

(by appointment only at government offices):

- Department of the Interior, Natural Resources Library, 1849 C. St., NW., Washington, DC 20240.
- U.S. Fish and Wildlife Service, 500 Gold Avenue, SW., Room 4012, Albuquerque, NM 87102.
- U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, TX 78758.

Persons wishing to review the application may obtain a copy by contacting Mr. Adam Zerrenner, Field Supervisor, by U.S. mail at U.S. Fish and Wildlife Service, 10711 Burnet Road, Suite 200, Austin, TX 78758; or by phone at 512/490-0057; or by fax to 512/490-0974.

#### Public Meeting

We will accept oral and written comments at a public hearing to be held on July 27, 2010, 6 p.m. to 8 p.m., Comal County Commissioners Court, 199 Main Plaza, New Braunfels, Texas 78130.

#### Submitting Comments

Written comments may be submitted to Mr. Adam Zerrenner (*see FOR FURTHER INFORMATION CONTACT*). We will also accept written and oral comments at a public hearing (*see DATES*).

#### Public Availability of Comments

Written comments we receive become part of the public record associated with this action. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

We provide this notice under section 10(c) of the Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22) and NEPA (42 U.S.C. 4371 *et seq.*) and its implementing regulations (40 CFR 1506.6).

#### Brian Millsap,

*Acting Regional Director, Southwest Region, Albuquerque, New Mexico.*

[FR Doc. 2010-13294 Filed 6-2-10; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORS00100 63500000 DQ0000  
LXSS036H0000; HAG10-0275]

#### Notice of Public Meeting, Salem District Resource Advisory Committee Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Salem District Resource Advisory Committee (RAC) will meet as indicated below.

**DATES:** June 17, 2010, 8:30 a.m. to 4 p.m., Salem, OR; June 18, 2010, 8:30 a.m. to 4 p.m., Salem, OR.

**ADDRESSES:** Salem District Office, 1717 Fabry Road SE., Salem, OR 97306

#### FOR FURTHER INFORMATION CONTACT:

Program information, meeting records, and a roster of committee members may be obtained from Richard Hatfield, BLM Salem District Designated Official, 1717 Fabry Road, Salem, OR 97306—(503) 375-5682. The meeting agenda will be posted at: <http://www.blm.gov/or/districts/salem/rac>.

Should you require reasonable accommodation, please contact the BLM Salem District—(503) 375-5682 as soon as possible.

**SUPPLEMENTARY INFORMATION:** The Resource Advisory Committee will consider proposed projects for Title II funding under Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 110-343) that focus on maintaining or restoring water quality, land health, forest ecosystems, and infrastructure.

#### Aaron G. Horton,

*District Manager.*

[FR Doc. 2010-13293 Filed 6-2-10; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF JUSTICE

### Certification of the Attorney General; Shannon County, SD

In accordance with Section 8 of the Voting Rights Act, 42 U.S.C. 1973f, I hereby certify that in my judgment the appointment of federal observers is necessary to enforce the guarantees of the Fourteenth and Fifteenth Amendments of the Constitution of the United States in Shannon County, South

Dakota. This county is included within the scope of the determinations of the Attorney General and the Director of the Census made under Section 4(b) of the Voting Rights Act, 42 U.S.C. 1973b(b), and published in the **Federal Register** on January 5, 1976 (41 FR 783-84) and January 8, 1976 (41 FR 1503).

Dated: May 27, 2010.

**Eric H. Holder, Jr.,**

*Attorney General of the United States.*

[FR Doc. 2010-13285 Filed 6-2-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that on May 7, 2010, a proposed consent decree in *United States v. Shoshone Silver Mining Co. and Lakeview Consolidated Silver Mines, Inc.*, Civil Action No. 2:08-00495-EJL-CWD, was lodged with the United States District Court for the District of Idaho.

In this action the United States sought declaratory relief and response costs incurred by the United States under the Comprehensive Environmental Response, Compensation and Liability Act at the Idaho Lakeview Mine Site in Bonner County, Idaho. Under the proposed settlement the settling defendants have agreed to pay \$50,000, as well as a share of any property sales within the next three years.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either emailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Shoshone Silver Mining Co. and Lakeview Consolidated Silver Mines, Inc.*, Civil Action No. 2:08-00495-EJL-CWD, DOJ Ref. 90-11-3-09618.

During the public comment period, the consent decree may be examined on the following Department of Justice Web site: [http://www.justice.gov/enrd/Consent\\_Decrees.html](http://www.justice.gov/enrd/Consent_Decrees.html). A copy of the decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone