

(301) 436-2618, *e-mail*:  
*michael.wehr@fda.hhs.gov*

**FOR FURTHER INFORMATION ABOUT THE**

**PUBLIC MEETING CONTACT:** Paulo Almeida, U.S. Codex Office, Food Safety and Inspection Service, Room 4861, South Building, 1400 Independence Ave., SW., Washington, DC 20250. Phone (202) 205-7760, *Fax*: (202) 720-3157.

**SUPPLEMENTARY INFORMATION:**

**Background**

The Codex Alimentarius (Codex) was established in 1963 by two United Nations organizations, the Food and Agriculture Organization and the WHO. Through adoption of food standards, codes of practice, and other guidelines developed by its committees, and by promoting their adoption and implementation by governments, Codex seeks to protect the health of consumers and ensure that fair practices are used in trade.

The CCFL drafts provisions on labeling applicable to all foods; considers, amends if necessary, and endorses specific provisions on labeling of draft standards, codes of practice, and guidelines prepared by other Codex committees; studies specific labeling problems assigned to it by the Commission; and studies problems associated with the advertisement of food with particular reference to claims and misleading descriptions. The Committee is chaired by Canada.

*Issues To Be Discussed at the Public Meeting*

The following items on the agenda for the 37th Session of the CCFL will be discussed during the public meeting:

- Matters Referred to the Committee from other Codex bodies;
- Consideration of Labeling Provisions in Draft Codex Standards;
- Implementation of the WHO Global Strategy on Diet, Physical Activity, and Health: (a) Proposed Draft Revision of the Guidelines on Nutrition Labeling Concerning the List of Nutrients that are Always Declared on a Voluntary or Mandatory Basis; (b) Discussion Paper on Issues Related to Mandatory Nutrition Labeling; (c) Proposed Draft Criteria and Principles for Legibility and Readability of Nutrition Labels; (d) Discussion Paper on Labeling Provisions Dealing with the Food Ingredients Identified in the Global Strategy on Diet, Physical Activity, and Health;
- Guidelines for the Production, Processing, Labeling and Marketing of Organically Produced Foods: Annex 1: Inclusion of Ethylene for Other Products; (b) Deletion of Rotenone from Annex 2;

- Labeling of Foods and Food Ingredients Obtained through Certain Techniques of Genetic Modification and Genetic Engineering; (a) Draft Amendment to the General Standard for the Labeling of Prepackaged Foods: Definitions; (b) Proposed Draft Recommendations for the Labeling of Foods and Food Ingredients Obtained through Certain Techniques of Genetic Modification and Genetic Engineering;
- Editorial Amendments to Codex Texts on Food Labeling;
- Discussion Paper on the Need to Amend the General Standard for the Labeling of Prepackaged Foods in Line with the International Organization of Legal Metrology (OIML) Recommendations Regarding the Declaration of the Quantity of Product in Prepackages; and,
- Discussion Paper on Modified Standardized Common Names Each issue listed will be fully described in documents distributed, or to be distributed, by the Secretariat prior to the meeting. Members of the public may access or request copies of these documents (see **ADDRESSES**).

*Public Meeting*

At the April 7, 2009, public meeting, draft U.S. positions on the agenda items will be described and discussed, and attendees will have the opportunity to pose questions and offer comments. Written comments may be offered at the meeting or sent to the U.S. Delegate to the CCFL, Dr. Barbara Schneeman (see **ADDRESSES**). Written comments should state that they relate to activities of the 37th Session of the CCFL.

*Additional Public Notification*

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it online through the FSIS Web page located at [http://www.fsis.usda.gov/regulations/2009\\_Notices\\_Index/](http://www.fsis.usda.gov/regulations/2009_Notices_Index/). FSIS will also make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to constituents and stakeholders. The Update is communicated via Listserv, a free electronic mail subscription service for industry, trade groups, consumer interest groups, health professionals, and other individuals who have asked to be included. The Update is also available on the FSIS Web page.

Through the Listserv and Web page, FSIS is able to provide information to a much broader and more diverse audience. In addition, FSIS offers an electronic mail subscription service which provides automatic and customized access to selected food safety news and information. This service is available at [http://www.fsis.usda.gov/news\\_and\\_events/email\\_subscription/](http://www.fsis.usda.gov/news_and_events/email_subscription/). Options range from recalls to export information to regulations, directives and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

Done at Washington, DC on: March 9, 2009.

**Barbara McNiff,**

*Acting U.S. Manager for Codex Alimentarius.*  
 [FR Doc. E9-5449 Filed 3-12-09; 8:45 am]

**BILLING CODE 3410-DM-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Lake Tahoe Basin Federal Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee (LTFAC) will hold a meeting on March 23, 2009 on the north shore of Lake Tahoe. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held March 23, 2009 beginning at 1 p.m. and ending at 5 p.m.

**ADDRESSES:** The meeting will be held on the north shore of Lake Tahoe. A final location can be confirmed at <http://www.fs.fed.us/r5l1tbnullocal/ltfac>.

**FOR FURTHER INFORMATION CONTACT:** Arla Hains, Lake Tahoe Basin Management Unit (LTBMU), Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include:

- The Tahoe Working Group (TWG) will present their Lake Tahoe Southern Nevada Public Land Management Act (SNPLMA) Round 10 preliminary recommendation for capital projects and science themes. The LTFAC will discuss and with possible consensus, put

forward a preliminary recommendation for public comment.

- Public Comment.

Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements for the Committee before or after the meeting. Please refer any written comments attention Arla Hains, Lake Tahoe Basin Management Unit at the contact address stated above.

If you have questions concerning special needs for this public meeting, or to request sign language interpretation, contact Linda Lind at (530)543-2787 or TTY (530)543-0956, or via e-mail at [LLind@fs.fed.us](mailto:LLind@fs.fed.us).

This **Federal Register** notice will be published less than 15 calendar days prior to the meeting. There will be timely meeting notification through the LTBMU Web site (<http://www.fs.fed.us/r5/lbmullocal/ltfac>).

Dated: March 5, 2009.

Eli Ilano,

*Deputy Forest Supervisor.*

[FR Doc. E9-5142 Filed 3-12-09; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tri-County Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tri-County Resource Advisory Committee (RAC) will meet on Thursday, March 26, 2009, from 5 p.m. until 8 p.m., in Deer Lodge, Montana. The purpose of the meeting is to conduct "welcomes" and introductions, review Federal Advisory Committee Act requirements, brief participants on Payments to States legislative history, discuss the guidelines for Title II and Title III funding and proposals, capture and record preliminary project ideas, and receive public comment on the meeting subjects and proceedings.

**DATES:** Thursday, March 26, 2009, from 5 p.m. until 8 p.m.

**ADDRESSES:** The meeting will be held at the USDA building located 1002 Hollenback Road, Deer Lodge, Montana (MT 59722).

**FOR FURTHER INFORMATION CONTACT:** Sonja Shadow, Committee Coordinator, Beaverhead-Deerlodge National Forest, 420 Barrett Road, Dillon, MT 59725; (406) 683-3984; e-mail [sshadow@fs.fed.us](mailto:sshadow@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1)

Welcome and Committee introductions; (2) Federal Advisory Committee Act overview; (3) review of Payments to States legislative history and discussion of requirements related to Title II and Title III funding; (4) discussion of Committee member roles and operational guidelines; (5) discussion of preliminary project ideas; (6) review of next meeting purpose, location, and date; (7) and receive public comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 4, 2009.

**Bruce Ramsey,**

*Designated Federal Official.*

[FR Doc. E9-5161 Filed 3-9-09; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet at the Trinity County Office of Education in Weaverville, California, April 6, 2009, beginning at 6:30 p.m. The purpose of this meeting is to discuss proposed projects of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** Monday, April 6, 2009.

**ADDRESSES:** Trinity County Office of Education, 201 Memorial Drive, Weaverville, California 96093.

**FOR FURTHER INFORMATION CONTACT:** Resource Advisory Committee Coordinator John Heibel at (530) 226-2524 or [jheibel@fs.fed.us](mailto:jheibel@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Trinity County Resource Advisory Committee.

Dated: March 5, 2009.

**Scott G. Armentrout,**

*Deputy Forest Supervisor, Shasta-Trinity National Forest.*

[FR Doc. E9-5350 Filed 3-12-09; 8:45 am]

BILLING CODE 3410-11-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** comments must be received before 4/13/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and