

Dated: October 7, 2009.

**M.B. Lytle,**

*Captain, U.S. Coast Guard, Acting Assistant Commandant for Command, Control, Communications, Computers and Information Technology.*

[FR Doc. E9-24742 Filed 10-14-09; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2009-0934]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Committee management; notice of meeting.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees will meet on October 31 and November 1 and 2, 2009, in Arlington, VA. The meetings will be open to the public.

**DATES:** NBSAC will meet October 31, 2009, from 9 a.m. to 12 p.m. and on November 2, 2009, from 9 a.m. to 5 p.m. The Boats and Associated Equipment Subcommittee will meet on October 31, from 1:30 p.m. to 2:45 p.m. The Prevention Through People Subcommittee will meet on October 31, 2009, from 3 p.m. to 5 p.m., and the Recreational Boating Safety Strategic Planning Subcommittee will meet on November 1, 2009 from 9 a.m. to 5 p.m. Please note that the meetings may conclude early if the Council has completed its business.

All written materials, comments, and requests to make oral presentations at the meetings should reach Mr. Jeff Ludwig by October 26, 2009, via one of the methods described in **ADDRESSES**. Requests to have a copy of your material distributed to each member of the Council prior to the meeting should reach Mr. Ludwig by October 26, 2009.

**ADDRESSES:** The meeting will be held at the Holiday Inn Arlington, 4610 N Fairfax Drive, Arlington, VA 22203.

Please send written material, comments, and requests to make oral presentations to Mr. Jeff Ludwig by one of the submission methods described below. All materials, comments, and requests must be identified by docket number USCG-2009-0934.

**Submission Methods:** Please use only one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil). Include the docket number (USCG-2009-0934) in the subject line of the message.

- *Fax:* (202) 372-1932.
- *Mail:* Mr. Jeff Ludwig, COMDT (CG-54221), 2100 2nd Street, SW., Stop 7581, Washington, DC 20593.

**Instructions:** All submissions received must include the words "U.S. Coast Guard" and docket number USCG-2009-0934. All submissions received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. Anyone can search the electronic form of comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.) You may review a Privacy Act notice regarding our public dockets in the January 17, 2008 issue of the **Federal Register** (73 FR 3316).

**Docket:** For access to the docket to read background documents or submissions received by the NBSAC, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, COMDT (CG-54221), 2100 2nd Street, SW., Stop 7581, Washington, DC 20593; (202) 372-1061; [Jeffrey.a.ludwig@uscg.mil](mailto:Jeffrey.a.ludwig@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). NBSAC was established by the Federal Boat Safety Act of 1971. That law requires the Secretary of Homeland Security, and the Commandant of the Coast Guard by delegation, to consult with NBSAC in prescribing Federal regulations, and on other major matters regarding boating safety. See 46 U.S.C. 4302(c) and 13110(c).

NBSAC will meet for the purpose of discussing issues related to recreational boating safety.

#### A. Tentative Agendas of Meetings

*National Boating Safety Advisory Council (NBSAC):*

*Saturday, October 31, 2009:*

(1) Remarks—Mr. James P. Muldoon, NBSAC Chairman;

(2) Chief, Office of Auxiliary and Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.

(3) Executive Secretary's report.

(4) Chairman's session.

(5) TSAC Liaison's report.

(6) NAVSAC Liaison's report.

(7) National Association of State Boating Law Administrators report.

(8) Boats and Associated Equipment Subcommittee meeting.

*Sunday, November 1, 2009:*

(9) Prevention through People Subcommittee meeting.

(10) Recreational Boating Safety Strategic Planning Subcommittee meeting.

*Monday, November 2, 2009:*

(11) Prevention through People Subcommittee report.

(12) Boats and Associated Equipment Subcommittee report.

(13) Recreational Boating Safety Strategic Planning Subcommittee report.

A more detailed agenda can be found at: <http://homeport.uscg.mil/NBSAC>, after October 26, 2009.

#### B. NBSAC Subcommittees

*Prevention Through People Subcommittee:* Discuss current regulatory projects, grants, contracts, and new issues affecting the prevention of boating accidents through outreach and education of boaters.

*Boats and Associated Equipment Subcommittee:* Discuss current regulatory projects, grants, contracts, and new issues affecting boats and associated equipment.

*Recreational Boating Safety Strategic Planning Subcommittee:* Discuss current status of the strategic planning process and any new issues or factors that could impact, or contribute to, the development of the strategic plan for the recreational boating safety program.

#### C. Meeting Procedure

This meeting is open to the public. At the discretion of the Chair, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify Mr. Jeff Ludwig as described in the **ADDRESSES** section above. If you would like a copy of your material distributed to each member of the Council in advance of the meeting, please submit thirty (30) of copies to Mr. Jeff Ludwig by October 26, 2009.

Please note that the meeting may conclude early if all business is finished.

#### D. Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Jeff Ludwig as described in the **ADDRESSES** section above as soon as possible.

Dated: October 6, 2009.  
**K.S. Cook,**  
*Rear Admiral, U.S. Coast Guard, Director of Prevention Policy.*  
 [FR Doc. E9-24832 Filed 10-14-09; 8:45 am]  
**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5281-N-75]

**Application for the Transfer of Physical Assets**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The Application for the Transfer of Physical Assets is completed and submitted to HUD by prospective purchasers of properties with mortgage either HUD-insured or HUD-held prior to conveying the title. The form cites all the supportive documentation that must be submitted to HUD for approval.

**DATES:** *Comments Due Date:* November 16, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0275) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at *Lillian.L.Deitzer@HUD.gov* or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have

practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*This notice also lists the following information:*

*Title of Proposal:* Application for the Transfer of Physical Assets.

*OMB Approval Number:* 2502-0275.

*Form Numbers:* HUD-92266.

*Description of the Need for the Information and Its Proposed Use:* The Application for the Transfer of Physical Assets is completed and submitted to HUD by prospective purchasers of properties with mortgage either HUD-insured or HUD-held prior to conveying the title. The form cites all the supportive documentation that must be submitted to HUD for approval.

*Frequency of Submission:* Other, TPA is only submitted when a property experiences a change in ownership. Many projects only experience this change once during the life of its mortgage. Data collection is only as frequent as the ownership changes.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	14,758	0.0199		88.34		26,061

*Total Estimated Burden Hours:* 26,061.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 08, 2009.  
**Lillian Deitzer,**  
*Departmental Reports Management Officer, Office of the Chief Information Officer.*  
 [FR Doc. E9-24805 Filed 10-14-09; 8:45 am]  
**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5281-N-73]

**Public Housing Mortgage Program**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

In order for HAs to be approved for a mortgage of security interest in any public housing real estate or other assets, a proposal must be submitted to HUD. After approval and execution of any legal documents associated with the loan and related construction activity, a copy of the executed documents is submitted. Quarterly reports on the progress of the loan payout and payoff as well as the construction activity will be submitted.

**DATES:** *Comments Due Date:* November 16, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to

the proposal by name and/or OMB Approval Number (2577-NEW) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at *Lillian.L.Deitzer@HUD.gov* or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information Collection described below. This notice is soliciting comments from members of the public and affected agencies