inch gauge (psig) to clean gas pipes. A total of 15 natural gas blows were completed intermittently over approximately four hours through a number of open pipe ends which were located less than 20 feet off the ground.

Efforts were made to eliminate or control potential ignition sources outside the power generation building. However, many ignition sources existed inside the building: electrical power to the building was on, welders were actively working, and diesel-fueled heaters were running.

Initial calculations by CSB investigators reveal that approximately 400,000 standard cubic feet of natural gas were released to the atmosphere near the building in the final ten minutes before the blast. Just over 2 million standard cubic feet of gas were released in total over the course of the morning. At approximately 11:15 a.m., the released natural gas found an ignition source and exploded.

The meeting will be videotaped and an official transcript will be included in the investigative file. All staff presentations are preliminary and are intended solely to allow the Board to consider the issues and factors involved in this case in a public forum. No factual analyses, conclusions, findings or recommendations of the staff should be considered final. Only after the Board has considered and approved the urgent recommendations will there be an approved final record.

Christopher W. Warner,

General Counsel.

[FR Doc. 2010–13588 Filed 6–2–10; 4:15 pm] BILLING CODE 6350–01–P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning meeting of the Connecticut State Advisory Committee will convene at 10:30 a.m. on Tuesday, June 22, 2010 at the University of Connecticut, School of Law, Faculty Lounge, 55 Elizabeth Street, Hartford, Connecticut 06105. The purpose of the meeting is to consider possible findings and recommendations on a draft report about school choice, high school attainment rates, and civil rights.

Members of the public are entitled to submit written comments; the

comments must be received in the regional office by July 22, 2010. The address is Eastern Regional Office, 624 9th St., NW., Washington, DC 20425. Persons wishing to e-mail their comments, or who desire additional information should contact the Eastern Regional Office at 202–376–7533 or by e-mail to: *ero@usccr.gov.*

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, *http://www.usccr.gov*, or to contact the Eastern Regional Office at the above email or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, May 28, 2010. Peter Minarik,

Acting Chief, Regional Programs Coordination Unit. [FR Doc. 2010–13397 Filed 6–3–10; 8:45 am] BILLING CODE 6335–01–P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Bureau of Industry and Security (BIS).

- *Title:* Defense Priorities and Allocations System.
- OMB Control Number: 0694–0053. Form Number(s): None. Type of Request: Regular submission. Burden Hours: 14,477. Number of Respondents: 18,000. Average Hours Per Response: 5 seconds to 15 minutes.

Needs and Uses: This record keeping requirement is necessary for administration and enforcement of delegated authority under the Defense Production Act of 1950, as amended (50 U.S.C. App. 2061, *et seq.*) and the Selective Service Act of 1948 (50 U.S.C. App. 468). Any person who receives a priority rated order under the implementing DPAS regulation (15 CFR 700) must retain records for at least 3 years.

Affected Public: Business or other forprofit organizations.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Jasmeet Seehra, (202) 395–3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at *dHynek@doc.gov).*

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jasmeet Seehra, OMB Desk Officer, by e-mail to Jasmeet K. Seehra@omb.eop.gov, or by fax to (202) 395–5167.

Dated: June 1, 2010.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer. [FR Doc. 2010–13430 Filed 6–3–10; 8:45 am]

BILLING CODE 3510-33-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

Proposed Information Collection; Comment Request; Alaska Region Gear Identification Requirements

AGENCY: National Oceanic and Atmospheric Administration (NOAA). **ACTION:** Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995. **DATES:** Written comments must be submitted on or before August 3, 2010. **ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at *dHynek@doc.gov*).

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection