

bear the docket control number ATSDR-214. This material is available for public inspection at the Division of Toxicology and Environmental Medicine, Agency for Toxic Substances and Disease Registry, 4700 Buford Highway, Building 106, Second Floor, Chamblee, Georgia 30341 between 8 a.m. and 4:30 p.m., Monday through Friday, except legal holidays.

#### Availability

This notice announces the availability of the final toxicological profile for perchlorates, which completes the nineteenth set prepared by ATSDR. The following toxicological profile is now available at <http://www.atsdr.cdc.gov/toxpro2.html> or through the U.S. Department of Commerce, National Technical Information Service (NTIS), 5285 Port Royal Road, Springfield, Virginia 22161, telephone 1-800-553-6847. This profile is available for a fee as determined by NTIS.

Toxicological profile	NTIS Order No.	CAS No.
Perchlorates	PB2009-100006.	10034-81-8 007778-81-8 007790-74-7 007601-89-0 007791-03-9

Dated: October 9, 2008.

#### Ken Rose,

Director, Office of Policy Planning and Evaluation, National Center for Environmental Health/Agency for Toxic Substances and Disease Registry.

[FR Doc. E8-24388 Filed 10-14-08; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Disease, Disability, and Injury Prevention and Control Special Emphasis Panel, Department of Health and Human Services, has been renewed for a 2-year period through September 18, 2010.

For information, contact Elaine Baker, Executive Secretary, Disease, Disability, and Injury Prevention and Control Special Emphasis Panel, Department of Health and Human Services, 57

Executive Park Drive, 4th Floor, Mailstop E72, Atlanta, Georgia 30329, telephone (770) 498-0090; fax (770) 498-0011.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: October 8, 2008.

#### Elaine L. Baker,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. E8-24409 Filed 10-14-08; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee on Childhood Lead Poisoning Prevention (ACCLPP)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting of the aforementioned committee:

**Times and Dates:** 12:30 p.m.-5 p.m., October 29, 2008. 8:30 a.m.-5 p.m., October 30, 2008.

**Place:** The Westin San Diego, 400 West Broadway, San Diego, California 92101, Telephone: (619) 338-3613, Fax: (619) 239-4527.

**Status:** Open to the public, limited only by the space available. The meeting room accommodates approximately 125 people.

**Purpose:** The committee provides advice and guidance to the Secretary; the Assistant Secretary for Health; and the CDC Director regarding new scientific knowledge and technologic developments and their practical implications for childhood lead poisoning prevention efforts. The committee also reviews and reports regularly on childhood lead poisoning prevention practices and recommends improvements in national childhood lead poisoning prevention efforts.

**Matters to be Discussed:** Agenda items are subject to change as priorities dictate; however, the current agenda includes

- Discussion on the potential approaches to strengthen existing strategies to achieve the Healthy People 2010 goal of eliminating elevated blood

lead levels (BLLs) as a public health problem in the United States by 2010;

- Update on school performance and concurrent BLLs;
- Discussion on study designs related to adverse effects from BLLs <10 µg/dL; and
- Discussion on the development of a prevention-based research agenda.

Opportunities will be provided during the meeting for oral comments. Depending on the time available and the number of requests, it may be necessary to limit the time for each presenter.

#### FOR FURTHER INFORMATION CONTACT:

Claudine Johnson, Program Operations Assistant, Telephone: (770) 488-3629; Barry Brooks, Administrative Team Leader, Telephone: 770-488-3841; Lead Poisoning Prevention Branch, Division of Environmental Emergency Health Services, National Center for Environmental Health, CDC, 4770 Buford Hwy., NE., Mailstop F60, Atlanta, Georgia 30341.

(The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.)

Dated: October 7, 2008.

#### Elaine L. Baker,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. E8-24394 Filed 10-14-08; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee to the Director, Centers for Disease Control and Prevention (CDC)

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the CDC announces the following meeting of the aforementioned committee:

**Time and Date:** 8 a.m.-3:30 p.m., October 30, 2008.

**Place:** CDC, Tom Harkin Global Communications Center, Auditorium B, 1600 Clifton Road, NE., Atlanta, GA 30333.

**Status:** Open to the public, limited only by the space available. The meeting room accommodates approximately 150 people.

**Purpose:** The committee will provide advice to the CDC Director on strategic and other broad issues facing CDC.

**Matters To Be Discussed:** Agenda items will include discussions on budget challenges for Fiscal Year 2009 and beyond;