

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously provided by such agency.

*Comments Must Be Received on or Before: 6/21/2010.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

##### Cap, Patrol, Multi-Cam

NSN: 8415-01-580-0091;

NSN: 8415-01-580-0097;

NSN: 8415-01-580-0109;

NSN: 8415-01-580-0113;

NSN: 8415-01-580-0126;

NSN: 8415-01-580-0127;

NSN: 8415-01-580-0128;

NSN: 8415-01-580-0129;

NSN: 8415-01-580-0130;

NSN: 8415-01-580-0132;

NSN: 8415-01-580-0133;

NSN: 8415-01-580-0135;

NSN: 8415-01-580-0241;

NSN: 8415-01-580-0247.

NPA: Southeastern Kentucky Rehabilitation

Industries, Inc., Corbin, KY.

*Contracting Activity:* Dept of the Army, XR W2DF RDECOM ACQ CTR NATICK, Natick, MA.

*Coverage:* C-List for 100% of the requirements of the Department of the Army as aggregated by the XR W2DF RDECOM ACQ CTR NATICK.  
NSN: 7510-01-411-7000—Portfolio, Clear Front Report Cover.

NPA: Susquehanna Association for the Blind and Visually Impaired, Lancaster, PA.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

*Coverage:* A-List for the total government requirement as aggregated by the GSA/FSS OFC SUP CTR—Paper Products.  
NSN: MR 823—Food Chopper.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Military Resale—Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C-List for 100% of the requirements for military resale through the Defense Commissary Agency.

NSN: MR 824—Mandolin Slicer.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C-List for 100% of the requirements for military resale through the Defense Commissary Agency.

NSN: 9390-01-078-8660—Tape, Reflective.

NPA: Bestwork Industries for the Blind, Inc., Runnemede, NJ.

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DEFENSE SUPPLY CENTER PHILADELPHIA, PHILADELPHIA, PA.

*Coverage:* C-List for 100% of the requirements of the Department of Defense as aggregated by the DEFENSE SUPPLY CENTER PHILADELPHIA.

#### Services

##### Service Type/Locations:

Janitorial and Grounds Maintenance, Customs and Border Protection, Three Points Transport Base, 16434 W. Ajo Way, Robles Junction, AZ.

Customs and Border Protection, 41455 S. Sasabe Highway, Sasabe, AZ.

Customs and Border Protection, Vehicle Maintenance Facility, 9480 W. Adams Road, Eloy, AZ.

Customs and Border Protection, Papago Farms, FR 21, Sells, AZ.

Customs and Border Protection, Sonoita Checkpoint, Highway 83 MP 40.8, Sonoita, AZ.

Customs and Border Protection, Willcox Station Facilities, 200 W. Rex Allen Jr. Road, Willcox, AZ.

Customs and Border Protection, Willcox Checkpoint, Highway 80 MP 313, Willcox, AZ.

Customs and Border Protection, Equestrian Training, 3293 E. Kimsey Road, Willcox, AZ.

Customs and Border Protection, Willcox Highway 191 Checkpoint, Highway 191, MP 41, Willcox, AZ.

Customs and Border Protection, Intelligence and Operations Coordination Center, 2430 S. Swan Road, Tucson, AZ.

NPA: J.P. Industries, Inc., Tucson, AZ.

*Contracting Activity:* Dept of Homeland Security, Bureau of Customs and Border Protection, Office of Procurement, Washington, DC.

*Service Type/Location:* Laundry Service, Naval Hospital, 6000 West Hwy 98, Pensacola, FL.

NPA: Wiregrass Rehabilitation Center, Inc., Dothan, AL.

*Contracting Activity:* Dept of the Navy, FISC Jacksonville, Jacksonville, FL.

*Service Type/Location:* Laundry Service, Naval Hospital System, 2800 Child Street, Jacksonville, FL.

NPA: GINFL Services, Inc., Jacksonville, FL.

*Contracting Activity:* Dept of the Navy, FISC Jacksonville, Jacksonville, FL.

*Service Type/Location:* Food Service Attendants, CRTC Dining Facility, 1401 Robert B. Miller Jr. Drive, Garden City, GA.

NPA: Trace, Inc., Boise, ID.

*Contracting Activity:* Dept of The Air Force, FA6643 HQ AFRES LGC, Robins AFB, GA.

*Service Type/Location:* Recycling Services, Joint Base Andrews Naval Air Facility, Washington, DC.

NPA: Melwood Horticulture Training Center, Upper Marlboro, MD.

*Contracting Activity:* Department of the Air Force, 316 Contracting Squadron, Joint Base Andrews Naval Air Facility, Washington, DC.

**Deletion***Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to provide the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for deletion from the Procurement List.

*End of Certification*

The following service is proposed for deletion from the Procurement List:

*Service**Service Type/Location:* Grounds

Maintenance, National Advocacy Center,  
1620 Pendleton Street, Columbia, SC.

*NPA:* The Genesis Center, Sumter, SC.

*Contracting Activity:* Dept of Justice, Federal  
Prison System, Terminal Island, FCI,  
Terminal Island, CA.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

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**COMMITTEE FOR PURCHASE FROM  
PEOPLE WHO ARE BLIND OR  
SEVERELY DISABLED**
**Procurement List Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 6/21/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 3/26/2010 (75 FR 14575-14576), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. The action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

*Products*

*NSN:* 1670-01-523-7246—LCADS Low Cost Container.

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, NC.

*Contracting Activity:* DEPT OF THE ARMY, XR W6BA ACA NATICK, Natick, MA.

*Coverage:* C-List for 30% of the government requirements for the DEPT OF THE ARMY, ACA NATICK, Natick, MA.

**Tape, Insulation, Electrical**

*NSN:* 5970-00-240-0617.

*NSN:* 5970-00-685-9059.

*NSN:* 5970-01-560-5355 .

*NPA:* Raleigh Lions Clinic for the Blind, Inc., Raleigh, NC.

*Contracting Activity:* Defense Logistics Agency, DES DSCR Contracting Services Ofc, Richmond, VA.

*Coverage:* C-List for 100% of the government requirements for the Defense Logistics Agency, DES DSCR Contracting Services

Ofc, Richmond, VA.

**Barry S. Lineback,**

*Director, Business Operations.*

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**DEPARTMENT OF DEFENSE****Office of the Secretary****Announcement of Federal Funding Opportunity (FFO)**

**AGENCY:** Office of Economic Adjustment (OEA), DoD.

**ACTION:** Notice.

**SUMMARY:** This notice announces the opportunity to enter into a grant agreement with OEA for Brigade Basing Remediation-Support for Public Entities. OEA is authorized by Section 8041 of the National Defense Authorization Act for Fiscal Year 2010, Public Law 111-118, to provide up to \$40 million for public entities adversely affected by the reversal of the decision to locate a 5th brigade at Fort Stewart, Georgia. Awards may be provided under this announcement directly to a state or local government, a local education agency, or other public entity or to a public entity on behalf of other eligible public entities.

**DATES:** Completed proposals must be received by OEA within the solicitation period which is not later than thirty (30) days after the date this announcement is published in the **Federal Register**. Any proposal received after this time will be considered non-responsive and the respondent will not be invited to make a formal application for funding. OEA will invite the successful respondents to apply for funding under this announcement following its review of proposals and determination of eligible respondents, which will occur subsequent to the solicitation period identified above.

**ADDRESSES:** All interested respondents must submit a proposal within the solicitation period identified above (see **DATES**). Proposals may be submitted to OEA by email, hand delivery, facsimile, U.S. Mail, or private delivery service. Send submissions to the Director, OEA, by mail or hand delivery to 400 Army Navy Drive, Suite 200, Arlington, VA 22202-4704, by facsimile to OEA at 703-604-5460, or electronically to [FFOsubmit@wso.whs.mil](mailto:FFOsubmit@wso.whs.mil).

**FOR FURTHER INFORMATION CONTACT:** For further information, contact: David F. Witschi, Associate Director, OEA, telephone: (703) 604-6020, e-mail: [david.witschi@wso.whs.mil](mailto:david.witschi@wso.whs.mil).