Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by January 6, 2009.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### ARIZONA

## **Cochise County**

Fry Pioneer Cemetery, Between 6th and 7th Sts., a half block N. of Fry Blvd., Sierra Vista, 08001312

# Maricopa County

Bragg's Pies Building, 1301 Grand Ave., Phoenix, 08001313

#### **CALIFORNIA**

## **Tuolumne County**

Cooper Cabin, Address Restricted, Emigrant Wilderness, 08001314

Stanislaus Branch, California Forest and Range Experiment Station, Forest Rd. 4N13B, Strawberry, 08001315

#### COLORADO

#### **El Paso County**

Chadbourn Spanish Gospel Mission, 402 S. Conejos St., Colorado Springs, 08001316

#### Montezuma County

Montezuma Valley National Bank and Store Building, 2–8 Main St., Cortez, 08001317

## FLORIDA

# **Miami-Dade County**

Fontainebleau Hotel, 4441 Collins Ave., Miami Beach, 08001318

# GEORGIA

## **Cook County**

United States Post Office—Adel, Georgia, 115 E. 4th St., Adel, 08001319

# **Jefferson County**

Bartow Historic District, Roughly centered along U.S. Hwy. 221, U.S. Hwy. 319 and the CSX rail line, Bartow, 08001320

#### **Troup County**

Jones, R.M., General Store, 6926 Whitesville Rd., LaGrange, 08001321

## **MISSOURI**

# **Greene County**

St. Paul Block (Springfield, Missouri MPS AD), 401 S. Ave., Springfield, 08001322

#### **Pemiscot County**

Delmo Community Center, 1 Delmo St., Homestown, 08001323

## MONTANA

## **Custer County**

Holy Rosary Hospital, 310 N. Jordan and 2007 Clark St., Miles City, 08001324

## Lake County

Olsson, Don E., House and Garage, 503 4th Ave., SW., Ronan, 08001325

#### **PENNSYLVANIA**

## **York County**

Leibhart, Byrd, Site, Address Restricted, Long Level, 08001326

#### WISCONSIN

#### **Ashland County**

BIG BAY SLOOP shipwreck (sloop), (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, La Pointe, 08001327

## **Columbia County**

Bacon, Clara F., House, 509 Madison Ave., Lodi, 08001328

Lewis, Frank T. and Polly, House, 509 N. Main St., Lodi, 08001329

#### **Manitowoc County**

CONTINENTAL shipwreck (bulk carrier), (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, Two Rivers, 08001330

#### Milwaukee County

LUMBERMAN shipwreck (schooner), (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, Oak Creek, 08001331 In the interest of preservation the comment period for the following resource has been

# waived. **FLORIDA**

# **Miami-Dade County**

Fontainebleau Hotel, 4441 Collins Ave., Miami Beach, 08001318

Request for a boundary decrease has been made for the following resource:

#### **FLORIDA**

## Leon County

Smoky Hollow Historic District, Roughly bounded by E. Lafayette St., CSX railroad tracks, Myers Park and Myers Park Ln., Tallahassee, 00001199

[FR Doc. E8–30323 Filed 12–19–08; 8:45 am] BILLING CODE 4310–70–P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

# National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to appraise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from November 9 to November 14, 2008.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202–371–2229; by phone, 202–354–2255; or by e-mail, Edson Beall@nps.gov.

Dated: December 15, 2008.

## J. Paul Loether,

Chief, National Register of Historic Places, National Historic Landmarks Program.

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, NHL, Action, Date, Multiple Name

## **ARKANSAS**

#### **Cross County**

New Hope School, 3762 Hwy. 284, Wynne vicinity, 08001037, Listed, 11/12/08.

## **Pulaski County**

East End Methodist Episcopal Church, 2401 E. Washington Ave., North Little Rock, 08001038, Listed, 11/12/08.

#### **CALIFORNIA**

#### Los Angeles County

Pasadena Arroyo Parks and Recreation District, Roughly bounded by the Foothill Freeway on the north, the city limits on the south, Arroyo Blvd on east, San Rafael, Pasadena, 08000579, Listed, 11/10/08.

## DISTRICT OF COLUMBIA

## **District of Columbia State Equivalent**

Bulletin Building, 717 6th St., NW., Washington, 07000422, Listed, 11/12/08. Petworth Gardens, 124, 126, 128, and 130 Webster St., NW., Washington DC, 08001029, Listed, 11/10/08. (Apartment Buildings in Washington, DC, MPS).

# FLORIDA

# **Dade County**

Normandy Isles Historic District, Roughly by Normandy Shores Golf Course, Indian Creek, Biscayne Bay, Rue Versailles, 71st., Rue Notre Dame, Miami Beach, 08001041, Listed, 11/12/08. (North Beach Community (1919–1963), MPS).

Martin County

Cypress Lodge, 18681 SW. Conners Hwy., Port Mayaca, 08001040, Listed, 11/12/08.

#### TOW A

# **Hancock County**

Avery Theater, the, 495 State St., Garner, 08001043, Listed, 11/12/08.

#### MARYLAND

# **Worcester County**

Makemie Memorial Presbyterian Church, 103 Market St., Snow Hill, 08001044, Listed, 11/10/08.

# MISSISSIPPI

## **Leflore County**

Greenwood Underpass, Main St. Between Jackson St. and W. Taft St., Greenwood, 08001045, Determined Eligible, 11/12/08.

#### **Madison County**

Young House, 3463 N. Liberty St., Canton, 08001046, Listed, 11/10/08.

## **NEW HAMPSHIRE**

#### **Merrimack County**

Old North Cemetery, North State St., Concord, 08001031, Listed, 11/09/08.

#### **NEW YORK**

## **Greene County**

Tannersville Main Street Historic District, 5898–6144 Main St., 10 Spring St., Tannersville, 08001047, Listed, 11/14/08.

#### **New York County**

General Society of Mechanics and Tradesmen, 20 w. 44th St., New York, 08001048, Listed, 11/12/08.

#### **OREGON**

# Linn County

Albany Monteith Historic District (Boundary Increase), Elm St. SW to Calapooia and 19th Ave. SW to 11th and 12th aves. SW., Albany, 08001017, Listed, 11/13/08.

#### TENNESSEE

#### Bledsoe County

Bledsoe County Jail, 128 Frazier St., Pikeville, 08001049, Listed, 11/12/08.

#### VIRGINIA

## **Charlotte County**

Keysville Railroad Station, Railroad Ave., Keysville, 08001050, Listed, 11/12/08.

#### **Fauquier County**

Cromwell's Run Rural Historic District (Boundary Increase), Bounded by Fauquier County Line on the N., Existing Cromwell's Run Rural Historic District on the E., Atoka Vicinity, 08001051, Listed, 11/12/08.

#### Fredericksburg Independent City

Rowe House, 801 Hanover St., Fredericksburg Vicinity, 08001052, Listed, 11/12/08.

#### Galax Independent City

Galax Commercial Historic District (Boundary Increase), 107 West Oldtown St., Galax, 08001053, Listed, 11/12/08.

#### Lynchburg Independent City

Kemper Street Industrial Historic District, 1300–1500 (Odd) Kemper St., 1200–1300 (Even) Campbell Ave., Lynchburg, 08001054, Listed, 11/14/08.

# **Prince William County**

Camp French, Address Restricted, Marine Corps Base, Quantico, 08001055, Listed, 11/12/08. (Campaigns for the Control of Navigation on the Lower Potomac River, 1861–1862, Virginia, Maryland, and DC, MPS).

## **Prince William County**

Rising Hill Camp, Address Restricted, Marine Corps Base, Quantico Vicinity, 08001057, Listed, 11/12/08. (Campaigns for the Control of Navigation on the Lower Potomac River, 1861–1862, Virginia, Maryland, and DC, MPS).

#### **Southampton County**

Beaton-Powell House, 32142 South Main St., Boykins, 08001058, Listed, 11/14/08.

#### **Stafford County**

Tennessee Camp, Address Restricted, Marine Corps Base, Quantico Vicinity, 08001059, Listed, 11/12/08. (Campaigns for the Control of Navigation on the Lower Potomac River, 1861–1862, Virginia, Maryland, and DC, MPS).

#### WISCONSIN

#### **Wood County**

Roddis, Hamilton and Catherine, House, 1108 E. 4th St., Marshfield, 08001060, Listed, 11/12/08.

#### WYOMING

#### **Weston County**

Toomey's Mills, 500 W. Main St., Newcastle, 08001062, Listed, 11/13/08.

[FR Doc. E8–30316 Filed 12–19–08; 8:45 am] BILLING CODE 4310–70–P

# INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-632]

In the Matter of Certain Refrigerators and Components Thereof; Notice of Commission Decision Not To Review an Initial Determination Granting in Part and Denying in Part Complainant's Motion To Amend the Complaint and Notice of Investigation

**AGENCY:** U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ") initial determination ("ID") (Order No. 15) granting in part and denying in part complainant's motion for leave to amend the complaint and notice of investigation in the above-captioned investigation.

# FOR FURTHER INFORMATION CONTACT:

Jonathan J. Engler, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-3112. Copies of the ALI's IDs and all other non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its

Internet server at http://www.usitc.gov. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at http://edis.usitc.gov. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205–1810.

SUPPLEMENTARY INFORMATION: On February 21, 2008, the Commission instituted this investigation, based on a complaint filed by Whirlpool Patents Company of St. Joseph, Michigan; Whirlpool Manufacturing Corporation of St. Joseph, Michigan; Whirlpool Corporation of Benton Harbor, Michigan, and Maytag Corporation of Benton Harbor, Michigan (collectively, "Whirlpool"). The complaint, as supplemented, alleges violations of section 337 based upon the importation into the United States, the sale for importation, and the sale within the United States after importation of certain refrigerators and components thereof that infringe certain claims of U.S. Patent Nos. 6,082,130; 6,810,680 ("the '680 patent"); 6,915,644 ("the '644 patent"); 6,971,730; and 7,240,980. Whirlpool named LG Electronics, Inc.; LG Electronics, USA, Inc.; and LG Electronics Monterrey Mexico, S.A., De, CV (collectively, "LG") as respondents. The complaint, as supplemented, further alleges that an industry in the United States exists as required by subsection (a)(2) of section 337 and requested that the Commission issue an exclusion order and cease and desist orders.

On September 11, 2008, Whirlpool and LG filed a joint motion seeking termination of this investigation with respect to the '680 patent and the '644 patent on the basis of a settlement agreement. On September 25, 2008, the ALJ issued an ID, Order No. 10, terminating the investigation, in part, as to the '680 and '644 patents. The ALJ found no indication that termination of the investigations on the basis of the settlement agreement would adversely affect the public interest, and that the procedural requirements for terminating the investigation, in part, had been met. No petitions for review were filed. On October 27, 2008, the Commission determined not to review Order No. 10.

On October 17, 2008, Whirlpool filed a motion for summary determination that it had satisfied the importation requirement. On October 29, 2008, the Commission investigative attorney supported Whirlpool's motion, and LG indicated that it would not oppose the motion. On November 20, 2008, the ALJ issued the subject ID, Order No. 14,