

Beech Brook is a concern for public safety and stream health. Finally, our biological program would be enhanced through partnerships that would increase our ability to conduct surveys and long-term monitoring.

Alternative C is similar in many respects to Alternative B, but proposes more intensive forest management and wildlife dependent recreation, with a philosophy of maintaining the character and history of the forest, to the extent that it does not compromise the refuge purposes and goals. Generally, white pine (*Pinus strobus*) and other native species would be encouraged to regenerate. The addition of permanent staff would enhance the visitor services program through a much broader array of programming and outreach. In addition to the trail and signage improvements proposed with Alternative B, under Alternative C we would improve the Ecology Trail to be compliant with the Americans with Disabilities Act and lead to a viewing platform at the lakeshore. Both fishing and hunting would be added as new public uses at the refuge. Biological programs would incorporate more surveys and the ability to conduct habitat improvements.

#### Comments

We solicited comments on the draft CCP/EA for a 30-day period of public review and comment from February 18 to March 22, 2010, and held a public meeting on March 11, 2010, in Newbury, New Hampshire. We received 18 unique letters and oral comments representing individuals, organizations, and State agencies. Appendix F in the final CCP includes a summary of those comments and our responses to them.

#### Selected Alternative

After considering the comments we received on our draft CCP/EA, we have selected Alternative B for implementation for several reasons. Alternative B comprises the mix of actions that, in our professional judgment, works best towards achieving refuge purposes, our vision and goals, and the goals of other State and regional conservation plans. We also believe it most effectively addresses the key issues raised during the planning process. The basis of our decision is detailed in Appendix G of the CCP.

#### Public Availability of Documents

You can view or obtain documents as indicated under **ADDRESSES**.

Dated: June 24, 2010.

**Sherry W. Morgan,**

*Acting Regional Director, Northeast Region, U.S. Fish and Wildlife Service.*

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#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLORP0000.L1020000.PI0000; HAG10-0350]

##### Notice of Public Meeting, John Day/Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Meeting Notice for the John Day/Snake Resource Advisory Council.

**SUMMARY:** Pursuant to the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management (BLM) John Day-Snake Resource Advisory Council (JDSRAC) will meet as indicated below.

**DATES:** The JDSRAC meeting will begin at 8 a.m. (Pacific daylight time) on September 10, 2010.

**ADDRESSES:** The JDSRAC will meet at the La Grande Ranger Station, Wallowa-Whitman National Forest, located at 3502 Highway 30, La Grande, Oregon 97850. For a copy of material to be discussed or the conference call number, please contact the BLM, Prineville District; information below.

**SUPPLEMENTARY INFORMATION:** The JDSRAC will conduct a public meeting to discuss several topics, including the Malheur National Forest's travel management alternatives, the Blue Mountain Forest Plan Revision alternatives, and updates on the Boardman to Hemingway Transmission Project and Baker Resource Management Plan. An informational presentation will be given titled 'Endangered Species Act 101.' Prior to the Council meeting, a fieldtrip will occur on September 9, 2010, to follow-up on previous discussions regarding the North End Umatilla Sheep Plan. Public comment is scheduled from 1 p.m. to 1:15 p.m. (Pacific daylight time) September 10, 2010, during the Council Meeting. For a copy of information distributed to JDSRAC members, please contact the BLM Prineville District Office by telephone at (541) 416-6700 or at the address listed below.

**FOR FURTHER INFORMATION CONTACT:** Christina Lilienthal, Public Affairs Specialist, BLM Prineville District Office, 3050 NE Third, Prineville,

Oregon 97754, (541) 416-6889 or e-mail: [christina\\_lilienthal@blm.gov](mailto:christina_lilienthal@blm.gov).

**Deborah Henderson-Norton,**

*District Manager, BLM Prineville District Office.*

[FR Doc. 2010-20231 Filed 8-16-10; 8:45 am]

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#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

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##### Public Meeting of the Central California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held Friday, Sept. 17, 2010, at the Harris Ranch, 24505 West Dorris Avenue, Coalinga, CA, beginning at 9 a.m. Time for public comment is reserved from 11 a.m. to noon.

On Sept. 18, RAC members will tour lands managed by BLM's Hollister Field Office west of Interstate 5.

**FOR FURTHER INFORMATION CONTACT:** BLM Central California District Manager Kathy Hardy, (916) 978-4626; or BLM Public Affairs Officer David Christy, (916) 941-3146.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Central California. At this meeting, agenda topics will include an update on Resource Management Plans and other resource management issues. Additional ongoing business will be discussed by the council. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. The meeting and tour are open to the public, but individuals who wish to attend the tour must provide their own vehicles, food and water. High-clearance vehicles are

recommended for the tour. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: August 6, 2010.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. 2010-20303 Filed 8-16-10; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children (Advisory Board) will hold its next meeting in Washington, DC. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 (IDEA) for Indian children with disabilities.

**DATES:** The Advisory Board will meet on Thursday, September 2, 2010, from 8:30 a.m. to 4:30 p.m.; Friday, September 3, 2010, from 8:30 a.m. to 4:30 p.m. and Saturday, September 4, 2010, from 8 a.m. to noon Eastern Time.

**ADDRESSES:** The Thursday, September 2, 2010, and Friday, September 3, 2010, meetings will be held at 1849 C Street, NW., MS-3609 Main Interior Building, Washington, DC 20240; telephone (202) 208-6123. The Saturday, September 4, meeting will be held at the J.W. Marriott Hotel, 1331 Pennsylvania Avenue, NW., Washington, DC 20004; telephone (202) 393-2000.

**FOR FURTHER INFORMATION CONTACT:** Sue Bement, Designated Federal Official, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road NW., P.O. Box 1088, Suite 332, Albuquerque, NM 87103; telephone number (505) 563-5274.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act, the BIE is announcing that the Advisory Board will hold its next meeting in Washington, DC. The Advisory Board was established under the Individuals with Disabilities Act of 2004 (20 U.S.C. 1400 *et seq.*) to advise the Secretary of the Interior, through the

Assistant Secretary-Indian Affairs, on the needs of Indian children with disabilities. The meetings are open to the public.

The following items will be on the agenda:

- Discussion with Mr. Keith Moore, BIE Director.
- Public Comment (via conference call, September 2, 2010, meeting only\*).
- Report from Gloria Yepa, Supervisory Education Specialist, BIE, Division of Performance and Accountability.
- National Secondary Transition Technical Assistance Center debriefing.
- Work on BIE Advisory Board Annual Report.
- Discussion and Approval of Charter and By-Laws.
- Schoolwide Positive Behavior Supports Program Presentation by Dr. Jeff Sprague, Gaye Leia King, and Jack Edmo.
- BIE Advisory Board Advice and Recommendations.

\* During the September 2, 2010, meeting, time has been set aside for public comment via conference call from 1-1:30 p.m. Eastern Time. The call-in information is: Conference Number 1-888-387-8686, Passcode 4274201.

Dated: August 6, 2010.

**Larry Echo Hawk,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2010-20293 Filed 8-16-10; 8:45 am]

**BILLING CODE 4310-6W-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Submission for OMB Review; Comment Request.

The Department of Labor (DOL) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation; including, among other things, a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Linda Watts Thomas on 202-693-4223 (this is not a toll-free number) and e-mail mail to: [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

Interested parties are encouraged to send comments to the Office of Information and Regulatory Affairs, *Attn:* OMB Desk Officer for the Department of Labor—Employment and Training Administration, Room 10235, Washington, DC 20503, *Telephone:* 202-395-7316/Fax 202-395-5806 (these are not toll-free numbers), *e-mail:* [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) within 30 days from the date of this publication in the **Federal Register**. In order to ensure the appropriate consideration, comments should reference the applicable OMB Control Number (*see below*).

The OMB is particularly interested in comments which:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

*Agency:* Employment and Training Administration.

*Type of Review:* Extension of a currently approved information collection.

*Title of Collection:* Confidentiality and Disclosure of State Unemployment Compensation Information/Income Eligibility Verification System.

*OMB Control Number:* 1205-0238.

*Frequency:* Quarterly.

*Affected Public:* State Governments.

*Cost to Federal Government:* \$0.

*Estimated Number of Respondents:* 53.

*Total Annual Number of Responses:* 1,437,897.

*Total Annual Burden Hours:* 23,964.

*Total Hour Burden Cost (operating/maintaining):* \$0.

*Description:* The Deficit Reduction Act of 1984 established an income and eligibility verification system (IEVS) for the exchange of information among State agencies administering specific programs. The programs include Temporary Assistance for Needy Families, Medicaid, Food Stamps,