

forward a preliminary recommendation for public comment.

- Public Comment.

Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements for the Committee before or after the meeting. Please refer any written comments attention Arla Hains, Lake Tahoe Basin Management Unit at the contact address stated above.

If you have questions concerning special needs for this public meeting, or to request sign language interpretation, contact Linda Lind at (530)543-2787 or TTY (530)543-0956, or via e-mail at [LLind@fs.fed.us](mailto:LLind@fs.fed.us).

This **Federal Register** notice will be published less than 15 calendar days prior to the meeting. There will be timely meeting notification through the LTBMU Web site (<http://www.fs.fed.us/r5/lbmullocal/ltfac>).

Dated: March 5, 2009.

Eli Ilano,

*Deputy Forest Supervisor.*

[FR Doc. E9-5142 Filed 3-12-09; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tri-County Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tri-County Resource Advisory Committee (RAC) will meet on Thursday, March 26, 2009, from 5 p.m. until 8 p.m., in Deer Lodge, Montana. The purpose of the meeting is to conduct "welcomes" and introductions, review Federal Advisory Committee Act requirements, brief participants on Payments to States legislative history, discuss the guidelines for Title II and Title III funding and proposals, capture and record preliminary project ideas, and receive public comment on the meeting subjects and proceedings.

**DATES:** Thursday, March 26, 2009, from 5 p.m. until 8 p.m.

**ADDRESSES:** The meeting will be held at the USDA building located 1002 Hollenback Road, Deer Lodge, Montana (MT 59722).

**FOR FURTHER INFORMATION CONTACT:** Sonja Shadow, Committee Coordinator, Beaverhead-Deerlodge National Forest, 420 Barrett Road, Dillon, MT 59725; (406) 683-3984; e-mail [sshadow@fs.fed.us](mailto:sshadow@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1)

Welcome and Committee introductions; (2) Federal Advisory Committee Act overview; (3) review of Payments to States legislative history and discussion of requirements related to Title II and Title III funding; (4) discussion of Committee member roles and operational guidelines; (5) discussion of preliminary project ideas; (6) review of next meeting purpose, location, and date; (7) and receive public comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 4, 2009.

**Bruce Ramsey,**

*Designated Federal Official.*

[FR Doc. E9-5161 Filed 3-9-09; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet at the Trinity County Office of Education in Weaverville, California, April 6, 2009, beginning at 6:30 p.m. The purpose of this meeting is to discuss proposed projects of the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** Monday, April 6, 2009.

**ADDRESSES:** Trinity County Office of Education, 201 Memorial Drive, Weaverville, California 96093.

**FOR FURTHER INFORMATION CONTACT:** Resource Advisory Committee Coordinator John Heibel at (530) 226-2524 or [jheibel@fs.fed.us](mailto:jheibel@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public input sessions will be provided and individuals will have the opportunity to address the Trinity County Resource Advisory Committee.

Dated: March 5, 2009.

**Scott G. Armentrout,**

*Deputy Forest Supervisor, Shasta-Trinity National Forest.*

[FR Doc. E9-5350 Filed 3-12-09; 8:45 am]

BILLING CODE 3410-11-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** comments must be received before 4/13/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and