

as Georgia Transmission Corporation's offices. No comments were received by USDA Rural Development or Georgia Transmission Corporation.

Based on its EA and commitments made by GTC in the EA, USDA Rural Development has concluded that the project would have no significant impact (or no impacts) to water quality, wetlands, the 100-year floodplain, land use, aesthetics, transportation, or human health and safety. The proposed project will have no adverse effect on resources listed or eligible for listing on the National Register of Historic Places. USDA Rural Development has also concluded that the proposed project is not likely to affect Federally listed threatened and endangered species or designated critical habitat thereof. The proposed project would not disproportionately affect minority and/or low-income populations.

No other potential significant impacts resulting from the proposed project have been identified. Therefore, USDA Rural Development has determined that this FONSI fulfills its obligations under the National Environmental Policy Act, as amended (42 U.S.C. 4321 et seq.), the Council on Environmental Quality Regulations (40 CFR 1500-1508), and USDA Rural Development's Environmental Policies and Procedures (7 CFR Part 1794) for its action related to the project.

USDA Rural Development is satisfied that the environmental impacts of the proposed project have been adequately addressed. Since USDA Rural Development's Federal action would not result in significant impacts to the quality of the human environment, it will not prepare an environmental impact statement for its action related to the proposed project.

Dated: June 16, 2008.

**James R. Newby,**

*Assistant Administrator, Electric Program, Rural Utilities Service.*

[FR Doc. E8-13895 Filed 6-18-08; 8:45 am]

BILLING CODE 3410-15-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the North Carolina Advisory Committee to the Commission will convene at 1 p.m.

and adjourn at 3 p.m. on Monday, July 21, 2008, at 150 Fayetteville Street, 13th Floor, Raleigh, North Carolina, 27601. The purpose of the meeting is for the Committee to discuss a draft of its report on the effect of local human rights agencies on the enforcement of fair housing.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by July 31, 2008. The address is 61 Forsyth St., SW., Suite 18T40, Atlanta, Georgia, 30303. Persons wishing to e-mail comments may do so to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information should contact Peter Minarik, Regional Director, at (404) 562-7000 or 800-877-8339 for individuals who are deaf, hearing impaired, and/or have speech disabilities or by e-mail to [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, U.S. Commission on Civil Rights, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Southern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, June 16, 2008.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E8-13880 Filed 6-18-08; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Cooperative Game Fish Tagging Report.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0247.  
*Type of Request:* Regular submission.  
*Burden Hours:* 400.  
*Number of Respondents:* 12,000.  
*Average Hours Per Response:* 2 minutes.

*Needs and Uses:* The Cooperative Game Fish Tagging Program was initiated in 1971 as part of a comprehensive research program resulting from passage of Public Law 86-359, Study of Migratory Game Fish, and other legislative acts under which the National Marine Fisheries Service operates. The Cooperative Tagging Center attempts to determine the migration patterns and other biological information of billfish, tunas, and swordfish. The fish tagging report is used to collect the information and provided to the angler with the tags, and he/she completes the report with the information when a fish is tagged. The card is then mailed back to NMFS where the data is stored.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 13, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-13814 Filed 6-18-08; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).