

**ADDRESSES:** Any interested party may submit written comments to the Director, Defense Privacy Office, 1901 South Bell Street, Suite 920, Arlington, VA 22202-4512.

**FOR FURTHER INFORMATION CONTACT:** Mr. Samuel P. Jenkins at telephone (703) 607-2943.

**SUPPLEMENTARY INFORMATION:** The first paragraph in the previous notice's **SUPPLEMENTARY INFORMATION** section is corrected to read as follows:

"Pursuant to subsection (o) of the Privacy Act of 1974, as amended, (5 U.S.C. 552a), the DMDC and VA have concluded an agreement to conduct a computer matching program between the agencies.

The purpose of this agreement is to verify eligibility for DoD/USCG members of the Reserve forces who receive VA disability compensation or pension to also receive military pay and allowances when performing reserve duty."

Dated: October 8, 2009.

**Patricia L. Toppings,**  
*OSD Federal Register Liaison Officer,*  
*Department of Defense.*

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**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Environmental Impact Statement, Permit Under the Clean Water Act, and General Conformity Determination: Port of Los Angeles Channel Deepening Project, Los Angeles, CA

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Signing of the ROD and the Final GCD.

**SUMMARY:** The U.S. Army Corps of Engineers, Los Angeles District, Planning Division and Regulatory Division (Corps) have made a Final General Conformity Determination (GCD) and executed a Record of Decision (ROD) for the Final Supplemental Environmental Impact Statement/Supplemental Environmental Impact Report (SEIS/SEIR) and a ROD for Section 404 Permit under the Clean Water Act for the Port of Los Angeles Channel Deepening Project, Los Angeles, California.

This notice serves as the announcement of the signing of the Final SEIS/SEIR and Section 404 RODs, and the finalization of the GCD. The Records of Decision for the Final SEIS/

SEIR and the Section 404 Permit were signed in September 2009.

**DATES AND ADDRESSES:** Copies of the Final General Conformity Determination document are available for your information at the following libraries for thirty (30) days from the date of publication of this notice.

1. L.A. Public Library, San Pedro Branch, 921 South Gaffey Street, San Pedro, California.

2. L.A. Public Library, Wilmington Branch, 1300 North Avalon, Wilmington, California.

3. L.A. Public Library, Central Branch, 630 West 5th Street, Los Angeles, California.

**FOR FURTHER INFORMATION CONTACT:**

Questions or requests concerning the Final General Conformity Determination or the ROD should be directed to: Ms. Joy Jaiswal Chief, Ecosystem Planning Section, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California 90053-2325, (213) 452-3851 or Dr. Aaron Allen, Chief, North Coast Branch, Regulatory Division, U.S. Army Corps of Engineers, 2151 Alessandro Drive, Suite 110, Ventura, California 93001, (805) 585-2148.

**SUPPLEMENTARY INFORMATION:** In April 2009, the Corps, in coordination with the Los Angeles Harbor Department (LAHD), completed and published a joint Final SEIS/SEIR, Draft GCD, and Section 404 Permit, pursuant to National Environmental Policy Act (NEPA), Section 404 of the Clean Water Act, Section 10 of the River and Harbor Act, and Section 103 of the Marine Protection, Research, and Sanctuaries Act for the Project. The Proposed Action is to complete the Channel Deepening Project by providing approximately 3.0 million cubic yards of additional disposal capacity for dredged material within the Port of Los Angeles and ocean disposal site at LA-2.

As a Federal agency, the Corps prepared the Final GCD in compliance with Section 176(c) of the Clean Air Act and for the issuance of a Corps Section 404 Permit for the dredging and disposal of material into waters of the U.S. Direct and indirect air emissions for all pollutants related to the Proposed Action are not below specified de minimis Federal thresholds (40 CFR 93.153(b)).

On September 3, 2009, the Corps completed its environmental review and finalized the GCD, executed the two RODs, and issued a Standard Individual Permit for the Federal action associated with the Project. The Corps considered and responded to all comments received in finalizing the SEIS/SEIR, Final GCD, RODs, and issuing the Corps permit.

The public can request copies of the Final General Conformity Determination document or the RODs from the Corps at the address listed in the **FOR FURTHER INFORMATION CONTACT** section above.

Dated: October 6, 2009.

**Thomas H. Magness,**

*Colonel, U.S. Army, District Commander.*

[FR Doc. E9-24709 Filed 10-15-09; 8:45 am]

**BILLING CODE 3710-KF-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board Plenary Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.140 through 160), the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* Oct 27, 2009—Tuesday.

*Time(s) of Meeting:* 1300–1400.

*Location:* Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

*Purpose:* The Army Science Board will receive a report and vote on the findings and recommendations for the LandWarNet study.

#### Proposed Agenda

*Tuesday:* 1300–1400—Findings and Recommendations of the LandWarNet III study.

The board will conduct internal business before and after the public session.

**FOR FURTHER INFORMATION CONTACT:** For information please contact Mr. Justin Bringhurst at [justin.bringhurst@us.army.mil](mailto:justin.bringhurst@us.army.mil) or (703) 604-7468 or Carolyn German at [carolyn.t.german@us.army.mil](mailto:carolyn.t.german@us.army.mil) or (703) 604-7490.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.