

specifically request information on the current distribution of populations and evaluation of threats faced by the species in relation to the five listing factors (as defined in section 4(a)(1) of the Act) and the species' listed status as judged against the definition of threatened or endangered. Finally, we solicit recommendations pertaining to the development of, or potential updates to, recovery plans and additional actions or studies that would benefit these species in the future.

Our practice is to make information, including names and home addresses of respondents, available for public review. Before including your address, telephone number, e-mail address, or other personal identifying information in your response, you should be aware that your entire submission—including your personal identifying information—may be made publicly available at any time. While you can ask us in your response to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Mail or hand-deliver information on the following species to the U.S. Fish and Wildlife Service Field Supervisor, at the corresponding addresses below. You may also view information we receive in response to this notice, as well as other documentation in our files, at the following locations by appointment, during regular business hours.

*Houghton's goldenrod*: 2651 Coolidge Road, Suite 101, East Lansing, MI 48823-6316, Attention: Houghton's goldenrod 5-Year Review. For species-specific information, contact Ms. Tameka Dandridge at 517-351-8315.

*Dwarf lake iris*: 2651 Coolidge Road, Suite 101, East Lansing, MI 48823-6316, Attention: Dwarf lake iris 5-Year Review. For species-specific information, contact Ms. Barbara Hosler at 517-351-6326.

*Niangua darter*: 101 Park DeVille Drive, Suite A, Columbia, MO 65203-0007, Attention: Niangua darter 5-Year Review. For species-specific information, contact Mr. Rick Hansen at 573-234-2132, extension 106.

*Scaleshell mussel*: 101 Park DeVille Drive, Suite A, Columbia, MO 65203-0007, Attention: Scaleshell mussel 5-Year Review. For species-specific information, contact Mr. Andy Roberts at 573-234-2132, extension 110.

Electronic information must be submitted in Text format or Rich Text

format to *FW3\_FY07MidwestRegion5 YearReview@fws.gov*. Please send information for each species in a separate e-mail. Include the following identifier in the subject line of the e-mail: Information on the 5-year review for (add name of species—for example, “ \* \* \* for scaleshell mussel”), and include your name and return address in the body of your message.

#### How Are These Species Currently Listed?

Table 1 provides current listing information for the species under active review in this notice. Also, the List, which covers all listed species, is available on our Internet site at <http://endangered.fws.gov/wildlife.html#Species>.

#### Definitions

To help you submit information about the species we are reviewing, we provide the following definitions:

*Species* includes any species or subspecies of fish, wildlife, or plant, and any distinct population segment of any species of vertebrate, which interbreeds when mature;

*Endangered species* means any species that is in danger of extinction throughout all or a significant portion of its range; and

*Threatened species* means any species that is likely to become an endangered species within the foreseeable future throughout all or a significant portion of its range.

#### How Do We Determine Whether a Species Is Endangered or Threatened?

Section 4(a)(1) of the Act establishes that we determine whether a species is endangered or threatened based on one or more of the five following factors: (A) The present or threatened destruction, modification, or curtailment of its habitat or range;

(B) Overutilization for commercial, recreational, scientific, or educational purposes; (C) Disease or predation; (D) The inadequacy of existing regulatory mechanisms; or (E) Other natural or manmade factors affecting its continued existence. Section 4(a)(1) of the Act requires that our determination be made on the basis of the best scientific and commercial data available.

#### What Could Happen as a Result of Our Review?

For each species under review, if we find new information that indicates a

change in classification may be warranted, we may propose a new rule that could do one of the following: (a) Reclassify the species from threatened to endangered (uplist); (b) reclassify the species from endangered to threatened (downlist); or (c) remove the species from the List (delist).

If we determine that a change in classification is not warranted, then the species will remain on the List under its current status.

#### Authority

We publish this document under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: September 4, 2007.

**Wendi Weber,**

*Assistant Regional Director, Ecological Services, Region 3.*

[FR Doc. E7-19603 Filed 10-3-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

## MARINE MAMMALS

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
102062 .....	Salvatore Cucorullo .....	70 FR 29362; May 20, 2005 .....	August 22, 2007.
148507 .....	Alvin E. Adams .....	72 FR 33242; June 15, 2007 .....	August 9, 2007.
151878 .....	Jeff M. Jarman .....	72 FR 28517; May 21, 2007 .....	May 21, 2007.
152182 .....	Thomas P. Wittmann .....	72 FR 31090; June 5, 2007 .....	August 3, 2007.
152740 .....	Sherwin N. Scott .....	72 FR 31847; June 8, 2007 .....	August 3, 2007.
152741 .....	Sherwin N. Scott .....	72 FR 31847; June 8, 2007 .....	August 3, 2007.
154208 .....	John E. Stepan .....	72 FR 31601; June 7, 2007 .....	August 15, 2007.
154890 .....	Terry Morgan .....	72 FR 31601; June 7, 2007 .....	June 7, 2007.

Dated: August 31, 2007.

**Michael L. Carpenter,**

*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*

[FR Doc. E7-19605 Filed 10-3-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-03-840-1610-241A]

#### Southwest Resource Advisory Council; Canyons of the Ancients National Monument Subgroup Meeting

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest Resource Advisory Committee (RAC) Canyons of the Ancients National Monument (Monument) Subgroup, will meet as directed below.

**DATES:** The Southwest RAC Canyons of the Ancients National Monument (Monument) Subgroup meeting will be held October 19, 2007, at the Anasazi Heritage Center in Dolores, Colorado. The meeting will begin at 1 p.m. One public comment period is planned and will begin at approximately 2:30 p.m. The meeting will adjourn at approximately 3:30 p.m.

**ADDRESSES:** The Southwest RAC Canyons of the Ancients National Monument (Monument) Subgroup meeting will be held at the Anasazi Heritage Center, located at 27501 Highway 184, in Dolores, Colorado.

**FOR FURTHER INFORMATION CONTACT:** LouAnn Jacobson, Monument Manager, or Heather Musclove, Monument Planner, Anasazi Heritage Center, 27501 Highway 184, Dolores, Colorado 81323; Telephone (970) 882-5600.

**SUPPLEMENTARY INFORMATION:** The 11-member Subgroup provides counsel and advice to the full Council for its consideration and deliberation concerning development and implementation of a management plan developed in accordance with FLMPA, for public lands within the Monument. We plan to discuss the planning schedule and content of the Monument's Draft Resource Management Plan/Draft Environmental Impact Statement and other issues as appropriate.

The meeting is open to the public and includes a time set aside for public comment. Interested persons may make oral statements at the meeting or submit written statements at any meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of all Subgroup meetings will be maintained at the Anasazi Heritage Center in Dolores, Colorado. They are available for public inspection and reproduction during regular business hours within thirty (30) days of the meeting. In addition, minutes and other information concerning the Subgroup can be obtained from the Monument planning Web site at: <http://www.blm.gov/rmp/canm> which will be updated following each Subgroup meeting.

Dated: September 25, 2007.

**LouAnn Jacobson,**

*Monument Manager Canyons of the Ancients  
National Monument.*

[FR Doc. 07-4880 Filed 10-3-07; 8:45 am]

**BILLING CODE 4310-JB-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-050-5853-ES; N-80468; 7-08807]

#### Notice of Realty Action Recreation and Public Purposes Act Classification of Public Lands in Clark County, NV

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and subsequent conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, approximately 20 acres of public land in Clark County, Nevada. The Calvary Chapel Green Valley Church proposes to use the land for a church, school, and day care center.

**DATES:** Interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands until November 19, 2007.

**ADDRESSES:** Send written comments to the Field Manager, BLM Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130.

**FOR FURTHER INFORMATION CONTACT:** Philip Rhinehart, Supervisory Realty Specialist, at (702) 515-5182.

**SUPPLEMENTARY INFORMATION:** In accordance with Section 7 of the Taylor Grazing Act, (43 U.S.C. 315f), and Executive Order No. 6910, the following described public land in Clark County, Nevada, has been examined and found suitable for classification for lease and subsequent conveyance under the provisions of the R&PP Act, as amended, (43 U.S.C. 869 *et seq.*):

#### Mount Diablo Meridian, Nevada

T. 23 S., R. 61 E.,  
Sec. 11, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,  
SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,  
SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,  
NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and  
NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>. Containing 15  
acres, more or less in Clark County,  
Nevada.

The following described public land was previously classified for R&PP use by **Federal Register** notice published May 4, 2006.

#### Mount Diablo Meridian, Nevada

T. 23 S., R. 61 E.,  
Sec. 11, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, and  
NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>. Containing 5  
acres, more or less in Clark County,  
Nevada.