

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Renewable Organics, LLC of Pinehurst, North Carolina, an exclusive license to U.S. Patent Application Serial No. 12/026,346, "Process for Removing and Recovering Phosphorus from Animal Waste," filed on February 5, 2008.

**DATES:** Comments must be received on or before June 4, 2010.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Rm. 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Renewable Organics, LLC of Pinehurst, North Carolina has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**  
Assistant Administrator.

[FR Doc. 2010-10557 Filed 5-4-10; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2010-0050]

#### Animal Traceability; Public Meetings

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of public meetings.

**SUMMARY:** This is a notice to inform the public of three upcoming meetings in Kansas City, MO, Riverdale, MD, and Denver, CO, to provide an opportunity for stakeholders to offer their input on the new framework being developed for

animal disease traceability. Additional meetings are currently being planned and will be announced in a future notice. The meetings are being organized by the Animal and Plant Health Inspection Service.

**DATES:** The meetings will be held on May 11, May 13, and May 17, 2010, from 8 a.m. to 4 p.m. each day.

**ADDRESSES:** The public meeting on May 11, 2010, will be held at the Holiday Inn Kansas City SE—Waterpark, 9103 East 39th Street, Kansas City, MO 64133. The public meeting on May 13, 2010, will be held at the USDA Center at Riverside, 4700 River Road, Riverdale, MD 20737. The public meeting on May 17, 2010, will be held at the Crowne Plaza, Denver International Airport, 15500 East 40th Avenue, Denver, CO 80239.

**FOR FURTHER INFORMATION CONTACT:** Mr. Neil Hammerschmidt, Program Manager, Animal Disease Traceability, VS, APHIS, 4700 River Road Unit 46, Riverdale, MD 20737-1231; (301) 734-5571.

**SUPPLEMENTARY INFORMATION:** The U.S. Department of Agriculture (USDA) is currently developing a new, flexible framework for animal disease traceability in the United States. In keeping with its commitment to partnering with States, Tribal Nations, and industry to address many of the details of the infrastructure of this program, including possible regulations, the USDA took the initial step of hosting a State/Tribal forum on animal disease traceability in Kansas City, MO, on March 18 and 19, 2010. Information on the proceedings of the State/Tribal forum is available to the public for review and comment at (<http://www.aphis.usda.gov/traceability/forum/index.shtml>). We are now planning to host three public meetings to discuss animal disease traceability. The meetings have been set for Kansas City, MO, Riverdale, MD, and Denver, CO (see **ADDRESSES**).

Tentative topics to be discussed at the upcoming meetings include:

1. The framework for a proposed animal disease traceability rule.
2. Specific details that would help form the animal disease traceability rule.

Written statements on meeting topics, as well as on the proceedings of the March 2010 State/Tribal forum, may be filed with the USDA through May 31, 2010, via the Federal eRulemaking Portal at (<http://www.regulations.gov/fdmspublic/component/main?main=DocketDetail&d=APHIS-2010-0050>) or by sending them to the person listed under **FOR FURTHER INFORMATION CONTACT**. Please refer to Docket No.

APHIS-2010-0050 when submitting your statements.

Travel directions to the USDA Center at Riverside are available on the Internet at ([http://www.aphis.usda.gov/plant\\_health/general\\_info/directions\\_riverdale.shtml](http://www.aphis.usda.gov/plant_health/general_info/directions_riverdale.shtml)). Picture identification is required to gain access to the building. Parking is available next to the building for a \$4 fee. The nearest Metro station is the College Park station on the Green Line, which is within walking distance.

For the Denver meeting, there will be a free hotel shuttle to and from Denver International Airport.

Done in Washington, DC, this 30<sup>th</sup> day of April 2010.

**Gregory L. Parham**

Acting Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2010-10561 Filed 5-4-10; 7:19 am]

**BILLING CODE 3410-34-S**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Proposed Information Collection: U.S. Government Trade Event Information Request

**AGENCY:** International Trade Administration.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before July 6, 2010.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Xiaobing Feng, (202) 482-6427, [Xiaobing.Feng@trade.gov](mailto:Xiaobing.Feng@trade.gov), fax: (202) 482-3508.

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

The U.S. Government (USG) Trade Event Information Request (Form ITA-4136P) is sent to any firm that requests senior-level USG witnessing of a

commercial milestone, *e.g.*, an announcement, contract, or business agreement signing, at a public event designed to highlight a company's commercial success in an overseas project or procurement competition. The Advocacy Center, appropriate ITA officials, U.S. Embassies/Consulates worldwide, and other federal government agencies that provide advocacy support to U.S. firms, will request firm(s) seeking USG advocacy support to complete the Trade Event Information Request form.

This information is needed to ensure that the subject milestone to be witnessed is either a legally-binding contract or a commercially-significant announcement, which includes highlighted U.S. export content. Furthermore, the information contained on the form helps the U.S. Department of Commerce staff determine if USG association with the event or activity is in the best interest of the USG. The information collected permits staff to review details of the milestone to be witnessed, and to make an evaluation on: (a) Whether the contract or announcement is actually ready for final signature or public disclosure; (b) whether additional USG advocacy may be required prior to the event in question; (c) whether the level of U.S. company participation and foreign government official participation, if appropriate, is at a level high enough to recommend senior-level USG participation; and (d) where U.S. export content associated with the contract/announcement would be sourced. If this information were not collected, staff could not make the appropriate evaluation prior to USG senior-level involvement.

## II. Method of Collection

Information will be collected by paper format and via e-mail.

## III. Data

*OMB Control Number:* 0625-0238.

*Form Number(s):* ITA-4136P.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 400.

*Estimated Time per Response:* 30 minutes.

*Estimated Total Annual Burden Hours:* 200.

*Estimated Total Annual Cost to Public:* \$0.

## IV. Request for Comments

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance

of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 30, 2010.

### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-10534 Filed 5-4-10; 8:45 am]

**BILLING CODE 3510-FP-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 27-2010]

#### Foreign-Trade Zone 177—Mount Vernon/Evansville, IN; Application for Reorganization Under Alternative Site Framework

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Ports of Indiana, grantee of Foreign-Trade Zone 177, requesting authority to reorganize the zone under the alternative site framework (ASF) adopted by the Board (74 FR 1170, 1/12/09; correction 74 FR 3987, 1/22/09). The ASF is an option for grantees for the establishment or reorganization of general-purpose zones and can permit significantly greater flexibility in the designation of new "usage-driven" FTZ sites for operators/users located within a grantee's "service area" in the context of the Board's standard 2,000-acre activation limit for a general-purpose zone project. The application was submitted pursuant to the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u) and the regulations of the Board (15 CFR part 400). It was formally filed on April 22, 2010.

FTZ 177 was approved by the Board on March 12, 1991 (Board Order 513, 56 F.R. 12155; March 22, 1991) and expanded on July 2, 1993 (Board Order 648, 58 F.R. 37908; July 14, 1993). The general-purpose zone currently consists

of the following sites: *Site 1:* (40 acres)—within the Southwind Maritime Centre, located at 2751 Bluff Road, Mount Vernon (Posey County); *Site 2:* (30,000 sq. ft.)—Central Warehouse, Inc., located at 301 East Indiana Street, Evansville (Vanderburgh County); *Site 3:* (40,000 sq. ft.) Morton Avenue Warehouse, Inc., located at 2504 Lynch Road, Evansville (Vanderburgh County); and, *Site 4:* (78 acres) Evansville Regional Airport, located at 7801 Bussing Drive, Evansville (Vanderburgh County), Indiana.

The grantee's proposed service area under the ASF would be Vanderburgh, Dubois, Pike, Gibson, Knox, Daviess, Spencer, Warrick and Posey Counties, Indiana, as described in the application. If approved, the grantee would be able to serve sites throughout the service area based on companies' needs for FTZ designation. The proposed service area is within and adjacent to the Owensboro-Evansville Customs and Border Protection port of entry.

The applicant is requesting authority to reorganize its existing zone project to include all of the existing sites as "magnet" sites. The ASF allows for the possible exemption of one magnet site from the "sunset" time limits that generally apply to sites under the ASF, and the applicant proposes that Site 1 be so exempted. No usage-driven sites are being requested at this time. Because the ASF only pertains to establishing or reorganizing a general-purpose zone, the application would have no impact on FTZ 177's authorized subzones.

In accordance with the Board's regulations, Claudia Hausler of the FTZ Staff is designated examiner to evaluate and analyze the facts and information presented in the application and case record and to report findings and recommendations to the Board.

Public comment is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is July 6, 2010. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to July 19, 2010.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 2111, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Washington, DC 20230-0002, and in the "Reading Room" section of the Board's Web site, which is accessible via <http://www.trade.gov/ftz>. For further information, contact Claudia Hausler at