

DEPARTMENT OF HOMELAND SECURITY**Coast Guard****[Docket No. USCG-2009-0193]****Lower Mississippi River Waterway Safety Advisory Committee****AGENCY:** Coast Guard, DHS.**ACTION:** Notice of meeting.

SUMMARY: The Lower Mississippi River Waterway Safety Advisory Committee will meet in New Orleans to discuss various issues relating to navigational safety on the Lower Mississippi River and related waterways. This meeting will be open to the public.

DATES: The Committee will meet on Tuesday, June 2nd, 2009 from 9 a.m. to 12 p.m. This meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before May 28, 2009. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before May 28, 2009.

ADDRESSES: The Committee will meet at the New Orleans Yacht Club, 403 North Roadway, West End, New Orleans, LA 70124. Send written material and requests to make oral presentations to Sector Commander, Designated Federal Officer (DFO) of Lower Mississippi River Waterway Safety Advisory Committee, USCG Sector New Orleans, ATTN: Waterways Management, 1615 Poydras St., New Orleans, LA 70112.

FOR FURTHER INFORMATION CONTACT: CWO3 David Chapman, Assistant to DFO of Lower Mississippi River Waterway Safety Advisory Committee, telephone 504-565-5103.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463).

Agenda of Meeting

The agenda for the June 2, 2009 Committee meeting is as follows:

- (1) Introduction of committee members.
- (2) Opening Remarks.
- (3) Approval of the February 5, 2009 minutes.
- (4) Old Business.
 - (a) Captain of the Port status report.
 - (b) VTS update report.
 - (c) Subcommittee/Working Groups update reports.
- (5) New Business
- (6) Adjournment

Procedural

This meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at a meeting, please notify the DFO no later than May 28, 2009. Written material for distribution at a meeting should reach the Coast Guard no later than May 28, 2009. If you would like a copy of your material distributed to each member of the committee in advance of a meeting, please submit 25 copies to the DFO no later than May 28, 2009.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the DFO as soon as possible.

Dated: April 29, 2009.

J.R. Whitehead,*Rear Admiral, U.S. Coast Guard, Commander, 8th Coast Guard District.*

[FR Doc. E9-12163 Filed 5-22-09; 8:45 am]

BILLING CODE 4910-15-P**DEPARTMENT OF THE INTERIOR****[LLCAD00000 L19900000.AL 0000]****Meeting of the California Desert Advisory Council****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of public meeting.

SUMMARY: Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands on Friday, June 19, 2009 from 8 a.m. to 4 p.m., and meet in formal session on Saturday, June 20 from 8 a.m. to 4 p.m., at the Hampton Inn & Suites, 2710 Lenwood Road, Barstow, CA 92311.

The Council and interested members of the public will depart for the field tour at 8:30 a.m. from the lobby of the Hampton Inn & Suites. Members of the public are welcome to participate in the tour but should plan on providing their own transportation, lunch, and beverage.

Agenda topics for the formal session will include updates by Council members and reports from the BLM District Manager and five field office managers. Additional agenda topics are

being developed. Once finalized, the meeting agenda will be posted on the BLM California State Web site at <http://www.blm.gov/ca/news/rac.html>.

SUPPLEMENTARY INFORMATION: All Desert District Advisory Council meetings are open to the public. Public comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8 a.m. to 4 p.m., the meeting could conclude prior to 4 p.m. should the Council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, California 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION CONTACT: David Briery, BLM California Desert District External Affairs, (951) 697-5220.

May 15, 2009.

Steven J. Borchard,*District Manager.*

[FR Doc. E9-12118 Filed 5-22-09; 8:45 am]

BILLING CODE P**DEPARTMENT OF THE INTERIOR****National Park Service****60-Day Notice of Intention To Request Clearance of Collection of Information; Opportunity for Public Comment****AGENCY:** Department of the Interior, National Park Service.**ACTION:** Notice and request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Record Keeping Requirements, the National Park Service (NPS) invites public comments on an extension of a currently approved information collection (OMB #1024-0064).

DATES: Public comments on this Information Collection Request (ICR)