

**DEPARTMENT OF AGRICULTURE****Forest Service****Ravalli County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will meet in Hamilton, Montana. The purpose of the meeting is to review projects.

**DATES:** The meeting will be held May 25, 2010.

**ADDRESSES:** The meeting will be held at 1801 N. First Street. Written comments should be sent to Stevensville RD, 88 Main Street, Stevensville, MT 59870. Comments may also be sent via e-mail to [dritter@fs.fed.us](mailto:dritter@fs.fed.us) or via facsimile to 406-777-5461.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Stevensville Ranger District. Visitors are encouraged to call ahead to 406-777-5461 to facilitate entry into the building. **FOR FURTHER INFORMATION CONTACT:** Dan Ritter or Nancy Trotter at 406-777-5461.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring any matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 24, 2010 will have the opportunity to address the Council at those sessions.

Dated: May 13, 2010.

**Julie K. King,**

*Forest Supervisor.*

[FR Doc. 2010-12149 Filed 5-20-10; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****GMUG Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The GMUG RAC will meet in Delta, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to gather the newly appointed Committee members together to elect a Chair, determine operating principles and organize to accept project proposals for Title II funds within Garfield, Mesa, Delta, Gunnison and Montrose Counties, Colorado.

**DATES:** The meeting will be held June 9, 2010, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Forest Supervisor's Office at 2250 Highway 50, Delta, Colorado in the South Spruce Conference Room. Written comments should be sent to Attn: GMUG RAC, 2250 Highway 50, Delta, CO 81416. Comments may also be sent via e-mail to [loupe@fs.fed.us](mailto:loupe@fs.fed.us) or via facsimile to Attn: Lee Ann Loupe, RAC Coordinator at 970.874.6698.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at <http://www.fs.fed.us/r2/gmug/> under "GMUG RAC Information." Visitors are encouraged to call ahead to Lee Ann Loupe, RAC Coordinator at 970.874.6717 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lee Ann Loupe, GMUG RAC Coordinator, 970.874.6717 or e-mail: [loupe@fs.fed.us](mailto:loupe@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: The newly appointed Committee members will gather together and meet for the first time, address questions about the roles of members, support of the committee and other pertinent information, elect a chairperson, determine operating principles for the RAC and organize to accept project proposals for Title II funds within Garfield, Mesa, Delta, Gunnison and Montrose Counties, Colorado.

Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 28, 2010 will

have the opportunity to address the Committee at those sessions.

Dated: May 11, 2010.

**Sherry Hazelhurst,**

*Deputy Forest Supervisor/GMUG RAC DFO.*

[FR Doc. 2010-12152 Filed 5-20-10; 8:45 am]

**BILLING CODE 3410-11-M**

**BROADCASTING BOARD OF GOVERNORS****Sunshine Act Meeting: Canceled**

**DATE AND TIME:** Tuesday, May 18, 2010, 11 a.m.-12:15 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:**

Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**

*Deputy General Counsel.*

[FR Doc. 2010-12358 Filed 5-19-10; 11:15 am]

**BILLING CODE 8610-01-P**