This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

September 3, 2008.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

OIRA_Submission@OMB.EOP.GOV or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250– 7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Forest Service

Title: Equal Opportunity Compliance Review Reporting Tool. *OMB Control Number:* 0596-NEW.

Summary of Collection: All Federal agencies and the entities receiving Federal financial assistance are prohibited from discriminating in the delivery of programs and services. Agencies must comply with equal opportunity laws, Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments Act of 1972; The Age Discrimination Act of 1975, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; and Executive orders prohibiting discrimination in the delivery of all programs and services to the public. The Federal government is required to conduct periodic program compliance reviews of recipients of Federal financial assistance to ensure they are adhering to the nondiscrimination statutes. Forest Service personnel integral to the pre-award and postaward process will collect this information during face-to-face meetings or telephone interviews.

Need and Use of the Information: Forest Service will use form FS–1700– 6, "Equal Opportunity Compliance Review Record" to collect the information and document assisted program compliance. Data collected includes information on actions taken by recipients to ensure the public receives service without discrimination or barriers to access and the recipients' employees understand their customer service responsibilities. The information collected is for internal use only and is utilized to establish and monitor civil rights compliance.

Description of Respondents: Business or other for-profit; Not-for-profit Institutions; State, Local or Tribal Government.

Number of Respondents: 2,978. Frequency of Responses: Recordkeeping; Reporting: On occasion. Total Burden Hours: 3,427.

Forest Service

Title: Federal and Non-Federal Financial Assistance Instruments.

OMB Control Number: 0596–NEW. Summary of Collection: In order to carry out specific Forest Service (FS)

activities, Congress created several authorities to assist the Agency in carrying out its mission. Authorized by the Federal Grants and Cooperative Agreements Act, the FS issues Federal Financial Assistance awards, (i.e., grants and cooperative agreements). Agency specific authorities and appropriations also support use of Federal Financial Assistance awards. Information is collected from individuals; non-profit and for-profit institutions; institutions of higher education and state, local, and Native American tribal governments etc. Multiple options are available for respondents to respond including forms, non-forms, electronically, face-to-face, by telephone and over the Internet.

Need and Use of the Information: From the pre-award to the close-out stage, FS will collect information from respondents on forms, via e-mails, meetings, and telephone calls. Using various forms respondents will describe the type of project, project scope, financial plan and other factors. Without this information the FS would not be able to develop, implement, monitor and administer these agreements.

Description of Respondents: Business or other for-profit; Not-for-profit Institutions; State, Local or Tribal Government.

Number of Respondents: 3,586. Frequency of Responses:

Recordkeeping; Reporting: On occasion. Total Burden Hours: 23,445.

Charlene Parker,

Departmental Information Collection Clearance Officer. [FR Doc. E8–20793 Filed 9–8–08; 8:45 am] BILLING CODE 3410-11–P

DEPARTMENT OF AGRICULTURE

Forest Service

Dry Fork Vegetative Restoration Project, Lewis and Clark National Forest, Cascade and Judith Basin Counties, MT

AGENCY: Forest Service, USDA. **ACTION:** Withdrawal of Notice of Intent to prepare a Supplemental Environmental Impact Statement.

SUMMARY: The USDA Forest Service is withdrawing the Notice of Intent to prepare a Supplemental Environmental Impact Statement for the Dry Fork

Federal Register Vol. 73, No. 175 Tuesday, September 9, 2008 Vegetative Restoration project on the Belt Creek Ranger District of the Lewis and Clark National Forest. A Notice of Intent to prepare a Supplemental Environmental Impact Statement was published in the **Federal Register** on October 27, 2005 (pages 60274–60275).

Dated: August 27, 2008.

Lesley W. Thompson,

Forest Supervisor.

[FR Doc. E8–20746 Filed 9–8–08; 8:45 am] BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

Lake Tahoe Basin Federal Advisory Committee

AGENCY: Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Lake Tahoe Basin Federal Advisory Committee will hold meetings on September 16, 2008 and September 22, 2008 or September 23, 2008 at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

DATES: The meetings will be held September 16, 2008, beginning at 1 p.m. and ending at 4 p.m., and September 22, 2008, beginning at 1 p.m. and ending at 4 p.m. or September 23, beginning at 9:30 a.m. and ending at noon. Selection of final meeting dates can be viewed at *http://www.fs.fed.us/r5/ltbmu/local/ ltfac/.*

ADDRESSES: All meetings will be held at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150.

For Further Information or to Request an Accommodation (One Week Prior to Meeting Date) Contact: Arla Hams, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543–2773.

SUPPLEMENTARY INFORMATION: Items to be covered on the agenda on September 16, 2008: (1) New member orientation, and (2) public comment. Items to be covered on the agenda on September 22 or September 23 include: (1) Preparation for SNPLMA Round 10, and (2) committee operations.

All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

This **Federal Register** notice will be published less than 15 calendar days based on these exceptional circumstances: (1) The 2008 LTFAC has only recently received a preliminary confirmation (August 22, 2008); and (2) there will be timely meeting notification through the LTBMLJ Web site at http://www.fs.fed.us/r5/ltbmu/local/ ltfac/.

Dated: September 2, 2008.

Terri Marceron,

Forest Supervisor. [FR Doc. E8–20703 Filed 9–8–08; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Meeting of the Land Between The Lakes Advisory Board

AGENCY: Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Land Between The Lakes Advisory Board will hold a meeting on Thursday, October 2, 2008. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.2.

The meeting agenda includes the following:

(1) Welcome/Introductions;

(2) Members visit areas in Land Between The Lakes;

(3) Board discussion on morning visits relating to dispersed recreation/ education;

(4) Update on Nature Watch;

(5) LBL Updates;

(6) Board Discussion of Comments Received.

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by September 25, 2008, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting. **DATES:** The meeting will be held on October 2, 2008, 1 p.m. to 3:30 p.m., CDT.

ADDRESSES: The meeting will be held at the Land Between The Lakes Administrative Building, Golden Pond, Kentucky, and will be open to the public.

FOR FURTHER INFORMATION CONTACT:

Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270–924–2002.

SUPPLEMENTARY INFORMATION: In the morning of October 2, 2008, Advisory Board members will visit various locations throughout Land Between The Lakes to research dispersed recreation/ education opportunities. These visits will be done in small groups to different locations; the full board will not be visiting the same location. No official business of the board will take place during these morning visits.

Dated: September 5, 2008.

William P. Lisowsky,

Area Supervisor, Land Between The Lakes. [FR Doc. E8–20883 Filed 9–8–08; 8:45 am] BILLING CODE 3410–11–P

CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

Sunshine Act Meeting—September 25—6:30 p.m.

In connection with its investigation into the cause of a January 30, 2007, propane explosion at the Little General Store in Ghent, West Virginia, the United States Chemical Safety and Hazard Investigation Board (CSB) announces that it will convene a public meeting on September 25, 2008, starting at 6:30 p.m. in the Tamarack Conference Center Ballroom, One Tamarack Park, Beckley, WV 25801—Telephone # (304)–256–6843.

At the meeting CSB staff will present to the Board the results of their investigation into this incident. Key issues involved in the investigation concern emergency evacuation, hazardous materials incident training for firefighters, 911 Call Center preparations, propane company procedures, and propane technician training. This will be followed by a public comment period prior to a Board vote on the report.

On January 30, 2007, four people were killed and five others were seriously injured when propane vapors from a storage tank ignited and exploded at the Little General convenience store and gasoline station in Ghent, West Virginia.