

its Ecosystems and Ocean Planning Committee, its Squid, Mackerel, and Butterfish (SMB) Committee, and its Executive Committee will hold public meetings.

**DATES:** The meetings will be held Monday, August 16, 2010 through Thursday, August 19, 2010. See

**SUPPLEMENTARY INFORMATION** for specific dates and times of meetings.

**ADDRESSES:** The meetings will be held at the Holiday Inn, Historic District, 400 Arch Street, Philadelphia, PA 19106; telephone: (215) 923-8660.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901-3910; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Dr. Christopher Moore, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 674-2331 ext. 255.

**SUPPLEMENTARY INFORMATION:**

**Monday, August 16, 2010**

*12:30 p.m. to 2 p.m.* - The RSA Committee will meet.

*2 p.m. to 3:30 p.m.* - The Ecosystems and Ocean Planning Committee will meet.

*3:30 p.m. to 5 p.m.* - The Squid, Mackerel, and Butterfish Committee will meet.

**Tuesday, August 17, 2010**

*8 a.m.* - The Council will convene.

*8 a.m. to 8:15 a.m.* - New and reappointed Council members will be sworn into office.

*8:15 a.m. to 4:30 p.m.* - The Council will discuss the Omnibus ACL/AM Amendment (Annual Catch Limits / Accountability Measures).

*4:30 p.m. to 5:30 p.m.* - The Executive Committee will meet.

**Wednesday, August 18, 2010**

*8 a.m.* - The Council will convene.

*8 a.m. to 5 p.m.* - The Council will finalize scup, black sea bass, summer flounder, and bluefish management measures for 2011 in conjunction with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, Black Sea Bass, and Bluefish Boards.

*5 p.m. to 5:30 p.m.* - The Council will receive a presentation by the National Policy Advisor for Recreational Fisheries, Office of the Assistant Administrator NOAA Fisheries.

**Thursday, August 19, 2010**

*8 a.m.* - The Council will convene.

*8 a.m. to 8:30 a.m.* - The Council will receive a report on the 50th Stock Assessment Review Committee.

*8:30 a.m. to 9 a.m.* - The Council will receive a Marine Recreational Information Program (MRIP) update.

*9 a.m. to 10 a.m.* - The Council will receive a presentation on the General Counsel's Enforcement and Litigation Group regarding purposes, practices, and policies.

*10 a.m. to 10:45 a.m.* - The Council will receive a presentation on the Final Recommendations on the Interagency Ocean Policy Task Force.

*10:45 a.m. to 1:30 p.m.* - The Council will convene to conduct its regular Business Session, receive Council Liaison Reports, Organizational Reports, Executive Director Reports, receive a report on the status of MAFMC's FMPs, Committee Reports, and any continuing and/or new business.

Agenda items by day for the Council's Committees and the Council itself are:

*On Monday, August 16* - The RSA Committee will review their 2012 research priorities list and their draft mission statement. The Ecosystems and Ocean Planning Committee will receive a presentation on activities of the Northeast Fishery Science Center's (NEFSC) Ecosystems Branch by Dr. Michael Fogerty. The SMB Committee will review Amendment 14 scoping comments and refine its goals and receive an update on butterfly cap control mechanism affecting the Loligo fishery from the Northeast Regional Office (NERO) officials.

*On Tuesday, August 17* - new and reappointed Council members will be sworn into office. The Council will review and discuss management alternatives to address ABCs, ACLs, and AMs for all FMP species and approve and adopt the Omnibus Amendment for Secretarial submission. The Executive Committee will review the Ricks E Savage Award criteria and nomination process, excessive share project update, Scientific and Statistical Committee (SSC) membership, and Visioning Project update.

*On Wednesday, August 18* - The Council in conjunction with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Board will review the Scientific and Statistical Committee (SSC) and the associated Monitoring Committee's specification recommendations for 2011 and adopt 2011 commercial and recreational harvest levels and commercial management measures for scup, black sea bass, and summer flounder. The Council in conjunction with the ASMFC's Bluefish Board will review the SSC and the Bluefish Monitoring Committees' specification recommendations regarding the 2011

harvest levels and associated management measures and adopt recommendations for harvest levels and associated management measures for 2011. The Council will receive a presentation by Russell Dunn, National Policy Advisor for Recreational Fisheries, Office of the Assistant Administrator NOAA Fisheries.

*On Thursday, August 19* - the Council will receive a report by Dr. James Weinberg (NMFS NEFSC) on the 50th Stock Assessment Review Committee. The Council will receive an update on the MRIP provided by Gordon Colvin. The Council will receive a presentation by Mitch MacDonald on Office of General Counsel's Enforcement and Litigation Group regarding purposes, practices, and policies. The Council will receive a presentation by Samuel Rauch on the final recommendations of the Interagency Ocean Policy Task Force. The Council will hold its regular Business Session to approve the June 2010 minutes and address any outstanding actions from the June 2010 meeting, receive Liaison Reports, Organizational Reports, the Executive Director's Report, an update on the status of the Council's FMPs, Committee Reports, and any continuing and new business to include addressing a request for initiation of an Anadromous FMP.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: July 23, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-18489 Filed 7-27-10; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**Bureau of Industry and Security**

**Materials Technical Advisory Committee; Notice of Partially Closed Meeting**

The Materials Technical Advisory Committee will meet on August 12, 2010, 10 a.m., Herbert C. Hoover Building, Room 3884, 14th Street between Constitution & Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export

controls applicable to materials and related technology.

### Agenda

#### Open Session

1. Opening Remarks and Introduction.
2. Remarks from the Bureau of Industry and Security Management.
3. Report on Composite Working Group and Export Control Classification Number (ECCN) Review Subgroup.
4. Report on Regime-Based Activities.
5. Public Comments and New Business.

#### Closed Session

6. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than August 5, 2010.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the materials should be forwarded prior to the meeting to Ms. Springer via e-mail.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on December 18, 2009, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended, that the portion of the meeting dealing with matters the premature disclosure of which would likely frustrate the implementation of a proposed agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

Dated: July 22, 2010.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 2010-18549 Filed 7-27-10; 8:45 am]

**BILLING CODE 3510-JT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XX88**

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a meeting of its Golden Crab Advisory Panel in North Charleston, SC. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The meeting will take place August 18, 2010, from 8:30 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the South Atlantic Fishery Management Council office, 4055 Faber Place Drive, Suite 201, North Charleston, SC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Golden Crab Advisory Panel will receive an update on the draft catch share amendment to the Golden Crab Fishery Management Plan, review Annual Catch Limits and Overfishing Level values for the commercial golden crab fishery in the South Atlantic Economic Exclusive Zone (EEZ) and provide recommendations to the Council.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for

auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**NOTE:** The times and sequence specified in this agenda are subject to change.

Dated: July 23, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-18456 Filed 7-27-10; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XX89**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, August 16-19, 2010.

**DATES:** The Council will begin its plenary session at 8 a.m. on Wednesday, August 18 continuing through Thursday, August 19, 2010. The Council's Advisory Panel (AP) will begin at 8 a.m., Tuesday, August 17 and continue through Wednesday, August 18, 2010. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, August 16 and continue through Tuesday, August 17, 2010. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The meetings will be held at the Hotel Captain Cook, 939 West 5th Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:**

David Witherell, Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** Council Plenary Session: The agenda for the Council and its Advisory Committees is to review the Draft Steller Sea Lion Biological Opinion. The Council may take action as appropriate on any of the issues identified.

The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>