

Drug Administration (HFS-200), Harvey W. Wiley Federal Building, 5100 Paint Branch Parkway, College Park, MD 20740-3835, *Phone:* (301) 436-1284, *Fax:* (301) 436-2972, *E-mail:* dennis.keefe@fda.hhs.gov.

Alternate Delegate

Kathleen Warner, Agricultural Research Service, U.S. Department of Agriculture, 1815 N. University Street, Peoria, IL 61604, *Phone:* (309) 681-6584, *Fax:* (309) 681-6668, *E-mail:* warnerk@ncaur.usda.gov.

Codex Committee on Cocoa Products and Chocolate

(Host Government—Switzerland).

U.S. Delegate

Michelle Smith, Ph.D., Food Technologist, Office of Plant and Dairy Foods and Beverages, Center for Food Safety and Applied Nutrition, Food and Drug Administration (HFS-306), Harvey W. Wiley Federal Building, 5100 Paint Branch Parkway, College Park, MD 20740-3835, *Phone:* (301) 436-2024, *Fax:* (301) 436-2651, *E-mail:* michelle.smith@fda.hhs.gov.

Codex Committee on Sugars

(Host Government—United Kingdom).

U.S. Delegate

Martin Stutsman, J.D., Office of Plant and Dairy Foods and Beverages, Center for Food Safety and Applied Nutrition, Food and Drug Administration (HFS-306), Harvey W. Wiley Federal Building, 5100 Paint Branch Parkway, College Park, MD 20740-3835, *Phone:* (301) 436-1642, *Fax:* (301) 436-2651, *E-mail:* martin.stutsman@fda.hhs.gov.

Codex Committee on Processed Fruits and Vegetables

(Host Government—United States).

U.S. Delegate

Dorian LaFond, International Standards Coordinator, Fruit and Vegetable Division, Agricultural Marketing Service, USDA, Room 2086, South Agriculture Building, 1400 Independence Avenue, SW., Washington, DC 20250, *Phone:* (202) 690-4944, *Fax:* (202) 720-0016, *E-mail:* dorian.lafond@usda.gov.

Alternate Delegate

Paul South, Ph.D., Division of Plant Product Safety, Office of Plant and Dairy Foods, Center for Food Safety and Applied Nutrition, Food and Drug Administration, 5100 Paint Branch Parkway, College Park, MD 20740, *Phone:* (301) 436-1640, *Fax:* (301) 436-2561, *E-mail:* paul.south@fda.hhs.gov.

Codex Committee on Vegetable Proteins (adjourned sine die)

(Host Government—Canada).

U.S. Delegate

Dr. Wilda H. Martinez, Area Director, ARS North Atlantic Area, Agricultural Research Service, U.S. Department of Agriculture, 600 E. Mermaid Lane, Wyndmoor, PA 19038, *Phone:* (215) 233-6593, *Fax:* (215) 233-6719, *E-mail:* wmartinez@ars.usda.gov.

Codex Committee on Meat Hygiene (adjourned sine die)

(Host Government—New Zealand).

U.S. Delegate

Perfecto Santiago, D.V.M., Deputy Assistant Administrator, Office of Data Integration and Food Protection, Room 3130, South Agriculture Building, Food Safety and Inspection Service, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC 20250, *Phone:* (202) 205-0452, *Fax:* (202) 690-5634, *E-mail:* perfecto.santiago@fsis.usda.gov.

Codex Committee on Natural Mineral Waters:

(Host Government—Switzerland).

U.S. Delegate

Lauren Robin, Ph.D., Review Chemist, Office of Plant and Dairy Foods, Center for Food Safety and Applied Nutrition, Food and Drug Administration, Harvey W. Wiley Federal Building, 5100 Paint Branch Parkway, College Park, MD 20740-3835, *Phone:* (301) 436-1639, *Fax:* (301) 436-2651, *E-mail:* Lauren.Robin@fda.hhs.gov.

Ad Hoc Intergovernmental Task Forces

Ad Hoc Intergovernmental Task Force on Antimicrobial Resistance

(Host Government—Republic of Korea).

U.S. Delegate

David G. White, D.V.M., Director, National Antimicrobial Resistance, Monitoring System (NARMS), U.S. Food and Drug Administration, Center for Veterinary Medicine, Office of Research, 8401 Muirkirk Road, Laurel, MD 20708, *Phone:* (301) 210-4181, *Fax:* (301) 210-4685, *E-mail:* David.White@fda.hhs.gov.

Alternate Delegate

Neena Anandaraman, D.V.M., Veterinary Medical Officer, Zoonotic Diseases & Residue Surveillance Division, Office of Public Health Science, Food Safety and Inspection Service, U.S. Department of Agriculture, Room 343, Aerospace Center, Washington, DC 20250, *Phone:* (202)

690-6429, *Fax:* (202) 690-6565,

E-mail:

neena.anandaraman@fsis.usda.gov.

Ad Hoc Intergovernmental Task Force on Foods Derived From Modern Biotechnology

(Host Government—Japan)
(Dissolved).

Ad Hoc Intergovernmental Task Force on Quick Frozen Foods

(Host Government—Thailand)
(Dissolved).

Ad Hoc Intergovernmental Task Force on Animal Feeding

(Host Government—Denmark)
(Dissolved).

Ad hoc Codex Intergovernmental Task Force on Fruit and Vegetable Juices

(Host Government—Brazil)
(Dissolved).

There are six regional coordinating committees:

- Coordinating Committee for Africa
- Coordinating Committee for Asia
- Coordinating Committee for Europe
- Coordinating Committee for Latin America and the Caribbean
- Coordinating Committee for the Near East
- Coordinating Committee for North America and the Southwest Pacific

Contact

Karen Stuck, United States Manager for Codex, U.S. Department of Agriculture, Office of Food Safety, Room 4861, South Agriculture Building, 1400 Independence Avenue, SW., Washington, DC 20250-3700, *Phone:* (202) 205-7760, *Fax:* (202) 720-3157, *E-mail:* karen.stuck@osec.usda.gov.

[FR Doc. 2010-13403 Filed 6-3-10; 8:45 am]

BILLING CODE 3410-DM-P

DEPARTMENT OF AGRICULTURE

Forest Service

Madera County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Madera County Resource Advisory Committee will be meeting in North Fork, California on June 16th and on July 21st. The purpose of these meetings will be to make decisions on how to accept and review project proposals for the next funding cycle as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Fresno County Title II funds.

DATES: The meetings will be held on January 13, 2010 from 6 p.m. to 8:30 p.m. in Prather, CA and January 27, 2010 from 6 p.m. to 8:30 p.m. in Clovis, CA.

ADDRESSES: The meetings will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to jarobertsfs.fed.us.

FOR FURTHER INFORMATION CONTACT: Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877-2218 ext. 3159.

SUPPLEMENTARY INFORMATION: The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings. Agenda items to be covered include: (1) Discuss and agree on general operating procedures (2) elect a RAC Chair, (3) review past proposals and (4) discuss conditions and parameters for accepting future proposals.

Dated: May 24, 2010.

Dave Martin,
District Ranger.

[FR Doc. 2010-13352 Filed 6-3-10; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Advisory Committee Meeting

AGENCY: Grain Inspection, Packers and Stockyards Administration, USDA.

ACTION: Notice of advisory committee meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection, Packers and Stockyards Administration (GIPSA) Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise the GIPSA Administrator on the programs and services that GIPSA delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

DATES: June 16, 2010, 8 a.m. to 4:30 p.m.; and June 17, 2010, 8 a.m. to Noon.

ADDRESSES: The Advisory Committee meeting will take place at the Embassy Suites Kansas City-Plaza, 220 West 43rd Street, Kansas City, Missouri 64111.

Requests to orally address the Advisory Committee during the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be faxed to (202) 690-2173.

FOR FURTHER INFORMATION CONTACT: Terri L. Henry by phone at (202) 205-8281, by E-mail at Terri.L.Henry@usda.gov, or by regular mail at Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.

SUPPLEMENTARY INFORMATION: The purpose of the Advisory Committee is to provide advice to the GIPSA Administrator with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71-87k). Information about the Advisory Committee is available on the GIPSA Web site at <http://www.gipsa.usda.gov>. Under the section, "I Want To * * *," select "Learn about the Grain Inspection Advisory Committee."

This meeting's agenda will include updates on international affairs, wheat standards, the Yamamoto sheller study, wheat functionality, and an overview of Federal Grain Inspection Service 2010 operations.

For a copy of the agenda please contact Terri L. Henry by phone at (202) 205-8281 or by e-mail at Terri.L.Henry@usda.gov.

Public participation will be limited to written statements unless permission is received from the Advisory Committee Chairperson to orally address the Advisory Committee. Written comments may be sent to the contact person designated above. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri L. Henry at the telephone number listed above.

J. Dudley Butler,

Administrator, Grain Inspection, Packers and Stockyards Administration.

[FR Doc. 2010-13441 Filed 6-3-10; 8:45 am]

BILLING CODE 3410-KD-P

CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

Sunshine Act Meeting

In connection with its investigation into the natural gas explosion that occurred at the Kleen Energy power plant in Middletown, Connecticut, the United States Chemical Safety and Hazard Investigation Board (CSB) announces that it will hold a public meeting on June 28, 2010, in Connecticut. The purpose of the meeting is to consider urgent safety recommendations to the U.S. Occupational Safety and Health Administration (OSHA); the National Fire Protection Association (NFPA), the American Gas Association (AGA); the International Code Council (ICC) and the Chair of the International Fuel Gas Code Committee; the American Society of Mechanical Engineers (ASME); and other parties that result from the CSB investigation of this accident.

The meeting will begin at 6:30 p.m. in the Prince Edward Ballroom, Saint Clements Castle, 1931 Portland-Cobalt Road, Portland, Connecticut 06480.

At the meeting the CSB investigative team will present its preliminary findings on the circumstances of the accident to the three CSB board members and the public. The Board will then receive testimony from a panel of outside experts and other witnesses, who will discuss the issues raised by the case. Following a public comment period, the Board is expected to consider and vote on the draft safety recommendations.

The meeting is free and open to the public. Pre-registration is not required, but to assure adequate seating, attendees are encouraged to pre-register by e-mailing their names and affiliations to kleen@csb.gov by Friday, June 25, 2010.

On Sunday, February 7, 2010, Kleen Energy, a combined-cycle natural gas fueled power plant under construction in Middletown, Connecticut, experienced a catastrophic natural gas explosion that caused six deaths and at least 50 injuries.

The accident occurred during the planned cleaning of fuel gas piping, part of the commissioning and startup phase of construction. At the time of the accident workers were conducting a "gas blow," whereby natural gas is forced through the piping at a high velocity and pressure in order to remove any debris within the piping. The gas and debris were subsequently released directly to atmosphere. At the Kleen Energy construction site, workers used natural gas at a pressure of approximately 650 pounds per square