# **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### **DEPARTMENT OF AGRICULTURE**

# **Rural Housing Service**

# Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Rural Housing Service, USDA. **ACTION:** Proposed collection, comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection to measure Rural Development implementation of and compliance with the Equal Treatment Rule (7 CFR part 16) and Executive Order (EO) 13279 Equal Protection of the Laws for Faith-Based and Community Organizations.

DATES: Comments on this notice must be received by August 16, 2010 to be assured of consideration.

# FOR FURTHER INFORMATION CONTACT:

Rhonda Brown, Faith-Based and Neighborhood Partnerships Coordinator, Operations and Management, U.S. Department of Agriculture, Stop 0720, Room 4045, South Agriculture Building, 1400 Independence Avenue, SW., Washington, DC 20250–3250. Telephone (202) 692–029, e-mail: rhonda.brown@wdc.usda.gov.

# SUPPLEMENTARY INFORMATION:

*Title:* Rural Development-Voluntary Survey on the Equal Treatment Rule. OMB Number: 0757–0192.

Expiration Date of Approval: October

Type of Request: Intent to extend the clearance for collection of information under the Equal Treatment Rule (7 CFR part 16) and Executive Order (EO) 13279 Equal Protection of the Laws for Faith-Based and Community Organizations.

Abstract: The primary purpose of Faith-Based and Neighborhood Partnerships (formerly Faith-Based and

Community Initiatives) is to improve non-profit participation, both faithbased and secular, through education and technical assistance. The primary objective of the Equal Treatment survey is results will enable Rural Development to measure the results and overall effectiveness of the FBNP outreach and implementation of and compliance with the Equal Treatment Rule and EO Orders 13279, 13199 Amended, and 13280.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 5 minutes per

Respondents: Program non-profit applicants.

Estimated Number of Respondents: 4000.

Estimated Number of Responses per Respondent: 1.

Estimated Number of Responses:

Estimated Total Annual Burden on Respondents: 320 hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Branch, at (202) 692-0042.

Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, Stop 0742, 1400 Independence Ave., SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 7, 2010.

#### Tammye Trevino,

Administrator, Rural Housing Service. [FR Doc. 2010-14490 Filed 6-15-10; 8:45 am]

BILLING CODE 3410-XY-P

#### **DEPARTMENT OF AGRICULTURE**

# Farm Service Agency

# Information Collection: General **Program Administration**

**AGENCY:** Farm Service Agency, USDA. **ACTION:** Notice; request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, Farm Service (FSA) is requesting comments from individuals and organizations on an extension with revision of a currently approved information collection that supports Farm Loan Programs (FLP) for the General Program Administration.

DATES: We will consider comments that we receive by August 16, 2010.

ADDRESSES: We invite you to submit comments on this notice. In your comments, include date, volume, and page number of this issue of the Federal **Register.** You may submit comments by any of the following methods:

- Mail: Clarence (Chuck) Ropp Senior Loan Officer, USDA/FSA/FLP, STOP 0521, 1400 Independence Avenue, SW., Washington, DC 20250-0521.
  - *E-mail:*

clarence.ropp@wdc.usda.gov. • Fax: 202–720–8474.

You may also send comments to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20253. Copies of the information collection may be requested by contacting Clarence (Chuck) Ropp at the above address.

#### FOR FURTHER INFORMATION CONTACT:

Clarence (Chuck) Ropp, Senior Loan Officer, Farm Service Agency, (202) 690-4008.

# SUPPLEMENTARY INFORMATION:

Title: Farm Loan Programs—General Program Administration (7 CFR part 761).

OMB Number: 0560-0238. *Expiration Date:* 11/30/2010. *Type of Request:* Extension with revision.

Abstract: FSA established the requirements that are applicable to both making and servicing direct loans, as specified in 7 CFR part 761. Information collections are necessary to ensure that program applicants and participants meet statutory eligibility requirements, loan funds are used for authorized purposes and the Government's interest in security is adequately protected. Specific information collection requirements include financial information in the form of a balance sheet and cash flow projection used in loan making and servicing decisions; information needed to establish joint bank accounts in which loan funds, proceeds derived from the sale of loan security and insurance proceeds may be deposited; collateral pledges from financial institutions when the balance of a supervised bank account will exceed \$100,000; and documents showing that construction plans and specifications comply with State and local building standards.

Respondents: Individuals or households, businesses or other for

profit and farms.

Estimated Average Time To Respond: Public reporting for this collection of information is estimated to average 53 minutes per response. The average travel time, which is included in the total annual burden, is estimated to be 1 hour per respondent.

Estimated Annual Number of Respondents: 90,947.

Estimated Number of Responses per Respondent: 2.40.

Estimated Annual Number of Responses: 218,482.

Estimated Total Annual Burden Hours: 245,762.

We are requesting comments on all aspects of this information collection to

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of FSA, including whether the information will have practical utility;

(2) Evaluate the accuracy of FSA's estimate of burden including the validity of the methodology and

assumptions used;

(3) Enhance the quality, utility and clarity of the information to be collected;

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission for Office of Management and Budget (OMB) approval.

Signed at Washington, DC, on June 8, 2010. **Jonathan W. Coppess,** 

Administrator, Farm Service Agency. [FR Doc. 2010–14428 Filed 6–15–10; 8:45 am] BILLING CODE 3410–05–P

## **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

# Saguache County Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Saguache County Resource Advisory Committee will meet in Moffat, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held on June 30, 2010, and will begin at 1 p.m.

ADDRESSES: The meeting will be held at the Joyful Journey Conference Center, 28640 County Road 58 EE, Moffat, Colorado. Written comments should be sent to Mike Blakeman, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144. Comments may also be sent via e-mail to mblakeman@fs.fed.us, or via facsimile to 719–852–6250.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144.

#### FOR FURTHER INFORMATION CONTACT:

Mike Blakeman, RAC coordinator, USDA, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144; 719–852–6212; E-mail *mblakeman@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Selection of a chairperson by the committee

members. (3) Receive materials explaining the process for considering and recommending Title II projects; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: June 4, 2010.

Andrew S. Archuleta,

 $Designated\ Federal\ Officer.$ 

[FR Doc. 2010–14436 Filed 6–15–10; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF COMMERCE

## Office of the Secretary

[Docket No.: 100611262-0262-01]

Re-Opening of Solicitation Period for the Opportunity To Serve on the Board of Directors of the Corporation for Travel Promotion

**AGENCY:** Office of the Secretary, U.S.

Department of Commerce.

**ACTION:** Notice.

SUMMARY: On April 19, 2010, the Department of Commerce's Office of the Secretary published a notice in the Federal Register (75 FR 20325) inviting expressions of interest to serve on the initial Board of Directors of the Corporation for Travel Promotion (Board). The April 19, 2010 notice provided that all information must be received by the Office of the Secretary of the Department of Commerce by the close of business on May 10, 2010. This notice re-opens the solicitation period in order to provide the public with additional opportunity to express interest and submit information. The selection criteria contained in the April 19, 2010 notice shall continue to apply. The purpose of the initial Board is to, among other things, serve as incorporators and establish the Corporation for Travel Promotion.

Interested parties representing the passenger air sector are strongly encouraged to consider this opportunity.

**DATES:** All information must be received by the Office of the Secretary at the email or postal address below by close of business (EDT) on June 30, 2010.

ADDRESSES: Please submit relevant information via e-mail to *TPABoard@doc.gov* or by mail to John Connor, Office of the Secretary, U.S. Department of Commerce, Room 5835, 1401 Constitution Avenue, NW., Washington, DC 20230.

SUPPLEMENTARY INFORMATION: