

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Nevada****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, July 14, 2010 5 p.m.**ADDRESSES:** Atomic Testing Museum, 755 East Flamingo Road, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:** Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 657-9088; Fax (702) 295-5300 or E-mail: [ntscab@nv.doe.gov](mailto:ntscab@nv.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Presentation—Fiscal Year 2011 Nevada Site Office Environmental Management Activities
2. Sub-Committee Updates
  - Industrial Sites Committee
  - Membership Committee
  - Soils Committee
  - Transportation/Waste Committee
  - Underground Test Area Committee

*Public Participation:* The EM SSAB, Nevada Test Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of

business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing to Denise Rupp at the address listed above or at the following Web site: <http://www.ntscab.com/MeetingMinutes.htm>.

Issued at Washington, DC on June 3, 2010.

**Rachel Samuel,***Deputy Committee Management Officer.*

[FR Doc. 2010-13940 Filed 6-9-10; 8:45 am]

**BILLING CODE 6450-01-P****DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Portsmouth****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, July 1, 2010—6 p.m.**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Joel Bradburne, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3822, [Joel.Bradburne@lex.doe.gov](mailto:Joel.Bradburne@lex.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
  - Approval of May Minutes
  - Deputy Designated Federal Officer's Comments
    - Federal Coordinator's Comments
    - Liaisons' Comments
    - Administrative Issues:
      - Subcommittee Updates
      - Recommendation on Baseline Funding Support
    - Public Comments
    - Final Comments
    - Adjourn
- Breaks taken as appropriate.
- Public Participation:* The meeting is open to the public. The EM SSAB,

Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Joel Bradburne at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Joel Bradburne at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Joel Bradburne at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.portssab.org/publicmeetings.html>.

Issued at Washington, DC on June 4, 2010.

**Rachel Samuel,***Deputy Committee Management Officer.*

[FR Doc. 2010-13941 Filed 6-9-10; 8:45 am]

**BILLING CODE 6450-01-P****DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings No. 2**

June 2, 2010.

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Numbers:* RP08-104-002.*Applicants:* Colorado Interstate Gas Company.*Description:* Colorado Interstate Gas Company Fuel Reimbursement Percentage Compliance Filing.*Filed Date:* 05/27/2010.*Accession Number:* 20100527-5180.*Comment Date:* 5 p.m. Eastern Time on Tuesday, June 8, 2010.*Docket Numbers:* RP09-466-004.*Applicants:* Kern River Gas Transmission Company.

*Description:* Kern River Gas Transmission Company submits First Revised Sheet 215 *et al.* to its FERC Gas Tariff, Second Revised Volume 1 to be effective 6/28/10.