

dealing with the Science of Climate Change on Tuesday morning, June 22, will include *Is Sea Level Accelerating along U.S. Coastlines?*, *Past and Present Sea-Level Changes along the U.S. Atlantic Coast*, *Atlantic Region Coastal Storms*, *Overview of Climatic Variation Effects on Extratropical and Tropical Storms*, *Evidence for a Changing North Pacific Wave Climate as a Result of Global Climate Change*, *Coastal Change and Vulnerability: Sea-Level Rise and other Climate Change Effects*, *Declining Arctic Ice Cover and Its Impacts*, and *Coastal Wetlands Ecological Impacts*. The afternoon session begins with a Keynote address from the Assistant Secretary of the Army for Civil Works entitled "New Initiatives within the Current Administration." Panel presentations follow from the Federal Emergency Management Agency, the National Oceanic and Atmospheric Administration's National Climate Service, and the Department of Transportation Committee on Marine Transportation System dealing with the Impacts of Climate Change. Panel presentations also include *Marine and Coastal Ecosystems: Adaptation in the Age of Climate Change*, *Developing the Corps Adaptation Strategy to Climate Change*, *Science and Technology Implications of Climate Change to USACE*, and a presentation on the *Strategic Environmental Research and Development Program*.

The presentations on Wednesday morning, June 23, 2010, include an *Overview of State Climate Change Policies and Actions*, and panel presentations pertaining to *Regional Government Perspectives from the States of New Jersey, New York, Connecticut, Rhode Island, and Massachusetts*, and panel presentations pertaining to *Regional Specific Studies that include the Delaware Bay Region, Climate Change and the Chesapeake Bay, and Adapting to Climate Change Challenges—Learning from the New York City Experience*. Wednesday afternoon presentations include *Division Climate Change Research Needs from the South Pacific, Northwestern, South Atlantic, North Atlantic, and Great Lakes and Ohio River Divisions*. A Harbor Inspection will conclude the day.

The Board will meet in Executive Session to discuss ongoing initiatives and actions on Thursday morning, June 24.

These meetings are open to the public. Participation by the public is scheduled for 2 p.m. on Wednesday, June 23.

The entire meeting and harbor inspection are open to the public, but

since seating capacity is limited, advance notice of attendance is required. Oral participation by public attendees is encouraged during the time scheduled on the agenda; written statements may be submitted prior to the meeting or up to 30 days after the meeting.

**Gary E. Johnston,**

*Colonel, Corps of Engineers, Executive Secretary.*

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## DEPARTMENT OF EDUCATION

[CFDA Number 84.295A]

### Ready-to-Learn Television Program

**AGENCY:** Office of Innovation and Improvement, Department of Education.

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2010; Correction.

**SUMMARY:** On March 22, 2010, we published in the **Federal Register** (75 FR 13515) a notice inviting applications for new awards for FY 2010 for the Ready-to-Learn Television Program. We have extended the deadline for transmittal of applications and removed the paragraph on maximum award amount.

**SUPPLEMENTARY INFORMATION:** This notice extends the deadline for transmittal of applications and eliminates the maximum award amount originally established for applicants by removing the paragraph that establishes a maximum award amount. We are taking this action because the maximum award amount was established as the result of an administrative error and unduly restricts applicant flexibility. These changes affect three pages of the March 22nd notice, as follows:

#### Correction

(1) On page 13515, in the first column, after the words *Deadline for Transmittal of Applications*, replace the date "May 21, 2010" with the date "June 22, 2010."

(2) On page 13517, in the third column, the *Maximum Award* paragraph is removed.

(3) On page 13518, in the second column, after the words *Deadline for Transmittal of Applications*, replace the date "May 21, 2010" with the date "June 22, 2010."

**FOR FURTHER INFORMATION CONTACT:** The Ready-to-Learn Television Program, U.S. Department of Education, 400 Maryland Avenue, SW., Room 4W414,

Washington, DC 20202 or by *e-mail*: [readytolearn@ed.gov](mailto:readytolearn@ed.gov).

If you use a telecommunications device for the deaf, call the Federal Relay Service, toll free, at 1-800-877-8339.

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**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: [www.gpoaccess.gov/nara/index.html](http://www.gpoaccess.gov/nara/index.html).

Dated: May 18, 2010.

**James H. Shelton, III,**

*Assistant Deputy Secretary for Innovation and Improvement.*

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## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** Election Assistance Commission.

**ACTION:** Notice of Public Meeting Agenda.

**DATE & TIME:** *Thursday, May 27, 2010:* 10 a.m.–12 p.m. EDT (Morning Session). 1–3 p.m. EDT (Afternoon Session).

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave, NW., Suite 150, Washington, DC 20005 (*Metro Stop: Metro Center*).

**AGENDA:** The Commission will hold a public meeting to consider and vote on a Maintenance of Expenditure (MOE) policy. Commissioners will hold a discussion on the following three topics: A discussion on a clearinghouse policy; a discussion on the process for updating the National Voter Registration Act (NVRA) regulations; and a discussion on Election Management Guidelines (EMG) chapters on accessibility, election office administration, and technology in elections. Commissioners will consider other administrative matters.

Members of the public may observe but not participate in EAC meetings unless this notice provides otherwise. Members of the public may use small electronic audio recording devices to record the proceedings. The use of other recording equipment and cameras