

**DEPARTMENT OF LABOR****Employment and Training Administration****Request for Certification of Compliance—Rural Industrialization Loan and Grant Program**

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:

*Applicant/Location:* Unilife Medical Solutions, Inc./York, Pennsylvania.

*Principal Product/Purpose:* The loan, guarantee, or grant application is to finance a new medical syringe manufacturing branch or facility. The NAICS industry code for this enterprise is: 339112 Surgical and Medical Instrument Manufacturing.

**DATES:** All interested parties may submit comments in writing no later than August 30, 2010. Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S-4231, Washington, DC 20210; or e-mail [Dais.Anthony@dol.gov](mailto:Dais.Anthony@dol.gov); or transmit via fax (202) 693-3015 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:** Anthony D. Dais, at telephone number (202) 693-2784 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR Part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises

unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

Signed at Washington, DC, this 10th day of August 2010.

**Jane Oates,**

*Assistant Secretary for Employment and Training.*

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**BILLING CODE 4510-FN-P**

**THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****Meetings of Humanities Panel**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of Meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to

Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* September 1, 2010.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Education and Training in Education and Training, submitted to the Division of Preservation and Access at the July 1, 2010 deadline.

2. *Date:* September 20, 2010.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Humanities Initiatives at Historically Black Colleges and Universities, Institutions with High Hispanic Enrollment, and Tribal Colleges and Universities, submitted to the Division of Education Programs at the June 15, 2010 deadline.

3. *Date:* September 21, 2010.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Humanities Initiatives at Historically Black Colleges and Universities, Institutions with High Hispanic Enrollment, and Tribal Colleges and Universities, submitted to the Division of Education at the June 15, 2010 deadline.

4. *Date:* September 22, 2010.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Humanities Initiatives at Historically Black Colleges and Universities, Institutions with High Hispanic Enrollment, and Tribal Colleges and Universities, submitted to the Division of Education at the June 15, 2010 deadline.

5. *Date:* September 23, 2010.

*Time:* 9 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Africa and the Middle East in *Bridging Cultures* through Film: International Topics Grants Program, submitted to the Division of Public Programs at the July 28, 2010 deadline.

6. *Date:* September 27, 2010.

*Time:* 9 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting will review applications for The Americas in *Bridging Cultures* through Film: International Topics Grants Program, submitted to the Division of Public Programs at the July 28, 2010 deadline.

7. *Date:* September 28, 2010

*Time:* 9 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting will review applications for Art, Culture and Film in