

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council on Minority Health and Health Disparities.

*Date:* June 8, 2010.

*Closed:* 8 a.m. to 9 a.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Open:* 9 a.m. to 5 p.m.

*Agenda:* The agenda will include opening remarks, administrative matters, Director's Report, NIH Health Disparities update, and other business of the Council.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Donna Brooks, Asst. Director for Administration, National Center on Minority Health and Health Disparities, National Institutes of Health, 6707 Democracy Blvd., Suite 800, Bethesda, MD 20892, (301) 435-2135.

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Dated: May 14, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-12153 Filed 5-19-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Part C Early Intervention Services Grant Under the Ryan White HIV/AIDS Program

**AGENCY:** Health Resources and Services Administration (HRSA), HHS.

**ACTION:** Notice of Non-competitive Award of Part C Funds for the Rural Health Group.

**SUMMARY:** HRSA will be awarding non-competitively Part C funds to support comprehensive primary care services for persons living with HIV/AIDS, including primary medical care, laboratory testing, oral health care, outpatient mental health and substance abuse treatment, specialty and subspecialty care, referrals for health and support services and adherence monitoring/education services to the Rural Health Group in order to ensure continuity of critical HIV medical care and treatment services, and to avoid a disruption of HIV clinical care to clients in Henderson, North Carolina, and the surrounding counties.

#### SUPPLEMENTARY INFORMATION:

*Grantee of record:* Maria Parham Medical Center, Henderson, North Carolina.

*Intended recipient of the award:* Rural Health Group, Roanoke Rapids, North Carolina.

*Amount of the award:* \$426,562 to ensure ongoing clinical services to the target population.

**Authority:** Section 2651 of the Public Health Service Act, 42 U.S.C. 300ff-51.

*CFDA Number:* 93.918.

*Project period:* April 1, 2010, to June 30, 2011. The period of support for this award is from April 1, 2010, to June 30, 2011.

#### Justification for the Exception to Competition

Critical funding for HIV medical care and treatment services to clients in northern North Carolina will be continued through a non-competitive award to the Rural Health Group, because it has the fiscal and administrative infrastructure to administer the Part C Grant. This is a temporary replacement award, as the previous grant recipient serving this population notified HRSA that it could not continue providing services after March 31, 2010. HRSA's HIV/AIDS Bureau identified the Rural Health Group as the best qualified entity for this temporary grant, because it is a

community health center funded by section 330 of the Public Health Service Act. As of January 1, 2010, the Maria Parham Medical Center has contracted with the Rural Health Group to provide services temporarily, and the program staff has been transferred to the Rural Health Group. The Rural Health Group can ensure comprehensive services are provided including primary medical care including antiretroviral therapies; prevention education and medication adherence teaching; referrals for mental health, substance abuse and dental services; and on-site medical HIV case management services. The additional funding provided would enhance retaining the targeted population in care. The Rural Health Group is able to provide critical services with the least amount of disruption to the service population while the service area is re-competed.

This supplement will cover the time period from April 1, 2010, through June 30, 2011. This service area will be included in the upcoming competition for the Part C HIV Early Intervention Services for project periods starting July, 2011.

#### FOR FURTHER INFORMATION CONTACT:

Kathleen Treat, by e-mail [ktreat@hrsa.gov](mailto:ktreat@hrsa.gov), or by phone at 301-443-7602.

Dated: May 12, 2010.

**Mary K. Wakefield,**  
*Administrator.*

[FR Doc. 2010-12047 Filed 5-19-10; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2010-N-0085]

#### Preventive Controls for Fresh Produce; Request for Comments; Extension of the Comment Period

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice; extension of the comment period.

**SUMMARY:** The Food and Drug Administration (FDA) is extending to July 23, 2010, the comment period for a notice that appeared in the **Federal Register** of February 23, 2010 (75 FR 8086). In that notice, FDA established a docket to obtain comments and information about current practices and conditions for the production and packing of fresh produce. The agency is extending this comment period to give interested parties additional time to

provide the information requested by FDA in that notice.

**DATES:** Submit electronic or written comments by July 23, 2010.

**ADDRESSES:** Submit electronic comments to <http://www.regulations.gov>. Submit written comments to the Division of Dockets Management (HFA-305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852.

**FOR FURTHER INFORMATION CONTACT:** Michelle A. Smith, Center for Food Safety and Applied Nutrition (HFS-317), Food and Drug Administration, 5100 Paint Branch Pkwy., College Park, MD 20740-3835, 301-436-2024.

**SUPPLEMENTARY INFORMATION:**

**I. Background**

In the **Federal Register** of February 23, 2010 (75 FR 8086), FDA announced the opening of a docket to obtain information about current practices and conditions for the production and packing of fresh produce. FDA established this docket to provide an opportunity for interested persons to provide comments and information and share views that will inform the development of safety standards for fresh produce at the farm and packing house and strategies and cooperative efforts to ensure compliance.

FDA is extending the comment period until July 23, 2010. The agency believes that this additional time is necessary to give interested parties sufficient time to respond to the general topic categories set forth in the February notice.

The agency will consider information submitted to the docket in developing safety standards for fresh produce.

**II. Request for Comments**

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**) either electronic or written comments regarding this document. It is only necessary to send one set of comments. It is no longer necessary to send two copies of mailed comments. Identify comments with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

Dated: May 17, 2010.

**Leslie Kux,**

*Acting Assistant Commissioner for Policy.*

[FR Doc. 2010-12081 Filed 5-19-10; 8:45 am]

**BILLING CODE 4160-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Privacy Act of 1974; Report of Systems of Record Notices**

**AGENCY:** Substance Abuse and Mental Health Services Administration (SAMHSA), HHS.

**ACTION:** *Privacy Act:* Notice to add a new routine use to all SAMHSA Systems of Record Notices (SORNs) and Retire 2 Outdated SORNs.

**SUMMARY:** In accordance with the requirements of the Privacy Act SAMHSA proposes to add a new routine use to its inventory of SORNs subject to the Privacy Act of 1974 (Title 5 United States Code [U.S.C.] 552a) authorizing disclosure of individually identifiable information to assist in efforts to respond to a suspected or confirmed breach of the security or confidentiality of information maintained in these systems of records. The new routine use will be prioritized in the next consecutive numbered order of routine uses in each system notice and will be included in the next published notice as part of SAMHSA's normal SORN review process.

SAMHSA also deleted two outdated, obsolete SORNs.

**Routine Uses of Records**

The following SORNs have been updated to include the routine use below:

*“To appropriate Federal agencies and Department contractors that have a need to know the information for the purpose of assisting the Department's efforts to respond to a suspected or confirmed breach of the security or confidentiality of information maintained in this system of records, and the information disclosed is relevant and necessary for that assistance.”*

09-30-0023 *Records of Contracts Awarded to Individuals*, HHS/SAMHSA/OA; Published in the **Federal Register**, Vol. 64, No. 11, Tuesday, January 19, 1999 (pages 2909-2918).

09-30-0027 *Grants and Cooperative Agreements: Research, Research Training, Research Scientist Development, Service, Education, Demonstration, Prevention, Fellowships, Clinical Training, Community Services Programs*, HHS/SAMHSA/OA; Published in the **Federal Register**, Vol. 64, No. 11, Tuesday, January 19, 1999 (pages 2909-2918).

09-30-0033 *Correspondence Files*, HHS/SAMHSA/OA; Published in the **Federal Register**, Vol. 64, No. 11, Tuesday, January 19, 1999 (pages 2909-2918).

09-30-0036 *Alcohol, Drug Abuse, and Mental Health Epidemiologic Data*, HHS/SAMHSA/OA; Published in the **Federal Register**, Vol. 64, No. 11, Tuesday, January 19, 1999 (pages 2909-2918).

09-30-0049 *Consultant Records Maintained by SAMHSA Contractors*, HHS/SAMHSA/OA; Published in the **Federal Register**, Vol. 64, No. 11, Tuesday, January 19, 1999 (pages 2909-2918).

09-30-0051 *SAMHSA Information Mailing System (SIMS)*, HHS/SAMHSA/OA; Published in the **Federal Register**, Vol. 66, No. 62, Friday, March 30, 2001 (p. 17434).

09-30-0052 *SAMHSA Opioid Treatment Waiver Notification System (OTWNS)*; Published in the **Federal Register**, Vol. 67, No. 80, Thursday, April 25, 2002 (pages 20542-20544).

**Retired Systems of Records Notices**

The following SORNs have been retired (e.g., deleted):

09-30-0029 *Records of Guest Workers*, HHS/SAMHSA/OPS; Published in the **Federal Register**, Vol. 64, No. 11, Tuesday, January 19, 1999 (pages 2909-2918).

09-30-0047 *Patient Records of Chronic Mentally Ill Merchant Seaman Treated at Nursing Homes in Lexington, Kentucky (1942 to the Present)*, HHS/SAMHSA/CMHS; Published in the **Federal Register**, Vol. 64, No. 11, Tuesday, January 19, 1999 (pages 2909-2918).

**DATES: Effective Date:** The new routine use and SORN deletions will be effective on April 12, 2010.

**SUPPLEMENTARY INFORMATION:** On May 22, 2007, the Office of Management and Budget (OMB) released Memoranda (M) 07-16, *Safeguarding Against and Responding to the Breach of Personally Identifiable Information*. HHS convened a leadership committee composed of members from the Office of the Chief Information Officer (OCIO), the office of Assistant Secretary for Public Affairs (ASPA), and the Office of the Assistant Secretary for Planning and Evaluation (ASPE) in order to formulate a response plan for the newly established requirements. The final response plan was signed by the HHS Chief Information Officer (CIO), Mike Carleton, and submitted to OMB on September 19. As required by the memorandum, and to comply with the