchburg (Independent City), 07001140.

#### Petersburg Independent City

Cohen House, 32 S. Adams St., Petersburg (Independent City), 07001141.

#### Prince George County

Chester Plantation, 8401 Golf Course Dr., Disputanta, 07001142.