

## Service

*Service Type/Locations:* Food Service  
Attendant, Brunswick Naval Air Station:  
Building 201, New Brunswick, ME  
*NPA:* Pathways, Inc., Auburn, ME  
*Contracting Activity:* Dept of the Navy, U.S.  
Fleet Forces Command, Norfolk, VA

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-17412 Filed 7-15-10; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete a product previously furnished by such agency.

**DATES:** Comments must be received on or before: 8/16/2010.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Barry S. Lineback, tel.: (703) 603-7740, fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting,

recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Contact Center Service, Office of the Comptroller of the Currency—Financial Management, Washington, DC (Offsite: 3510 Capital City Boulevard, Lansing, MI).

*NPA:* Peckham Vocational Industries, Inc., Lansing, MI.

*Contracting Activity:* U.S. Department of Treasury, Office of the Comptroller of the Currency—Financial Management, Washington, DC.

*Service Type/Location:* Transcription Service, U.S. Army War College, Carlisle, PA.

*NPA:* InspiriTec, Inc., Philadelphia, PA.

*Contracting Activity:* Department of the Army, Mission and Installation Contracting Command—Carlisle Barracks, Carlisle, PA.

### Deletion

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish a product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with a product proposed for deletion from the Procurement List.

### End of Certification

The following product is proposed for deletion from the Procurement List:

## Product

*NSN:* 8415-00-205-3895—Apron, Construction Workers.

*NPA:* Blind Industries & Services of Maryland, Baltimore, MD.

*Contracting Activity:* GSA/FAS Southwest Supply Center (QSDAC), Fort Worth, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2010-17413 Filed 7-15-10; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Commission Agenda and Priorities; Notice of Hearing

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** The Consumer Product Safety Commission ("Commission") will conduct a public hearing to receive views from all interested parties about its agenda and priorities for Commission attention during fiscal year 2012, which begins October 1, 2011. Participation by members of the public is invited. Written comments and oral presentations concerning the Commission's agenda and priorities for fiscal year 2012 will become part of the public record.

**DATES:** The hearing will begin at 10 a.m. on August 11, 2010. Requests to make oral presentations and the written text of any oral presentations must be received by the Office of the Secretary not later than 5 p.m. Eastern Standard Time (EST) on August 4, 2010.

**ADDRESSES:** The hearing will be in the Hearing Room, 4th Floor of the Bethesda Towers Building, 4330 East West Highway, Bethesda, Maryland 20814. Requests to make oral presentations and texts of oral presentations should be captioned "Agenda and Priorities FY 2012" and sent by electronic mail ("e-mail") to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov), or mailed or delivered to the Office of the Secretary, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, Maryland 20814, no later than 5 p.m. EST on August 4, 2010.

**FOR FURTHER INFORMATION CONTACT:** For information about the hearing or to request an opportunity to make an oral presentation, please send an e-mail, call, or write Todd A. Stevenson, Office of the Secretary, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, Maryland 20814; e-mail [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov); telephone (301) 504-7923; facsimile (301) 504-0127. An electronic copy of the CPSC budget request for

fiscal year 2011 can be found at <http://www.cpsc.gov/cpscpub/pubs/reports/2011plan.pdf>.

**SUPPLEMENTARY INFORMATION:** Section 4(j) of the Consumer Product Safety Act ("CPSA") (15 U.S.C. 2053(j)) requires the Commission to establish an agenda for action under the laws it administers and, to the extent feasible, to select priorities for action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that before establishing its agenda and priorities, the Commission conduct a public hearing and provide an opportunity for the submission of comments.

Persons who desire to make oral presentations at the hearing on August 11, 2010, should send an e-mail, call, or write Todd A. Stevenson, Office of the Secretary, Consumer Product Safety Commission, 4330 East West Highway, Bethesda, Maryland 20814, e-mail [cpssc-os@cpssc.gov](mailto:cpssc-os@cpssc.gov), telephone (301) 504-7923, facsimile (301) 504-0127 not later than 5 p.m. EST on August 4, 2010. Presentations should be limited to approximately ten minutes.

Persons desiring to make presentations must submit the text of their presentations to the Office of the Secretary not later than 5 p.m. EST on August 4, 2010. The Commission reserves the right to impose further time limitations on all presentations and further restrictions to avoid duplication of presentations. The hearing will begin at 10 a.m. on August 11, 2010, and will conclude the same day.

Dated: July 12, 2010.

**Todd A. Stevenson,**  
Secretary, Consumer Product Safety Commission.

[FR Doc. 2010-17397 Filed 7-15-10; 8:45 am]

**BILLING CODE 6355-01-P**

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## COUNCIL ON ENVIRONMENTAL QUALITY

### Draft Guidance, "Federal Greenhouse Gas Accounting and Reporting"

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice of Availability, Draft Guidance, "Federal Greenhouse Gas Accounting and Reporting."

**SUMMARY:** On October 5, 2009, President Obama signed Executive Order (E.O.) 13514—Federal Leadership in Environmental, Energy, and Economic Performance (74 FR 52117) in order to establish an integrated strategy toward

sustainability in the Federal Government and to make reduction of greenhouse gas (GHG) emissions a priority for Federal agencies. Among other provisions, E.O. 13514 requires agencies to measure, report, and reduce their GHG emissions.

Section 9(a) of E.O. 13514 directed the Department of Energy's (DOE's) Federal Energy Management Program (FEMP), in coordination with the Environmental Protection Agency (EPA), Department of Defense (DoD), General Services Administration (GSA), Department of the Interior (DOI), Department of Commerce (DOC), and other agencies as appropriate, to develop recommended Federal GHG reporting and accounting procedures. On April 5, 2010, DOE-FEMP submitted the final recommendations on Federal GHG reporting and accounting procedures to the Chair, Council on Environmental Quality (CEQ).

Section 5(a) of E.O. 13514 directed that the Chair of CEQ issue guidance for Federal GHG accounting and reporting. Based on the final recommendations, CEQ has prepared a draft guidance document. CEQ is committed to open government principles and leading by example to ensure that the Federal Government is transparent in its processes for accounting and reporting of Federal GHG emissions.

The Federal Government seeks to continually improve both the quality of data and methods necessary for calculating GHG emissions. Over time, additional requirements, methodologies and procedures will be included in revisions to this document and supporting documents to improve the Federal Government's overall ability to accurately account for and report GHG emissions. In particular, while a detailed approach to accepted and peer-reviewed life cycle methodologies is beyond the scope of the current version of this guidance document, the Federal Government is interested in including such approaches in future versions, and may request comment on inclusion of life cycle methodologies in future versions of this Guidance document.

CEQ provides this draft guidance for public review and comment to ensure accessibility of Federal accounting and reporting requirements and to enhance the quality of public involvement in governmental decisions relating to the environment.

**DATES:** Comments should be submitted on or before August 16, 2010.

**ADDRESSES:** The Draft Guidance, "Federal Greenhouse Gas Accounting and Reporting" documents are available at: <http://www.whitehouse.gov/ceq/>

*sustainability*. Comments on the Draft Guidance, "Federal Greenhouse Gas Accounting and Reporting," should be submitted electronically to [GHG.guidance@ceq.eop.gov](mailto:GHG.guidance@ceq.eop.gov), or in writing to The Council on Environmental Quality, Attn: Leslie Gillespie-Marthaler, 722 Jackson Place, NW., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Leslie Gillespie-Marthaler, Senior Program Manager, Office of the Environmental Executive (OFEE) at (202) 456-5117.

**SUPPLEMENTARY INFORMATION:** The Chair, Council on Environmental Quality is required, under section 5(a) of E.O. 13514, to issue guidance for Federal agency greenhouse gas accounting and reporting. Federal agencies are required, under Section 2(c) of E.O. 13514, to establish and report to the CEQ Chair and OMB Director a comprehensive inventory of absolute GHG emissions, including scope 1, scope 2, and specified scope 3 emissions for fiscal year 2010, and thereafter, annually.

The Draft Guidance, "Federal Greenhouse Gas Accounting and Reporting" establishes government-wide requirements for Federal agencies in calculating and reporting GHG emissions associated with agency operations. The Draft Guidance is accompanied by a separate Draft Technical Support Document for Federal GHG Accounting and Reporting (TSD), which provides detailed information on Federal inventory reporting requirements and calculation methodologies. Specifically, CEQ is interested in comments on section/chapter 4 regarding renewable energy. CEQ will seek public comment on this draft guidance for 30 days.

Public comments are requested on or before August 16, 2010.

Dated: July 12, 2010.

**Nancy H. Sutley,**  
Chair, Council on Environmental Quality.

[FR Doc. 2010-17352 Filed 7-15-10; 8:45 am]

**BILLING CODE 3125-W0-P**

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## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Withdrawal of the Environmental Impact Statement (EIS) Development Process for the Proposed Beluga to Fairbanks (B2F) Natural Gas Transportation Pipeline

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of withdrawal.

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