

unarmored threespine stickleback (*Gasterosteus aculeatus williamsoni*) in conjunction with surveys and genetic research within Santa Barbara County, California, for the purpose of enhancing its survival.

**Permit No. TE-213726**

*Applicant:* Joelle J. Fournier, San Diego, California.

The applicant requests an amendment to an existing permit (July 7, 2009, 74 FR 32179) to take (handle, band, and remove from the wild dead eggs, chicks, adults, feathers and hatched membranes) the California least tern (*Sterna Antillarum browni*) in conjunction with population monitoring and research at Camp Pendleton Marine Base, San Diego County, California, for the purpose of enhancing its survival.

**Permit No. TE-09371A**

*Applicant:* Bureau of Land Management, Las Vegas, Nevada.

The applicant requests a permit to take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys throughout the range of the species in Clark, Lincoln and Nye Counties, California, for the purpose of enhancing its survival.

**Permit No. TE-09389A**

*Applicant:* Michelle E. Giolli, Berkeley, California.

The applicant requests a permit to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys and population monitoring throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-09381A**

*Applicant:* Billy G. Williams, Santa Barbara, California.

The applicant requests a permit to take (capture, handle, and release) the giant kangaroo rat (*Dipodomys ingens*) in conjunction with surveys and population monitoring studies throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-09375A**

*Applicant:* Laura Ann Eliassen, Bradley, California.

The applicant requests a permit to take (capture, collect, and kill) the

Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys and population monitoring throughout the range of each species in California for the purpose of enhancing their survival.

We invite public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

**Michael Long,**

*Acting Regional Director, Region 8, Sacramento, California.*

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**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Advisory Board for Exceptional Children**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children (Advisory Board) will hold its next meeting in Old Town, Maine. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 (IDEA) for Indian children with disabilities.

**DATES:** The Advisory Board will meet on Monday, May 17, 2010, from 8:30 a.m. to 4:30 p.m. and on Tuesday, May 18, 2010, from 8:30 a.m. to 3:30 p.m. Eastern Time.

**ADDRESSES:** The meetings will be held at the Indian Island School, 10 Wabanaki Way, Old Town, Maine 04468; telephone number (207) 827-4286.

**FOR FURTHER INFORMATION CONTACT:** Sue Bement, Designated Federal Officer, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road NW., P.O. Box 1088, Suite 332, Albuquerque, New Mexico 87103; telephone number (505) 563-5274.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2), the BIE is announcing that the Advisory Board will hold its next meeting in Old Town, Maine. The Advisory Board was established to advise the Secretary of the Interior, through the Assistant Secretary-Indian Affairs, on the needs of Indian children with disabilities, as mandated by the IDEA (20 U.S.C. 1400 *et seq.*). The meetings are open to the public.

The following items will be on the agenda:

- Finalize and Review Advisory Board Priorities for 2010-2011.
  - Public Comment (via conference call, May 17, 2010, meeting only \*).
  - Report from Gloria Yepa, Supervisory Education Specialist, BIE, Division of Performance and Accountability.
  - Parent Survey Update.
  - School Positive Behavior Models Presentation.
  - Panel Discussion with Special Education Faculty, General Education Faculty and Related Service Providers from Indian Island School, Old Town, Maine.
  - Discussion and Approval of Charter and By-Laws.
  - BIE Advisory Board-Advice and Recommendations.
- \* During the May 17, 2010, meeting, time has been set aside for public comment via conference call from 1:30-2 p.m. Eastern Time. The call-in information is: Conference Number 1-888-387-8686, Passcode 4274201.

Dated: April 27, 2010.

**Donald Laverdure,**

*Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 2010-10289 Filed 4-30-10; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

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**Notice of Public Meeting, Southwest Colorado Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest Colorado Resource Advisory Council