

declared a major disaster by the President in his declaration of March 2, 2010.

Jefferson, Mercer, and Randolph Counties for Public Assistance.

Jefferson, Mercer, and Randolph Counties for emergency protective measures (Category B), including snow assistance, under the Public Assistance program for any continuous 48-hour period during or proximate to the incident period.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-14554 Filed 6-16-10; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-1902-DR; Docket ID FEMA-2010-0002]

**Nebraska; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Nebraska (FEMA-1902-DR), dated April 21, 2010, and related determinations.

**DATES:** *Effective Date:* June 10, 2010.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Recovery Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Nebraska is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 21, 2010.

Dixon and Sherman Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2010-14556 Filed 6-16-10; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Reclamation**

**Glen Canyon Dam Adaptive Management Work Group**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of charter renewal.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463, as amended). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior (Secretary) is renewing the charter for the Glen Canyon Dam Adaptive Management Work Group. The purpose of the Adaptive Management Work Group is to advise and to provide recommendations to the Secretary with respect to the operation of Glen Canyon Dam and the exercise of other authorities pursuant to applicable Federal law.

**FOR FURTHER INFORMATION CONTACT:** Linda Whetton, 801-524-3880.

The certification of renewal is published below.

**Certification**

I hereby certify that Charter renewal of the Glen Canyon Dam Adaptive Management Work Group is in the public interest in connection with the

performance of duties imposed on the Department of the Interior.

**Ken Salazar,**

*Secretary of the Interior.*

[FR Doc. 2010-14627 Filed 6-16-10; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R4-ES-2010-N102; 40120-1112-0000-F2]

**Draft Supplemental Environmental Impact Statement for Incidental Take and Wetland Fill Permits for Two Condominium Developments on the Fort Morgan Peninsula, Baldwin County, AL**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice: receipt of applications for incidental take permits (ITPs) for Habitat Conservation Plan (HCP); availability of proposed HCP and draft Supplemental Environmental Impact Statement (dSEIS); request for comment.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces the availability of a proposed HCP, accompanying ITP applications, and a dSEIS related to two proposed developments that would take the Alabama beach mouse (*Peromyscus polionotus ammobates*) and place fill in wetlands on the Fort Morgan peninsula, Baldwin County, Alabama. The HCP analyzes the take of the Federally endangered Alabama beach mouse and fill in wetlands incidental to construction and occupation of adjacent residential and recreational condominium developments: Beach Club West and Gulf Highlands Condominiums (collectively BCWGH) projects. Fort Morgan Paradise Joint Venture and Gulf Highlands Condominiums, LLC (applicants) request ITPs under the Endangered Species Act of 1973, as amended, (Act) as well as permits from the Department of the Army, Corps of Engineers (Corps) for placing fill in wetlands under jurisdiction of the Clean Water Act. The Applicants' HCP describes the minimization and mitigation measures proposed to address the effects to the species and to wetlands.

**DATES:** We must receive any written comments on the ITP applications, joint HCP, and dSEIS at our Regional Office (see ADDRESSES) on or before September 15, 2010.

**ADDRESSES:** Documents will be available for public inspection by appointment