

comments on proposals to be included in the Draft Amendment 15 to the Atlantic Sea Scallop Fishery Management Plan (FMP).

**DATES:** The public hearings will be held from July 12 through July 21, 2010. For specific dates and times, see

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The Council will take comments at public meetings in Portland, ME; Fairhaven, MA; Chatham, MA; New London, CT; Cape May, NJ and Newport News, VA. For specific locations, see **SUPPLEMENTARY INFORMATION.**

**DATES:** Written comments should be sent to Patricia Kurkul, Regional Administrator, National Marine Fisheries Service, 55 Great Republic Drive, Gloucester, MA 01930.

Comments may also be sent via fax to (978) 281-9135 or submitted via e-mail to [amendment15@noaa.gov](mailto:amendment15@noaa.gov) with (Comments on Scallop Draft

Amendment 15" in the subject line.

Requests for copies of the public hearing document and other information should be directed to Paul J. Howard, Executive Director, New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492. The public hearing document is also accessible electronically via the Internet at <http://www.nefmc.org>.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Council proposes to take action to amend the Atlantic Sea Scallop Fishery Management Plan (FMP) and to address the new and revised requirements of the Magnuson-Stevens Fisheries Act. The Council will consider comments from fishermen, interested parties and the general public on the proposals and alternatives described in the public hearing document for Draft Amendment 15 to the Scallop FMP. Once it has considered public comments, the Council will approve final management measures and prepare a submission package for NMFS. There will be an additional opportunity for written public comments on the Proposed Rule when it is published in the **Federal Register**.

Major elements of the alternatives in the Draft Amendment 15 and Draft Supplemental Environmental Impact Statement include: (1) implementation and specification of annual catch limits (ACLs) and accountability measures (AMs) to comply with a new mandate of the reauthorized Magnuson-Stevens Act;

(2) measures to address excess capacity in the limited access scallop fishery and provide more flexibility for efficient utilization of the resource through various permit stacking and leasing alternatives; and (3) several adjustments to make the overall Scallop FMP more effective. The third general goal includes measures to consider changes to the limited access general category fishery, adjusting the overfishing definition, modifying the essential fish habitat closed areas in the Scallop FMP, changing the scallop fishing year and several adjustments to the research set-aside program.

The dates, times, locations and telephone numbers of the hearings are as follows:

- *Monday, July 12, 2010 at 7 p.m.* - Holiday Inn by the Bay, 88 Spring Street, Portland, ME 04101; telephone: (207) 775-2311;

- *Tuesday, July 13, 2010 at 7 p.m.* - Seaport Inn, 110 Middle Street, Fairhaven, MA 02719; telephone: (508) 997-1281;

- *Wednesday, July 14, 2010 at 7 p.m.* - Chatham Bars Inn, 297 Shore Road, Chatham, MA 02633; telephone: (508) 945-0096;

- *Monday, July 19, 2010 at 7 p.m.* - Radisson Hotel, 35 Governor Winthrop Boulevard, New London, CT 06320; telephone: (860) 443-7000;

- *Tuesday, July 20, 2010 at 7 p.m.* - Congress Hall, 251 Beach Avenue, Cape May, NJ 08204; telephone: (609) 884-8421;

- *Wednesday, July 21, 2010 at 7 p.m.* - Omni Newport News Hotel, 1000 Omni Boulevard, Newport News, VA 23606; telephone: (757) 873-6664.

**Special Accommodations**

These hearings are physically accessible to people with physical disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: June 22, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2010-15484 Filed 6-24-10; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

**Malcolm Baldrige National Quality Award Panel of Judges**

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Panel of Judges of the Malcolm Baldrige National Quality Award will meet on Tuesday, September 7, 2010. The Panel of Judges is composed of twelve members prominent in the fields of quality, innovation, and performance management and appointed by the Secretary of Commerce, assembled to advise the Secretary of Commerce on the conduct of the Baldrige Award. The purpose of this meeting is to review applicant consensus scores and select applicants for site visit review. The applications under review by Judges contain trade secrets and proprietary commercial information submitted to the Government in confidence.

**DATES:** The meeting will convene September 7, 2010, at 8:15 a.m. and adjourn at 5 p.m. The entire meeting will be closed.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Lecture Room A, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, Baldrige National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 3, 2009, that the meeting of the Judges Panel will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by Section 5(c) of the Government in the Sunshine Act, Public Law 94-409. The meeting, which involves examination of Award applicant data from U.S. companies and other organizations and a discussion of these data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, because the meeting is likely to disclose trade secrets and commercial or financial

information obtained from a person which is privileged or confidential.

**Katharine B. Gebbie,**

*Director, Physics Laboratory.*

[FR Doc. 2010-15470 Filed 6-24-10; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Malcolm Baldrige National Quality Award Panel of Judges

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Panel of Judges of the Malcolm Baldrige National Quality Award will meet Monday, November 15, 2010, 8:30 a.m. to 5:30 p.m., Tuesday, November 16, 2010, 8:30 a.m. to 5:30 p.m., Wednesday, November 17, 2010, 8:30 a.m. to 5:30 p.m., Thursday, November 18, 2010, 8:30 a.m. to 5:30 p.m., and Friday, November 19, 2010, 8:30 a.m. to 5:30 p.m. The Panel of Judges is composed of twelve members prominent in the fields of quality, innovation, and performance management and appointed by the Secretary of Commerce, assembled to advise the Secretary of Commerce on the conduct of the Baldrige Award. The purpose of this meeting is to conduct final judging of the 2010 applicants. The review process involves examination of records and discussions of applicant data, and will be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code.

**DATES:** The meeting will convene November 15, 2010, at 8:30 a.m. and adjourn at 5:30 p.m. on November 19, 2010. The entire meeting will be closed.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Lecture Room E, Gaithersburg, Maryland 20899.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, Baldrige National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975-2361.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 3, 2009, that the meeting of

the Judges Panel will be closed pursuant to Section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. app. 2, as amended by Section 5(c) of the Government in the Sunshine Act, Public Law 94-409. The meeting, which involves examination of Award applicant data from U.S. companies and other organizations and a discussion of these data as compared to the Award criteria in order to recommend Award recipients, may be closed to the public in accordance with Section 552b(c)(4) of Title 5, United States Code, because the meeting is likely to disclose trade secrets and commercial or financial information obtained from a person which is privileged or confidential.

Dated: June 15, 2010.

**Katharine B. Gebbie,**

*Director, Physics Laboratory.*

[FR Doc. 2010-15472 Filed 6-24-10; 8:45 am]

**BILLING CODE 3510-13-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* June 26, 2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 1/22/2010 (75 FR 3714); 3/19/2010 (75 FR 13263-13264); 4/9/2010 (75 FR 18164-18165); and 4/30/2010 (75 FR 22744-22745), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

##### *Glove, Mechanic's*

A commercial company submitted comments objecting to the proposed addition. The comments from the

company states that they manufacture gloves they claim "could be considered similar" to the gloves identified in the notice of proposed addition to the Procurement List. The company asserts that the nonprofit agency identified to produce the gloves described in the proposed Procurement List addition notice also packages and distributes other gloves in a manner which may violate certain federal statutes. The company asserts that the packaging and distribution of already manufactured products adds minimal value and does not constitute substantial transformation of the product sufficient to place the item on the Procurement List.

In this instance, the description of the work performed by the nonprofit agency sufficiently describes the actions the employees who are blind or have other severe disabilities will perform in order to provide the gloves to the government. The remaining claims of the company are speculative in nature and not related to the particular product being considered by the Committee.

Nonetheless, the nonprofit agency provided a letter that certifies its intent to provide the mechanic's gloves in compliance with the Acts cited by CamelBak in its correspondence to the Committee. Therefore, in accordance with its statutory and regulatory obligations, the Committee has evaluated this project and determined it suitable for addition to the Procurement List.

##### *Gloves, Impact*

The Committee for Purchase From People Who Are Blind or Severely Disabled (Committee) operates pursuant to statutory and regulatory requirements. Committee regulations states that for a commodity or service to be suitable for addition to the Procurement List each of the following criteria must be satisfied: employment potential; nonprofit agency qualifications, capability, and level of impact on the current contractor for the commodity or service.

A commercial company submitted comments objecting to the proposed addition. The comments from the company states that they manufacture gloves they claim "could be considered similar" to the gloves identified in the notice of proposed addition to the Procurement List. The company asserts that the nonprofit agency identified to produce the gloves described in the proposed Procurement List addition notice, also packages and distributes other gloves in a manner which may violate the Trade Agreement Act. The company further states that the subject gloves may be manufactured in