

Resource Advisory Councils (RACs), the Sierra Front-Northwestern Great Basin RAC, the Northeastern Great Basin RAC, and the Mojave-Southern Great Basin RAC in Elko, Nevada. The meeting is open to the public and a public comment period will be available.

*Dates and Times:* Thursday, November 19, 2009, from 8 a.m. to 5 p.m., and Friday,

November 20, 2009, from 8 a.m. to 12 p.m. A public comment period will be provided at 3 p.m. on Thursday, November 19.

**FOR FURTHER INFORMATION CONTACT:**

Rochelle Ocava, telephone: (775) 861-6588, e-mail: [rochelle\\_ocava@blm.gov](mailto:rochelle_ocava@blm.gov).

**SUPPLEMENTARY INFORMATION:** The three 15-member Nevada councils advise the Secretary of the Interior, through the BLM Nevada State Director, on a variety of planning and management issues associated with public land management in Nevada. The meeting will be held at the Elko Convention Center, 700 Moren Way, Elko, Nevada. Agenda topics include a presentation and discussion of accomplishments during 2009 and the outlook for 2010 for the BLM in Nevada; opening remarks and closeout reports of the three RACs; breakout meetings of each group category; breakout meetings of the three RACs; discussion of a recreation subgroup of the existing RACs; and setting of schedules for meetings of the individual RACs for the upcoming year. An agenda will be available 30 days prior to the meeting at <http://www.blm.gov/nv>. The public may provide written comments to the three RAC groups or the individual RACs. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations may contact Rochelle Ocava.

**Mike Holbert,**

*Deputy State Director, Nevada.*

[FR Doc. E9-24348 Filed 10-7-09; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-FHC-2009-N197; 94240-1341-9BIS-N5]

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting is open to the public. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The ANS Task Force will meet from 8 a.m. to 5 p.m. on Wednesday, November 4 through Thursday, November 5, 2009.

**ADDRESSES:** The ANS Task Force meeting will take place at the National Oceanic and Atmospheric Administration, 1315 East West Highway, Silver Spring, MD 20910 (301-713-0174). You may inspect minutes of the meeting at the office of the Chief, Division of Fisheries and Aquatic Resource Conservation, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Arlington, VA 22203, during regular business hours, Monday through Friday. You may also view the minutes on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

**FOR FURTHER INFORMATION CONTACT:**

Susan Mangin, ANS Task Force, Executive Secretary, at (703) 358-2466, or by e-mail at [Susan\\_Mangin@fws.gov](mailto:Susan_Mangin@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces meetings of the ANS Task Force. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics that the ANS Task Force plans to cover during the meeting include: the ANS Task Force Strategic Plan, Regional Panel issues and recommendations, the *Quagga-Zebra Mussel Action Plan for Western U.S. Waters*, and consideration for approval of state ANS management plans. The agenda and other related meeting information are on the ANS Task Force Web site at: <http://anstaskforce.gov/meetings.php>.

Dated: September 29, 2009.

**Jeffrey Underwood,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Deputy Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. E9-24333 Filed 10-7-09; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORV00000.L1020000.DD0000; HAG 9-0373]

#### Southeast Oregon Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Southeast Oregon Resource Advisory Council.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management (BLM) Southeast Oregon Resource Advisory Council (SEORAC) will meet as indicated below:

**DATES:** The SEORAC meeting will begin 8 a.m. PST on November 10, 2009.

**ADDRESSES:** The SEORAC will meet at the Burns District Office Conference Room, 28910 Highway 20 West, Hines, Oregon 97738.

**FOR FURTHER INFORMATION CONTACT:**

Mark Wilkening, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218 or e-mail [mark\\_wilkening@blm.gov](mailto:mark_wilkening@blm.gov).

**SUPPLEMENTARY INFORMATION:** The business meeting will take place on November 10, 2009 at the Burns District Office Conference Room, 28910 Highway 20 West, Hines Oregon, from 8 a.m. to 4 p.m. The meeting may include such topics as New Member Orientation, Election of Officers, 2010 SEORAC Work Plan, BLM Energy Project Team Status Report, Updates on Lakeview and Southeast Oregon Resource Management Plans, Fremont-Winema Travel Subcommittee, Phase II Blue Mountain Forest Plan revision, litigation updates, an update on the BLM sagebrush/sage-grouse teams, and other matters as may reasonably come before the council. The public is welcome to attend all portions of the meeting and may make oral comments to the Council at 1 p.m. on November 10, 2009. Those who verbally address the SEORAC are asked to provide a *written* statement of their comments or presentation. Unless otherwise approved by the SEORAC Chair, the public comment period will last no longer than 15 minutes, and each speaker may address the SEORAC for a maximum of five minutes. If reasonable accommodation is required, please contact the BLM Vale District Office at (541) 473-6213 as soon as possible.

Dated: September 30, 2009.

**David R. Henderson,**

*Vale District Manager.*

[FR Doc. E9-24322 Filed 10-7-09; 8:45 am]

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## DEPARTMENT OF JUSTICE

[OMB Number 1105-0082]

### Civil Division; Agency Information Collection Activities: Revision of a Currently Approved Collection

**ACTION:** 30-Day Notice of Information Collection Under Review: Annuity Broker Qualification Declaration Form.

The Department of Justice (DOJ), Civil Division, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 74, Number 147, page 38471 on August 3, 2009, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until November 9, 2009. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

—Enhance the quality, utility, and clarity of the information to be collected; and

—Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Annuity Broker Qualification Declaration Form.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* Civil Division, U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals. This declaration is to be submitted annually to determine whether a broker meets the qualifications to be listed as an annuity broker pursuant to section 11015(b) of Public Law 107-273.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 300 respondents will complete the form annually within approximately 1 hour.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual burden hours to complete the certification form is 300 hours.

*If additional information is required contact:* Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: October 5, 2009.

**Lynn Bryant,**

*Department Clearance Officer, PRA, U.S.*

*Department of Justice.*

[FR Doc. E9-24343 Filed 10-7-09; 8:45 am]

BILLING CODE 4410-12-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Air Act, Clean Water Act, Resource Conservation and Recovery Act, and Emergency Planning and Community Right-To-Know Act

Notice is hereby given that on September 29, 2009, a proposed Consent Decree in *United States v. Formosa Plastics Corporation, Texas, Formosa Hydrocarbons Company, Inc., and Formosa Plastics Corporation, Louisiana*, Civil Action No. 6:09-cv-00061, was lodged with the United States District Court for the Southern District of Texas, Victoria Division.

In its complaint, the United States alleged that Defendants violated Clean Air Act (“CAA”) provisions regulating the leaks of air pollutants from chemical manufacturing equipment and emissions of vinyl chloride, Resource Conservation and Recovery Act (“RCRA”) provisions governing hazardous waste management, and Clean Water Act (“CWA”) wastewater discharge limits. The United States also alleges that Formosa Plastics Corporation, Texas violated CAA provisions regulating benzene waste operations and Emergency Planning and Community Right-to-Know Act (“EPCRA”) toxic release inventory reporting obligations. The alleged violations occurred at co-located facilities in Point Comfort, Texas, owned and operated by Formosa Plastics Corporation, Texas and Formosa Hydrocarbons Company, Inc., and a facility located in Baton Rouge, Louisiana, that is owned and operated by Formosa Plastics Corporation, Louisiana.

Under the Consent Decree, Defendants will pay a civil penalty of \$2.8 million, and will implement a comprehensive leak detection and repair (“LDAR”) program, implement an innovative vinyl chloride leak detection and elimination program, perform a comprehensive assessment of benzene waste operations, implement measures to prevent future CWA violations, change RCRA hazardous waste management practices, and conduct a comprehensive assessment of toxic release reporting under EPCRA.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environmental and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or e-