

with the termination of Subzone 39J (FTZ Docket 40–2010);

Whereas, the proposal has been reviewed by the FTZ Staff and Customs and Border Protection officials, and approval has been recommended;

Now, therefore, the Foreign-Trade Zones Board terminates the subzone status of Subzone 39J, effective this date.

Signed at Washington, DC, June 8, 2010.

**Paul Piquado,**

*Acting Deputy Assistant Secretary for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

[FR Doc. 2010–16663 Filed 7–7–10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### U.S.-China Environmental Industries Forum

**AGENCY:** International Trade Administration, DOC.

**ACTION:** Notice and Request for Comment.

**SUMMARY:** This notice sets forth a request for input from private businesses, trade associations, academia, labor organizations, non-governmental organizations, and other interested parties regarding foreign or domestic policies or conditions that impede U.S. environmental technology exports to China, with emphasis on those pertaining to water management. This may include, but is not limited to, the development of Chinese environmental regulations, licensing procedures, technical standards, and laws, or issues pertaining to their enforcement, that create barriers to trade. Comments may also propose approaches intended to strengthen the U.S.-China trade relationship in this sector. This input will be used to guide the Environment Working Group of the U.S.-China Joint Commission on Commerce and Trade (JCCT) in its formulation of a U.S.-China Environmental Industries Forum conference agenda, the development of related projects, and to outline trade issues to be addressed within the framework of the JCCT.

**DATES:** The Second EIF is scheduled for: Wednesday, October 6, 2010, from approximately 9 a.m. to 5 p.m. Eastern Daylight Time (EDT) at the Hilton Riverside New Orleans Hotel, New Orleans, LA.

**ADDRESSES:** To provide input to the JCCT Environment Working Group, please send comments by post, e-mail,

or fax to the attention of Todd DeLelle, Office of Energy & Environmental Industries, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Ave., NW., Room 4053, Washington, DC 20230; 202–482–4877; e-mail [todd.delelle@trade.gov](mailto:todd.delelle@trade.gov); fax 202–482–5665. Electronic responses should be submitted in Microsoft Word format. Information identified as confidential will be protected to the extent permitted by law.

**FOR FURTHER INFORMATION CONTACT:** Mr. Todd DeLelle, Office of Energy & Environmental Industries, International Trade Administration, Room 4053, 1401 Constitution Ave., NW., Washington, DC 20230. (Phone: 202–482–4877; Fax: 202–482–5665; e-mail: [todd.delelle@trade.gov](mailto:todd.delelle@trade.gov)).

#### SUPPLEMENTARY INFORMATION:

**Background:** The biennial U.S.-China Environmental Industries Forum was created by the JCCT Environment Working Group co-chairing agencies (U.S. Environmental Protection Agency, U.S. Department of Commerce, and Chinese Ministry of Environmental Protection) to encourage dialogue between representatives from the U.S. and Chinese governments and their respective environmental industries on a variety of environmental technology, trade, and policy issues. These discussions intend to enhance cooperation in environmental protection and increase bilateral trade in products and services related to the environmental sector. The Second EIF will focus on water/wastewater management issues and related technologies.

Dated: July 1, 2010.

**Henry P. Misisco,**

*Deputy Assistant Secretary for Manufacturing, Acting.*

[FR Doc. 2010–16581 Filed 7–7–10; 8:45 am]

**BILLING CODE 3510-DR-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, July 14, 2010, 9 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### MATTERS TO BE CONSIDERED:

1. Decisional Matter: Cribs—Notice of Proposed Rulemaking (NPR).

2. Public Accommodation—Virginia Graeme Baker Pool and Spa Safety Act.

3. Interim Policy and Partial Lifting of the Stay on Component Testing and Certification of Children's Toys and Child Care Articles to the Phthalates Limits.

A live webcast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>.

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: July 6, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010–16817 Filed 7–6–10; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, July 14, 2010; 2 p.m.–4 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTERS TO BE CONSIDERED:

##### Compliance Status Report

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: July 6, 2010.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2010–16855 Filed 7–6–10; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**AGENCY:** U.S. Consumer Product Safety Commission.

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 75, No. 128, Tuesday, July 6, 2010, page 38791.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 10 a.m.–12:30 p.m., Wednesday July 7, 2010.

**CHANGES IN MEETING:** Agenda Item on Interim Policy and Partial Lifting of the Stay on Component Testing and Certification of Children's Toys and Child Care Articles to the Phthalates Limits is postponed to July 14, 2010, 10 a.m.–12 noon.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: July 6, 2010.

**Todd A. Stevenson,**  
Secretary.

[FR Doc. 2010-16814 Filed 7-6-10; 4:15 pm]

**BILLING CODE 6355-01-P**

## COORDINATING COUNCIL ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

[OJP (OJJDP) Docket No. 1524]

### Request for Public Comments

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention (Council) requests public comments in connection with its assessment of Federal policy and practice that affect children, youth, and families. Interested individuals and organizations are invited to submit ideas, insights, reflections, and suggestions grounded in experience in and with Federal support as to Federal policies and practices that either support or act as a barrier related to juvenile justice outcomes. The Council has identified four priority issue areas for this close examination: (1) Education and At-Risk Youth, (2) Juvenile Reentry and Transitions into Adulthood, (3) Racial/Ethnic Disparities in the Juvenile Justice and Related Systems, and (4) Tribal Youth and Juvenile Justice. Please note that the deadline for comments is thirty days (instead of the customary sixty days) after the publication of this notice in the **Federal Register**—this is due to the scheduling needs of the Council.

**DATES:** Comments must be received on or before August 9, 2010.

**ADDRESSES:** You may submit comments electronically via <http://www.regulations.gov>. Search for 'Juvenile Council' to get to the docket for this notice. The Council prefers to receive comments through <http://www.regulations.gov> where possible; however, you may also mail them to Robin Delany-Shabazz, Office of Juvenile Justice and Delinquency Prevention, 810 Seventh Street, NW., Washington, DC 20531. To ensure proper handling, in the lower left hand corner of the envelope and in your correspondence clearly reference "OJP (OJJDP) Docket No. 1524."

**FOR FURTHER INFORMATION:** Visit the website for the Council at <http://www.juvenilecouncil.gov>; call the Office of Juvenile Justice and Delinquency Prevention at 202-307-5911 (this is not a toll-free number); or e-mail your inquiry to [juvenilecouncil@usdoj.gov](mailto:juvenilecouncil@usdoj.gov) (please submit any comments through <http://www.regulations.gov>).

### SUPPLEMENTARY INFORMATION:

#### I. Posting of Public Comments

Please note that all comments received are considered part of the public record and may be made available in their entirety for public inspection online at the Council's website and <http://www.regulations.gov>. Publicly available information in posted comments includes personal identifying information (such as name and address) voluntarily submitted by the commenter.

If you wish to submit personal identifying information (such as your name, address, etc.) as part of your comment, but do not wish for it to be posted online, you must include the phrase "PERSONAL IDENTIFYING INFORMATION" in the first paragraph of your comment. You also must locate all the personal identifying information you do not wish to be posted online in the first paragraph of your comment and identify what information you would like redacted.

If you wish to submit confidential business information as part of your comment but do not wish for it to be posted online, you must include the phrase "CONFIDENTIAL BUSINESS INFORMATION" in the first paragraph of your comment. You also must prominently identify confidential business information to be redacted within the comment. If a comment has so much confidential business information that it cannot be effectively redacted, all or part of that comment may not be posted online.

Personal identifying information and confidential business information identified and located as set forth above will be placed in the Council's public docket file, but not posted online. If you wish to inspect the docket file in person by appointment, please see the **FOR FURTHER INFORMATION CONTACT** paragraph.

#### II. Overview of Coordinating Council

The Coordinating Council on Juvenile Justice and Delinquency Prevention, established pursuant to Section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2) works to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, *et seq.*

The Council membership is composed of the Attorney General (Chair), the Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), the Secretary of Health and Human Services (HHS), the Secretary of Labor, the Secretary of Education, the Secretary of Housing and Urban Development, the Director of the Office of National Drug Control Policy, the Chief Executive Officer of the Corporation for National and Community Service, and the Assistant Secretary of Homeland Security for U.S. Immigration and Customs Enforcement. Affiliate agencies are the Departments of Defense, the Interior, and Agriculture and the Substance and Mental Health Services Administration of HHS. Other Federal agencies may take part in Council activities. Up to nine additional members are appointed by the Speaker of the House of Representatives, the Senate Majority Leader, and the President of the United States.

The Council has initiated cross-department teams of Federal employees and others organized around four priority issues:

- Education and At-Risk Youth
- Tribal Youth and Juvenile Justice
- Juvenile Reentry and Transitions to Adulthood
- Racial/Ethnic Disparities in the Juvenile Justice System and Related Systems

The issue teams are assessing and identifying policies, practices, regulations, and where applicable, legislation, that foster or hinder ways to improve access to, use of and coordination of Federal resources by Tribes, states, localities, organizations and individuals toward the goal of improving Federal practice and, by extension, the well being of children and families. Resulting recommendations may be incorporated