

Public Meetings

We will involve the public through open houses, informational and technical meetings, and written comments. We will release mailings, news releases, and announcements to provide information about opportunities for public involvement in the planning process.

Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 17, 2010.

Richard Hannan,

Acting Regional Director, Region 1, Portland, Oregon.

[FR Doc. 2010-15201 Filed 6-22-10; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**National Park Service****Committee for the Preservation of the White House Notice of Public Meeting**

AGENCY: Department of the Interior, National Park Service.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 11 a.m. on Tuesday, July 13, 2010.

DATES: July 13, 2010.

FOR FURTHER INFORMATION CONTACT:

Comments may be provided to: Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242, (202) 619-6344. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

SUPPLEMENTARY INFORMATION: It is expected that the meeting agenda will include policies, goals, and long-range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and Social Security number, must be received by July 6, 2010. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC, 20242.

Dated: June 14, 2010.

Ann Bowman Smith,

Executive Secretary, Committee for the Preservation of the White House.

[FR Doc. 2010-15098 Filed 6-22-10; 8:45 am]

BILLING CODE P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 29, 2010. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 8, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

Alexandra Lord,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

ARKANSAS**Crittenden County**

West Memphis City Hall, 100 Court St, West Memphis, 10000444

Jefferson County

Antioch Missionary Baptist Church Cemetery, 500 N. McKinney Rd, Sherrill, 10000437

COLORADO**Denver County**

Bennett-Field House, 740 Clarkson St, Denver, 10000435

Park County

Shawnee, 56016-56114 Frontage Rd; 55919-56278 Hwy 285; 31-36 W. Shawnee Rd; 54-152 Waterworks Rd, Shawnee, 10000434

FLORIDA**Clay County**

Holly Cottage, 6935 Old Church Rd, Green Cove Springs, 10000442

KANSAS**Brown County**

Bierer, Samuel, House, 410 N 7th St, Hiawatha, 10000450

Chase County

Shaft, William C. & Jane, House, 1682 FP Rd, Cedar Point, 10000449

Dickinson County

J.S. Hollinger Farmstead, (Agriculture-Related Resources of Kansas) 2250 2100 Ave, Chapman, 10000448

Gove County

Beamer Barn, (Agriculture-Related Resources of Kansas) 2931 CR 18, Oakley, 10000452

McPherson County

Hjerpe Grocery, 110 & 112 N Main, Lindsborg, 10000447

Republic County

Stevenson, S.T., House, 2012 N St, Belleville, 10000451

MISSISSIPPI**Attala County**

Brett, George Washington, House, 3021 Attala Rd 3220, West, 10000440

Hancock County

Old Bay St. Louis Historic District, Roughly bounded by Beach Blvd, Third St on the E; Breath Ln and Hwy 90 on the N; Seminary Dr, St. Francis St, and * * *, Bat St. Louis, 10000441

Hinds County

George Street Grocery, 416 George St, Jackson, 10000438

Leflore County

Greyhound Lines Station, 325 Main St,
Greenwood, 10000439

MISSOURI**Greene County**

Springfield Grocer Company Warehouse, 323
N. Patton Ave, Springfield, 10000462

Jackson County

Montgomery Ward and Company General
Merchandise Warehouse, (Railroad Related
Historic Commercial and Industrial
Resources in Kansas City, Missouri MPS)
819 E 19th St, Kansas City, 10000461

St. Louis County

Carney—Keightley House, 930 Hawkins Rd,
Fenton, 10000460

NEVADA**Clark County**

Gypsum Cave, 6 mi E of Las Vegas, Las Vegas
Field Office BLM, Las Vegas, 10000443

OHIO**Auglaize County**

Wintzer, Charles, Building, 202 Auglaize St
W, Wapakoneta, 10000455

Franklin County

East North Broadway Historic District, E. N
Broadway roughly between Broadway Pl
and N Broadway Ln, Columbus, 10000454

Lorain County

Avon Isle, 37080 Detroit Rd, Avon, 10000456

Richland County

Bellville Cemetery Chapel, Bellville
Cemetery, SR 97, Bellville, 10000457

PUERTO RICO**Camuy Municipality**

Ernesto Memorial Chapel, Intersection SRs
486 and 488, Abra Honda Ward, Camuy,
10000453

VIRGINIA**Gloucester County**

Hockley, 6640 Ware Neck Rd, Gloucester,
10000446

Norfolk Independent city

St. Peter's Episcopal Church, 1625 Brown
Ave, Norfolk, 10000445

Scott County

Dungannon Depot, 3rd Ave (SR 65),
Dungannon, 10000459

WISCONSIN**Columbia County**

Sharrow, Frances Kurth, House, 841 Park
Ave, Columbus, 10000436

Milwaukee County

Honey Creek Parkway, (Milwaukee County
Parkway System) Located between STH
181 at I 94 and N 72nd st, Wautwatosa,
10000458

[FR Doc. 2010-15125 Filed 6-22-10; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLIDT000000.L11200000.DD0000.241A.00]

**Notice of Public Tour and Meeting,
Twin Falls District Resource Advisory
Council, Idaho**

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of public tour and
meeting.

SUMMARY: In accordance with the
Federal Land Policy and Management
Act (FLPMA), the Federal Advisory
Committee Act of 1972 (FACA), and the
Federal Lands Recreation Enhancement
Act of 2004 (FLREA), the U.S.
Department of the Interior, Bureau of
Land Management (BLM) Twin Falls
District Resource Advisory Council
(RAC) will attend a two-day tour and
meeting as indicated below.

DATES: July 20-21, 2010. The Twin Falls
District RAC members will meet at the
Twin Falls District Office at 2536
Kimberly Road, Twin Falls, ID at 8 a.m.
to begin the tour on July 20, 2010.
Members will then tour the Tee Maze
cave, the proposed site for the relocation
of the Friedman Memorial Airport, and
the Camas Forest restoration project.
These areas or projects are managed by
the BLM Shoshone Field Office. The
public is welcome to participate in this
tour. On July 21, the RAC members will
meet at the Hailey Community Campus
located at 1050 Fox Acres Road, Hailey,
ID 83333. The meeting will begin at 8:30
a.m. and end no later than 4 p.m. The
public comment period for the RAC
meeting will take place 9 a.m. to 9:30
a.m. on July 21 at the Hailey
Community Campus.

FOR FURTHER INFORMATION CONTACT:

Heather Tiel-Nelson, Twin Falls
District, Idaho, 2536 Kimberly Road,
Twin Falls, Idaho 83301, (208) 736-
2352.

SUPPLEMENTARY INFORMATION: The 15-
member RAC advises the Secretary of
the Interior, through the Bureau of Land
Management, on a variety of planning
and management issues associated with
public land management in Idaho.
During this meeting, RAC members will
discuss the proposed site for the
relocation of the Friedman Memorial
Airport, the Camas Forest Restoration
project, the draft Jarbidge Resource
Management Plan if it has been released
at this time, and the BLM's strategy for
wild horse and burro management.

Additional topics may be added and
will be included in local media
announcements. More information is

available at http://www.blm.gov/id/st/en/res/resource_advisory.3.html.

RAC meetings are open to the public.
For further information about the
meeting, please contact Heather Tiel-
Nelson, Public Affairs Specialist for the
Twin Falls District, BLM at (208) 736-
2352.

Dated: June 10, 2010.

Bill Baker,

District Manager.

[FR Doc. 2010-15162 Filed 6-22-10; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLCAN06000.L58740000.
EU0000.LXSS07B0000; CACA 49822, CACA
49823, and CACA 49824]

**Notice of Realty Action: Competitive
Sale of Public Lands in Tehama
County, CA**

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of Realty Action.

SUMMARY: The Bureau of Land
Management (BLM) proposes to sell
three parcels of public land totaling
approximately 243.82 acres in Tehama
County, California. The sale will be
subject to the Federal Land Policy and
Management Act of 1976 (FLPMA), and
BLM land sale and mineral conveyance
regulations. The sales will be conducted
as a competitive bid auction in which
interested bidders must submit written
sealed bids equal to, or greater than, the
appraised fair market value of the land.
Bidders who submit written sealed bids
will have the opportunity to increase
their bids in a silent auction to be held
after BLM opens all written sealed bids.

DATES: Comments regarding the
proposed sales must be received by the
BLM on or before August 9, 2010.

Sealed bids must be received no later
than 3 p.m., Pacific Standard Time,
August 23, 2010. The BLM will open the
sealed bids and allow supplemental
bidding in a silent auction on August
23, 2010, which will be the sale date.
Other deadline dates for payments are
specified in the "**SUPPLEMENTARY
INFORMATION**" section of this notice.

ADDRESSES: Written comments
concerning the proposed sale should be
sent to the Field Manager, BLM Redding
Field Office, 355 Hemsted Drive,
Redding, California 96002. Sealed bids
must also be submitted to this address.
Supplemental bidding in the silent
auction will be conducted at this
address. Additional information