

Secretary of the Army (Procurement) (DASA (P)), and in coordination with the Deputy Director, Defense Procurement, Acquisition Policy, and Strategic Sourcing (DPAP/SS) will publicize its Inventory of Contracts for Services. Publication is required not later than 30 days after the date on which the inventory is submitted to Congress. The inventory will be published on the ASA(M&RA) Web site at the following location:  
<http://www.asamra.army.mil/insourcing/>.

**DATES:** Inventory to be made publically available within October 29, 2008.

**ADDRESSES:** Send written comments and suggestions concerning this inventory to Dr. John Anderson, Headquarters Department of the Army, Assistant Secretary of the Army (Manpower and Reserve Affairs), Attn: Force Management Directorate (SAMR-TRM), Army Pentagon, Washington, DC 20310. Telephone (703) 693-2119 or E-mail at [John.Anderson@hqda.army.mil](mailto:John.Anderson@hqda.army.mil).

**FOR FURTHER INFORMATION CONTACT:** Dr. John Anderson, (703) 693-2119 or e-mail at [John.Anderson@hqda.army.mil](mailto:John.Anderson@hqda.army.mil).

**SUPPLEMENTARY INFORMATION:** NDAA 08, Section 807 amends section 2330a of Title 10 United States Code to require annual inventories and reviews of activities performed under services contracts. The Deputy Under Secretary of Defense (Acquisition and Technology) (DUSD (A&T)) set forth a phased plan to implement Section 807 requirements. In the memorandum entitled "Inventories and Review of Contracts for Services" (May 16, 2008), the DUSD (A&T) required the U.S. Army to develop a prototype inventory list. The Army developed and provided the prototype inventory list by pulling data from the Contractor Manpower Reporting Application, the Federal Procurement Data System—Next Generation, and the Army Contracting Business Intelligence System. The inventory does not include contract numbers, contractor identification or other proprietary or sensitive information as this data can be used to disclose a contractor's proprietary proposal information.

Additional information about the Army inventory will be provided on the ASA(M&RA) Web site at the following location:  
<http://www.asamra.army.mil/insourcing/>.

**Timothy D. Dixon,**

*Deputy Assistant Secretary of the Army (Procurement).*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Advisory Subcommittee Meeting Notice

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.140 through 160), the Department of the Army announces the following subcommittee meeting:

*Name of Committee:* U.S. Army Command & General Staff College Subcommittee.

*Date:* October 28-29, 2008.

*Place:* U.S. Army Command and General Staff College, Ft. Leavenworth, KS, Lewis & Clark Center, 66027.

*Time:* 8:30 a.m. to 4 p.m. (October 28, 2008); 8:30 a.m. to 12 p.m. (October 29, 2008).

*Proposed Agenda:* Starting point of the meeting will be an overview of the CGSC, as well as its constituent schools, the Command and General Staff School and the School of Advanced Military Studies. Subcommittee members will gather information from students, staff and faculty. General deliberations leading to provisional findings for referral to the Army Education Advisory Committee will follow on 29 October beginning at about 0900.

**FOR FURTHER INFORMATION CONTACT:** For information, please contact Dr. Robert Baumann at [robert.f.baumann@us.army.mil](mailto:robert.f.baumann@us.army.mil). Written submissions are to be submitted to the following address: U.S. Army Command and General Staff College Subcommittee, ATTN: Alternate Designated Federal Officer (Baumann), Lewis & Clark Center, U.S. Army Command and General Staff College, Ft. Leavenworth, KS 66027.

**SUPPLEMENTARY INFORMATION:** Meeting of the Advisory subcommittee is open to the public. Attendance will be limited to those persons who have notified the Advisory Subcommittee Management Office at least 10 calendar days prior to the meeting of their intention to attend.

*Filing Written Statement:* Pursuant to 41 CFR 102-3.140d, the Committee is not obligated to allow the public to speak, however, interested persons may submit a written statement for consideration by the Subcommittees. Individuals submitting a written statement must submit their statement to the Alternate Designated Federal

Officer (ADFO) at the address listed (see **FOR FURTHER INFORMATION CONTACT**). Written statements not received at least 10 calendar days prior to the meeting, may not be provided to or considered by the subcommittees until its next meeting.

The ADFO will review all timely submissions with the Chairperson, and ensure they are provided to the members of the respective subcommittee before the meeting. After reviewing written comments, the Chairperson and the ADFO may choose to invite the submitter of the comments to orally present their issue during open portion of this meeting or at a future meeting.

The ADFO, in consultation with the Chairperson, may allot a specific amount of time for the members of the public to present their issues for review and discussion.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Educational Advisory Committee

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the following meeting notice is announced:

*Name of Committee:* U.S. Army War College Subcommittee of the Army Education Advisory Committee.

*Date of Meeting:* October 30, 2008.

*Place of Meeting:* U.S. Army War College, 122 Forbes Avenue, Carlisle, PA, Command Conference Room, Root Hall, Carlisle Barracks, PA 17013.

*Time of Meeting:* 7 a.m.-5 p.m.

*Proposed Agenda:* Receive information briefings; conduct discussions with the Commandant and staff and faculty; table and examine online College issues; assess resident and distance education programs, self-study techniques, assemble a working group for the concentrated review of institutional policies and a working group to address committee membership and charter issues; propose strategies and recommendations that will continue the momentum of federal accreditation success and guarantee

compliance with regional accreditation standards.

**FOR FURTHER INFORMATION CONTACT:** To request advance approval or obtain further information, contact Colonel Scott Horton at 717-245-3907.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Interested persons may submit a written statement for consideration by the U.S. Army War College Subcommittee. Written statements should be no longer than two type-written pages and must address: the issue, discussion, and a recommended course of action.

Supporting documentation may also be included as needed to establish the appropriate historical context and to provide any necessary background information.

Individuals submitting a written statement must submit their statement to the Designated Federal Officer at U.S. Army War College, ATTN: Joint Education Office, 122 Forbes Avenue, Carlisle, PA 17013, at any point, however, if a written statement is not received at least 10 calendar days prior to the meeting, which is the subject of this notice, then it may not be provided to or considered by the U.S. Army War College Subcommittee until its next open meeting.

The Designated Federal Officer will review all timely submissions with the U.S. Army War College Subcommittee Chairperson, and ensure they are provided to members of the U.S. Army War College Subcommittee before the meeting that is the subject of this notice. After reviewing the written comments, the Chairperson and the Designated Federal Officer may choose to invite the submitter of the comments to orally present their issue during an open portion of this meeting or at a future meeting.

The Designated Federal Officer, in consultation with the U.S. Army War College Subcommittee Chairperson, may, if desired, allot a specific amount of time for members of the public to present their issues for review and discussion by the U.S. Army War College Subcommittee.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of a Final Integrated Feasibility Report and Environmental Impact Statement for the Mid-Chesapeake Bay Island Ecosystem Restoration Project in Dorchester County, on Maryland's Eastern Shore

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE), Baltimore District has prepared a Final Integrated Feasibility Report and Environmental Impact Statement (EIS) for the Mid-Chesapeake Bay Island Ecosystem Restoration Project in Dorchester County, on Maryland's Eastern Shore. Approximately 90 to 95 million cubic yards of material, primarily dredged during maintenance of the Chesapeake Bay approach channels to Baltimore Harbor, would be placed behind dikes at James Island. Material placed at Barren Island would be from authorized maintenance dredging of Federal navigation channels in the Honga River. After placement, the material would be shaped and planted to provide 2,144 acres of island habitat at James and Barren Islands as well as protect existing island ecosystem habitat, including critical submerged aquatic vegetation. A Record of Decision may be signed no earlier than 30 days after the EPA Notice of Availability for the Final document.

**FOR FURTHER INFORMATION CONTACT:** U.S. Army Corps of Engineers, Baltimore District, Attn: Dr. Angie Sowers at CENAB-PL-P, P.O. Box 1715, Baltimore, MD 21203-1715, electronically at [Angela.Sowers@usace.army.mil](mailto:Angela.Sowers@usace.army.mil) or by telephone at (410) 962-7440 or (800) 295-1610.

**SUPPLEMENTARY INFORMATION:** The Mid-Chesapeake Bay Ecosystem Restoration was one of three actions specifically recommended by the USACE-Baltimore District's, *Dredged Material Management Plan (DMMP) and Final Tiered Environmental Impact Statement* (December 2005). The USACE is making the Final Mid-Chesapeake Bay Island Ecosystem Restoration Integrated Feasibility Report and EIS known through a Notice of Availability published in the **Federal Register**. The recommendations of the draft Mid-Chesapeake Bay report and EIS are:

- Construction of a 2,072-acre fill area at James Island, consisting of approximately 55 percent tidal wetland habitat and 45 percent upland island habitat;

- Construction and backfilling of sills at Barren Island to protect both the current acreage of the island and the adjacent submerged aquatic vegetation (SAV)/shallow water habitat, providing approximately 72 acres of wetland habitat on the northern and western portions of the island; and

- If deemed necessary to protect the SAV, construction at Barren Island of a maximum of 8,200 feet of breakwater extending South from the southern tip of the existing island at a maximum height of plus 6 feet MLLW. The Draft and Final Integrated Feasibility reports and EISs have been prepared in accordance with (1) NEPA of 1969, as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500-1508), and (3) USACE regulations implementing NEPA (ER-200-2-2).

- James and Barren Islands have been identified by the U.S. Fish and Wildlife Service, and other natural resource management agencies as a valuable nesting and nursery area for many species of wildlife, including bald eagles, diamondback terrapins, and potentially horseshoe crabs. The project would restore James Island and protect Barren Island from further erosion. The reports and EISs document the NEPA compliance and information specific to the actions for the proposed Mid-Chesapeake Bay project.

You may view the EIS and related information on the USACE Web page at [http://www.nab.usace.army.mil/publications/non-reg\\_pub.htm](http://www.nab.usace.army.mil/publications/non-reg_pub.htm). USACE has distributed copies of the Final Integrated Feasibility Report and EIS to appropriate members of Congress, State and local government officials, Federal agencies, and other interested parties. Copies are also available for public review at the following locations:

Copies are available for public review at the following public reading rooms:

- (1) Corbin Memorial Library, 4 East Main Street, Crisfield, MD 21817.
- (2) Dorchester County Public Library, 303 Gay Street, Cambridge, MD 21613.
- (3) Kent County Public Library, 408 High Street, Chestertown, MD 21620.
- (4) Maryland State Law Library, Court of Appeals Building, 361 Rowe Boulevard, Annapolis, MD 21401.
- (5) Queen Anne's County Public Library, Stevensville Branch, 200 Library Circle, Stevensville, MD 21666.