

Date and time	Location
Monday, June 21 4–7 p.m .....	Maupin, South Wasco County High School, 699 4th St.
Wednesday, June 23 4–7 p.m .....	Oregon City, Oregon City High School, 19761 S. Beaver Creek Rd.
Thursday, June 24 4–7 p.m .....	Salem, McKay High School, 2440 Lancaster Dr., NE.
Tuesday, June 29 4–7 p.m .....	Mill City, Mill City Middle School, 450 SW. Evergreen
Thursday, July 1 4–7 p.m .....	Boardman, Port of Morrow County, 2 Marine Dr.

The scoping process will be conducted jointly with ODOE in order to reduce duplication with comparable State procedures.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Dated: May 17, 2010.

**Gary L. Larsen,**

*Forest Supervisor.*

[FR Doc. 2010-12920 Filed 5-28-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Alpine County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Alpine County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on June 15th, and will begin at 6 p.m. The meeting will be held in Alpine County at the Alpine Early Learning Center, 100 Foothill Road, Markleeville, CA 96120.

**FOR FURTHER INFORMATION CONTACT:** Daniel Morris, RAC Coordinator, USDA, Hurnboldt-Toiyabe National Forest, Carson Ranger District, 1536 S. Carson Street, Carson City, NV 89701 (775) 884-8140; E-Mail [danielmorris@fs.fed.us](mailto:danielmorris@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Update on recommended projects (2) Determine parameters and timeframes for next round of projects (3) Discuss Charter Renewal (4) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 21, 2010.

**Genny E. Wilson,**

*Designated Federal Officer.*

[FR Doc. 2010-12864 Filed 5-28-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meeting; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)

**AGENCY:** Pacific Southwest Region, Forest Service, U.S. Department of Agriculture.

**ACTION:** Notice of meeting.

**SUMMARY:** The Pacific Southwest Recreation Resource Advisory Committee (Recreation RAC) will hold a meeting in Mammoth Lakes, California. The purpose of this meeting is to conduct a field trip to view fee sites on the Inyo National Forest and to make recommendations for fee proposals for expanded amenity fees on the Inyo, Modoc, Plumas, Sequoia and Stanislaus National Forests and the San Joaquin River Gorge Management Area, Central California District, Bureau of Land Management, elimination of an expanded amenity fee on the Inyo National Forest, standard amenity fees on the Inyo National Forest and San Joaquin River Gorge Management Area, Central California District, Bureau of Land Management and special recreation permit, Dumont Dunes, California Desert District, Bureau of Land Management.

**DATES:** The meeting will be held June 23, 2010 from 8 a.m.-5 p.m. and June 24, 2010 from 8 am. to 2 p.m.

**ADDRESSES:** The meeting will be held at various sites on the Inyo National Forest on the first day and in the Mountain View Room, Sierra Nevada Lodge, 164 Old Mammoth Road, Mammoth Lakes, CA 93546 on the second day. Members of the public wishing to participate on the field trip will need to provide their own transportation. Send written comments to Marlene Finley, Designated Federal Official for the Pacific Southwest Region Recreation RAC, 1323 Club Drive, Vallejo, CA

94592, 707-562-8856 or [mfinley01@fs.fed.us](mailto:mfinley01@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Marlene Finley, Designated Federal Official, Pacific Southwest Region Recreation RAC, 1323 Club Drive, Vallejo, CA 94592.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service and Bureau of Land Management staff and Committee members. However, persons who wish to bring recreation fee matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided during the meeting and individuals who wish to address the Recreation RAC will have an opportunity at 9:30 a.m. on June 24. Comments will be limited to three minutes per person. The Recreation RAC is authorized by the Federal Land Recreation Enhancement Act, which was signed into law by President Bush in December 2004.

Dated: May 21, 2010.

**Valerie Guardia,**

*Acting Designated Federal Official, Recreation RAC, Pacific Southwest Region.*

[FR Doc. 2010-12821 Filed 5-28-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Gallatin County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gallatin National Forest's Gallatin County Resource Advisory Committee will meet in Bozeman, Montana. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held on June 15, 2010, and will begin at 2 p.m.

**ADDRESSES:** The meeting will be held at the Bozeman Public Library, Large Meeting Room, 626 East Main, Bozeman, MT. Written comments should be sent to Babete Anderson, Custer National Forest, 1310 Main Street, Billings, MT 59105. Comments may also be sent via e-mail to [branderson@fs.fed.us](mailto:branderson@fs.fed.us), or via facsimile to 406-657-6222.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer National Forest, 1310 Main Street, Billings, MT 59105. Visitors are encouraged to call ahead to 406-657-6205 ext 239.

**FOR FURTHER INFORMATION CONTACT:** Babete Anderson, RAC coordinator, USDA, Custer National Forest, 1310 Main Street, Billings, MT 59105; (406) 657-6205 ext 239; E-mail [branderson@fs.fed.us](mailto:branderson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining the process for considering and recommending Title II projects; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: May 17, 2010.

**Chris Worth,**

*Deputy Forest Supervisor.*

[FR Doc. 2010-12323 Filed 5-28-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Mt. Baker-Snoqualmie Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Mt. Baker-Snoqualmie (MBS) Resource Advisory Committee (RAC) will meet in Bellingham, Washington on June 14, 2010. The committee is meeting to: (1) Provide an orientation about Title II and

the Federal Resource Advisory Committee; (2) elect the Committee Chair; and (3) present and prioritize 2009 proposed Title II projects.

**DATES:** The meeting will be held on Monday, June 14, 2010, from 9 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at the Whatcom Parks and Recreation Building located at 3733 Mt. Baker Hwy, Bellingham, Washington 98226.

**FOR FURTHER INFORMATION CONTACT:** Jon Vanderheyden, District Ranger, Mt. Baker Ranger District, phone (360) 854-2601, e-mail [jvanderheyden@fs.fed.us](mailto:jvanderheyden@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. **SUPPLEMENTARY INFORMATION:** The meeting is open to the public. More information will be posted on the Mt. Baker-Snoqualmie National Forest Web site at <http://www.fs.fed.us/r6/mbs/projects/rac.shtml>.

Comments may be sent via e-mail to [jvanderheyden@fs.fed.us](mailto:jvanderheyden@fs.fed.us) or via facsimile to (360) 856-1934. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Mt. Baker Ranger District office at 810 State Route 20, Sedro-Woolley, Washington, during regular office hours (Monday through Friday 8 a.m.-4:30 p.m.).

Dated: May 19, 2010.

**Jan L. Hollenbeck,**

*Acting Forest Supervisor.*

[FR Doc. 2010-12709 Filed 5-28-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Proposed Information Collection; Comment Request; Application for NATO International Competitive Bidding

**AGENCY:** Bureau of Industry and Security.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before August 2, 2010.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Larry Hall, BIS ICB Liaison, (202) 482-4895, [lhall@bis.doc.gov](mailto:lhall@bis.doc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Opportunities to bid for contracts under the North Atlantic Treaty Organization (NATO) Security Investment Program (NSIP) are only open to firms of member NATO countries. NSIP procedures for international competitive bidding (AC/4-D/2261) require that each NATO country certify that their respective firms are eligible to bid on such contracts. This is done through the issuance of a "Declaration of Eligibility." The U.S. Department of Commerce, Bureau of Industry and Security (BIS) is the executive agency responsible for certifying U.S. firms. The BIS-4023P is the application form used to collect information needed to ascertain the eligibility of a U.S. firm. BIS will review applications for completeness and accuracy, and determine a company's eligibility based on its financial viability, technical capability, and security clearances with the U.S. Department of Defense.

##### II. Method of Collection

Submitted electronically or in paper form.

##### III. Data

*OMB Control Number:* 0694-0128.

*Form Number(s):* BIS-4023P.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 40.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 40.

*Estimated Total Annual Cost to Public:* \$0.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have