

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2214, MSC 7890, Bethesda, MD 20892. (301) 435-1147, [mschmidt@mail.nih.gov](mailto:mschmidt@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Assays, Detectors, and Devices.

*Date:* April 2-3, 2009.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Alexander Gubin, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Rm 5144, MSC 7812, Bethesda, MD 20892. 301-435-2902, [gubina@csr.nih.gov](mailto:gubina@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Member Conflicts in Biological Chemistry and Macromolecular Biophysics.

*Date:* April 2-3, 2009.

*Time:* 11 a.m. to 10 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Donald L. Schneider, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5160, MSC 7842, Bethesda, MD 20892. (301) 435-1727, [schneidd@csr.nih.gov](mailto:schneidd@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research; 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: February 26, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9-4622 Filed 3-5-09; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2009-0114]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Committee Management; notice of meeting.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees will meet on April 4, 5, and 6, 2009, in Orlando, FL. The meetings will be open to the public.

**DATES:** NBSAC will meet April 4, 2009, from 8:30 a.m. to 12 noon, and on April 6, 2009, from 8:30 a.m. to 5 p.m. The Boats and Associated Equipment

Subcommittee will meet on April 4, and the Prevention through People Subcommittee and the Recreational Boating Safety Strategic Planning Subcommittee will meet on April 5, 2009. Please note that the meetings may conclude early if the council has completed it business.

All written materials, comments, and requests to make oral presentations at the meetings should reach Mr. Jeff Ludwig by March 13, 2009, via one of the methods described in **ADDRESSES**. Requests to have a copy of your material distributed to each member of the committee prior to the meeting should reach Mr. Ludwig by March 13, 2009.

**ADDRESSES:** The meeting will be held at the Grand Bohemian Hotel, 325 S. Orange Ave, Orlando, FL 32801.

Please send written material, comments, and requests to make oral presentations to Mr. Jeff Ludwig by one of the submission methods described below. All materials, comments, and requests must be identified by docket number USCG-2009-0114.

*Submission Methods:* Please use only one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil).

Include the docket number in the subject line of the message.

- *Fax:* (202) 372-1932.

- *Mail:* Mr. Jeff Ludwig, COMDT (CG-54221), 2100 2nd Street, SW., Washington, DC 20593.

*Instructions:* All submissions received must include the words "U.S. Coast Guard" and docket number USCG-2009-0114. All submissions received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

Anyone can search the electronic form of comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review a Privacy Act notice regarding our public dockets in the January 17, 2008 issue of the **Federal Register** (73 FR 3316).

*Docket:* For access to the docket to read background documents or submissions received by the NBSAC, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, COMDT (CG-54221), 2100 2nd Street, SW., Washington, DC 20593; (202) 372-1061; [Jeffrey.a.ludwig@uscg.mil](mailto:Jeffrey.a.ludwig@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.

(Pub. L. 92-463). NBSAC was established by the Federal Boat Safety Act of 1971. That law requires the Secretary of Homeland Security, and the Commandant of the Coast Guard by delegation, to consult with NBSAC in prescribing Federal regulations, and on other major matters regarding boating safety. See 46 U.S.C. 4302(c) and 13110(c).

NBSAC will meet for the purpose of discussing issues related to recreational boating safety.

### A. Tentative Agendas of Meetings

*National Boating Safety Advisory Council (NBSAC):*

*Saturday, April 4, 2009:*

(1) Remarks—Mr. James P. Muldoon, NBSAC Chairman;

(2) Chief, Office of Auxiliary and Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.

(3) Executive Secretary's report.

(4) Chairman's session.

(5) TSAC Liaison's report.

(6) NAVSAC Liaison's report.

(7) National Association of State Boating Law Administrators report.

(8) Boats and Associated Equipment Subcommittee meeting.

*Sunday, April 5, 2009:*

(9) Prevention through People Subcommittee meeting.

(10) Recreational Boating Safety Strategic Planning Subcommittee meeting.

*Monday, April 6, 2009:*

(11) Prevention through People Subcommittee report.

(12) Boats and Associated Equipment Subcommittee report.

(13) Recreational Boating Safety Strategic Planning Subcommittee report.

A more detailed agenda can be found at: <http://www.uscgboating.org/nbsac/nbsac.htm>, after March 27, 2009.

### B. NBSAC Subcommittees

*Prevention Through People Subcommittee:* Discuss current regulatory projects, grants, contracts, and new issues affecting the prevention of boating accidents through outreach and education of boaters.

*Boats and Associated Equipment Subcommittee:* Discuss current regulatory projects, grants, contracts, and new issues affecting boats and associated equipment.

*Recreational Boating Safety Strategic Planning Subcommittee:* Discuss current status of the strategic planning process and any new issues or factors that could impact, or contribute to, the development of the strategic plan for the recreational boating safety program.

### C. Meeting Procedure

This meeting is open to the public. At the discretion of the Chair, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify Mr. Jeff Ludwig as described in the **ADDRESSES** section above. If you would like a copy of your material distributed to each member of the Council in advance of the meeting, please submit thirty (30) of copies to Mr. Jeff Ludwig by March 13, 2009.

Please note that the meeting may conclude early if all business is finished.

### D. Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Mr. Jeff Ludwig as described in the **ADDRESSES** section above as soon as possible.

Dated: February 27, 2009.

**J.A. Watson,**

*Rear Admiral, U.S. Coast Guard, Director of Prevention Policy.*

[FR Doc. E9-4810 Filed 3-5-09; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### National Communications System

[Docket No. NCS-2009-0001]

#### President's National Security Telecommunications Advisory Committee

**AGENCY:** National Communications System, DHS.

**ACTION:** Notice of an open advisory committee meeting.

**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will be meeting by teleconference; the meeting will be open to the public.

**DATES:** March 11, 2009, from 2 p.m. until 3 p.m.

**ADDRESSES:** The meeting will take place by teleconference. For access to the conference bridge and meeting materials, contact Ms. Sue Daage at (703) 235-5526 or by e-mail at [sue.daage@dhs.gov](mailto:sue.daage@dhs.gov) by 5 p.m. March 6, 2009. If you desire to submit comments regarding the March 11, 2009, meeting they must be submitted by April 1, 2009. This deadline provides additional time for comments in consideration of this notice being provided less than 15 days prior to the meeting. Comments

must be identified by NCS-2009-0001 and may be submitted by one of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*E-mail:* [NSTAC1@dhs.gov](mailto:NSTAC1@dhs.gov). Include docket number in the subject line of the message.

*Mail:* Office of the Manager, National Communications System (Customer Service Branch), Department of Homeland Security, 245 Murray Lane, SW., Washington, DC 20598-0615; *Fax:* 1-866-466-5370.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and NCS-2009-0001, the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the NSTAC, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sue Daage, Customer Service Branch at (703) 235-5526, e-mail:

[sue.daage@dhs.gov](mailto:sue.daage@dhs.gov) or write the Deputy Manager, National Communications System, Department of Homeland Security, 245 Murray Lane, SW., Washington, DC 20598-0615.

**SUPPLEMENTARY INFORMATION:** In compliance with 41 CFR 102-3.150(b), notice is hereby provided that less than 15 calendar days notice of this meeting is being provided due to exceptional circumstances, namely, that the NSTAC's input on the above issues has been requested by March 12, 2009, in order to inform in a timely manner the President's ongoing review of Federal cybersecurity policy.

NSTAC advises the President on issues and problems related to implementing national security and emergency preparedness telecommunications policy. Notice of this meeting is given under the Federal Advisory Committee Act (FACA), Public Law 92-463 (1972), as amended appearing in 5 U.S.C. App. 2.

At the upcoming open meeting, the NSTAC Principals will discuss the following four issues:

1. The government's role(s) in securing and protecting the critical infrastructures and private sector networks.
2. The adequacy of related Federal laws, regulations, and policies.
3. Organizational structures needed to support national security and emergency preparedness communications needs in a converged environment.

4. Actions related to the above issues which require immediate attention.

Persons with disabilities who require special assistance should indicate this when arranging access to the teleconference and are encouraged to identify anticipated special needs as early as possible.

Dated: March 2, 2009.

**Nicholas E. Andre,**

*Acting Director, National Communications System.*

[FR Doc. E9-4806 Filed 3-5-09; 8:45 am]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

#### National Customs Automation Program Test Concerning Automated Commercial Environment (ACE) Entry Summary, Accounts, and Revenue

**AGENCY:** U.S. Customs and Border Protection, Department of Homeland Security.

**ACTION:** General notice.

**SUMMARY:** U.S. Customs and Border Protection (CBP) will be conducting a National Customs Automation Program (NCAP) test concerning Automated Commercial Environment (ACE) Entry Summary, Accounts, and Revenue (ESAR II) capabilities. These new capabilities will include functionality specific to the filing and processing of formal consumption entries and informal entries. This entry summary processing will include Automated Broker Interface (ABI) Census Warning Overrides and will accommodate the issuance of certain CBP forms through the ACE Portal. Other new functionality will enhance Portal Account Management and allow for ACE Secure Data Portal reporting. This document announces the deployment schedule for this test.

**DATES:** The test will begin no earlier than March 15, 2009, at each port identified in this notice as part of the first cluster of ports designated for deployment. The test will continue until concluded by way of announcement in the **Federal Register**. Comments concerning this notice and all aspects of the announced test may be submitted at any time during the test period.

**ADDRESSES:** Comments concerning this notice should be submitted via e-mail to Janet Pence at [ESARinfoinbox@dhs.gov](mailto:ESARinfoinbox@dhs.gov). Please indicate "ESAR II **Federal Register** Notice" in the subject line of your e-mail.