

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-1900-DR; Docket ID FEMA-2010-0002]

**Minnesota; Amendment No. 3 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Minnesota (FEMA-1900-DR), dated April 19, 2010, and related determinations.

**DATES:** *Effective Date:* May 28, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Recovery Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Minnesota is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 19, 2010.

Grant County for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-13716 Filed 6-7-10; 8:45 am]

**BILLING CODE 9110-23-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-1917-DR; Docket ID FEMA-2010-0002]

**Oklahoma; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oklahoma (FEMA-1917-DR), dated May 24, 2010, and related determinations.

**DATES:** *Effective Date:* May 28, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Recovery Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oklahoma is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of May 24, 2010.

Creek and Garvin Counties for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-13742 Filed 6-7-10; 8:45 am]

**BILLING CODE 9111-23-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID NRC-2010-0080]

**NUREG-0654/FEMA-REP-, Rev. 1, Supplement 3, Guidance for Protective Action Recommendations for General Emergencies; Draft for Comment**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice of meeting and extension of public comment period.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) and the Nuclear Regulatory Commission (NRC) are reopening the comment period and announcing the date, time and location for one in a series of public meetings that will be held to discuss the proposed Supplement 3 to NUREG-0654/FEMA-REP-1, Rev.1, Guidance for Protective Action Recommendations for General Emergencies (NUREG Supp 3). NUREG Supp 3 addresses onsite and offsite nuclear power plant preparedness.

**DATES:** *Meeting Date:* The meeting will be held on Wednesday, June 9, 2010 from 1 p.m.-4 p.m. (Central Daylight Time).

*Registration Date:* Those interested in participating in this meeting by teleconference or webconference should call or e-mail the person listed below in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible, but no later than 1 p.m. (Eastern Standard Time) on Tuesday, June 8, 2010.

*Comment Period:* The public comment period originally scheduled to close on May 24, 2010, has been extended to August 9, 2010.

**ADDRESSES:** The meeting will be held at the Radisson Hotel La Crosse, 200 Harborview Plaza, La Crosse, Wisconsin 54601; Ph: 608-784-6680.

You may submit comments on the proposed Supplement 3, identified by Docket ID NRC-2010-0080, by visiting <http://www.regulations.gov>. Follow the instructions listed on how to submit comments. (**Note:** This process applies to all government requests for comments—even though as in the case of this draft guidance document, they may not be for regulatory purposes). For further information and methods for submitting comments, see the “Announcement of Issuance for Public Comment, Availability” (at 75 FR 10524, on March 8, 2010) or call or e-mail the contact person listed below in the **FOR FURTHER INFORMATION CONTACT** section.

**FOR FURTHER INFORMATION CONTACT:** Michelle Ralston, Emergency

Management Specialist, Professional Services and Integration Branch, Technological Hazards Division, Protection and National Preparedness, *michelle.ralston@dhs.gov*, (202) 212-2310.

**SUPPLEMENTARY INFORMATION:** These meetings will be conducted jointly by the Nuclear Regulatory Commission (NRC) and the Federal Emergency Management Agency (FEMA) and will address Supplement 3 to NUREG-0654/FEMA-REP-1, Rev.1, Guidance for Protective Action Recommendations for General Emergencies (NUREG Supp 3). Draft NUREG Supp 3 has been proposed by these two agencies to address emergency planning and preparedness for Nuclear Power Plants. This document addresses both onsite (the plants themselves) and offsite (State, local, Tribal offsite response organizations) planning and preparedness. FEMA and the NRC are soliciting comments for the joint document through the notice of availability, titled "Announcement of Issuance for Public Comment, Availability" (75 FR 10524, published on March 8, 2010). The document is available at <http://www.regulations.gov> (Docket ID NRC-2010-0080). Please note that the public comment period on this document has been extended to August 9, 2010.

NUREG-0654/FEMA-REP-1, Rev. 1, is a joint FEMA/NRC policy document that contains the Evaluation Criteria that FEMA and the NRC use to determine compliance with the 16 Planning Standards that are located in FEMA's regulations at 44 CFR 350.5, and the NRC's regulations at 10 CFR part 50. The agencies use these Planning Standards, and associated Evaluation Criteria, to measure the adequacy of emergency preparedness plans of Nuclear Power Plant (NPP) owners and operators and the State, local, and Tribal jurisdictions in which they are sited.

NUREG Supp 3 provides additional guidance directed to NPP licensees, State, local, and Tribal jurisdictions. Elements of this draft guidance include increased offsite response organization involvement in the development of protective action strategies, consideration of staged evacuation as the initial protective action at General Emergency, increased use of shelter-in-place for certain scenarios, and guidance to improve communications with the public before and during an emergency. The substance of this joint draft guidance aligns with changes proposed in the NRC Notice of Proposed Rulemaking entitled "Enhancements to Emergency Preparedness Regulations"

(74 FR 23254, published on May 18, 2009), and Interim Staff Guidance as well as the changes proposed in FEMA's draft Radiological Emergency Preparedness Program Manual and Supplement 4 to NUREG-0654/FEMA-REP-1, Rev.1 (74 FR 23198 published on May 18, 2009).

The purpose of these public meetings is to (1) Introduce the proposed draft guidance jointly; (2) answer questions about the proposed draft guidance document and to describe the next steps in the guidance document process; (3) ensure openness during the guidance document process; (4) provide additional opportunities for public participation in the guidance document process; and, (5) build positive relations, confidence, and trust in the guidance document process.

*Public Meeting Date, Time, and Location:*

Wednesday, June 9, 2010.

*Meeting Location:* Radisson Hotel La Crosse, 200 Harborview Plaza, La Crosse, Wisconsin 54601; Ph: 608-784-6680.

*Times:* 1 p.m.-4 p.m. (Central Daylight Time); Please note that the meeting may close early if all business is finished.

Two additional meetings, with precise times and locations yet to be determined, are tentatively scheduled for the month of July, 2010. When these meeting times and locations are confirmed, a notice will be published in the **Federal Register**.

*Teleconferencing:* Interested members of the public unable to attend the meeting may participate by telephone via a toll-free teleconference. For details, please call the contact person listed in the **FOR FURTHER INFORMATION CONTACT** section. Those interested in participating in this meeting by teleconference should call or email the person listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible, but no later than 1 p.m. (Eastern Standard Time) on Tuesday, June 8, 2010.

*Webconferencing:* Interested members of the public unable to attend the meeting may participate remotely on the internet. For details, please call the contact person listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible, but no later than 1 p.m. (Eastern Standard Time) on Tuesday, June 8, 2010.

#### **Information on Services for Individuals With Disabilities**

FEMA provides reasonable accommodations to individuals with disabilities where appropriate. If you need a reasonable accommodation to

participate in this meeting (e.g., sign language), or need this meeting notice or other information from the meeting in another format, please notify the person listed above in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible so that arrangements can be made.

**Timothy W. Manning,**

*Deputy Administrator, Protection and National Preparedness, Federal Emergency Management Agency.*

[FR Doc. 2010-13711 Filed 6-7-10; 8:45 am]

**BILLING CODE 9110-21-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5376-N-50]

### **Energy Conservation for PHA-Owned or Leased Project-Audits, Utility Allowances**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

In support of national energy conservation goals, Public Housing Agencies (PHAs) establish allowances for PHA-furnished utilities and for resident-purchased utilities. PHAs document, and provide for resident inspection, the basis upon which allowances and schedules surcharges (and revisions thereof) are established. PHAs complete energy audits, benefit/cost analyses for individual vs. master metering. PHAs review tenant utility allowances.

**DATES:** *Comments Due Date:* July 8, 2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal.

Comments should refer to the proposal by name and/or OMB approval Number (2577-0062) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-5806.

#### **FOR FURTHER INFORMATION CONTACT:**

Leroy McKinney Jr., Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Leroy