

conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should register to do so beginning at 7:30 a.m. on September 22, 2010, at the Washington Marriott. Registration to speak will close at 11 a.m., September 22, 2010.

Those not able to attend the meeting or have insufficient time to address the subcommittee are invited to send a written statement to Timothy A. Frazier, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, e-mail to [CommissionDFO@nuclear.energy.gov](mailto:CommissionDFO@nuclear.energy.gov), or post comments on the Commission Web site at <http://www.brc.gov>.

Additionally, the meeting will be available via live video webcast. The link will be available at <http://www.brc.gov>.

**Minutes:** The minutes of the meeting will be available at <http://www.brc.gov> or by contacting Mr. Frazier. He may be reached at the postal address or e-mail address above.

Issued in Washington, DC, on August 27, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010-21868 Filed 8-31-10; 4:58 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Blue Ribbon Commission on America's Nuclear Future, Transportation and Storage Subcommittee

**AGENCY:** Department of Energy, Office of Nuclear Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Transportation and Storage (T&S) Subcommittee. The T&S Subcommittee is a subcommittee of the Blue Ribbon Commission on America's Nuclear Future (the Commission). The establishment of subcommittees is authorized in the Commission's charter. The Commission was organized pursuant to the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) (the Act). This notice is provided in accordance with the Act.

**DATES:** Thursday, September 23, 2010, 8:30 a.m.–3 p.m.

**ADDRESSES:** Washington Marriott Hotel, 1221 22nd Street, NW., Washington, DC, Phone: 202-872-1500.

**FOR FURTHER INFORMATION CONTACT:** Timothy A. Frazier, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue, SW.,

Washington, DC 20585; telephone (202) 586-4243 or facsimile (202) 586-0544; e-mail

[CommissionDFO@nuclear.energy.gov](mailto:CommissionDFO@nuclear.energy.gov). Additional information will be available at <http://www.brc.gov>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The President directed that the Commission be established to conduct a comprehensive review of policies for managing the back end of the nuclear fuel cycle. The Commission will provide advice and make recommendations on issues including alternatives for the storage, processing, and disposal of civilian and defense spent nuclear fuel and nuclear waste.

The Co-chairs of the Commission requested the formation of the T&S Subcommittee to answer the question: “[s]hould the US change the way in which it is storing used nuclear fuel and high level waste while one or more final disposal locations are established?”

**Purpose of the Meeting:** The purpose of the meeting is to hear from Federal, State and local officials, industry representatives, and others having expertise in siting interim storage facilities for spent fuel, and for other similar facilities. The intent is to focus on what attributes and processes have, or have not, worked to support successful siting of potentially controversial facilities in a manner that is transparent, equitable, and that is viewed as credible to the public. The subcommittee will also explore transportation and logistics issues related to such siting efforts.

**Tentative Agenda:** The meeting is expected to begin at approximately 8:30 a.m. on Thursday, September 23, 2010, with speaker presentations beginning at 8:45 a.m. and ending at 2:15 p.m. A public comment period will be held from 2:15 p.m. to 3 p.m.

**Public Participation:** Subcommittee meetings are not required to be open to the public; however, the Commission has elected to open the presentation sessions of the meeting to the public. Individuals and representatives of organizations who would like to offer comments and suggestions may do so at the end of the public session on Thursday, September 23, 2010. Approximately 45 minutes will be reserved for public comments from 2:15 p.m. to 3 p.m. Time allotted per speaker will depend on the number who wish to speak but will not exceed 5 minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should register to do so beginning at 8 a.m. on September 23, 2010, at the

Washington Marriott. Registration will close at noon on September 23, 2010.

Those not able to attend the meeting or have insufficient time to address the subcommittee are invited to send a written statement to Timothy A. Frazier, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585, e-mail to [CommissionDFO@nuclear.energy.gov](mailto:CommissionDFO@nuclear.energy.gov), or post comments on the Commission Web site at <http://www.brc.gov>.

Additionally, the meeting will be available via live video webcast. The link will be available at <http://www.brc.gov>.

**Minutes:** The minutes of the meeting will be available at <http://www.brc.gov> or by contacting Mr. Frazier. He may be reached at the postal address or e-mail address above.

Issued in Washington, DC, on August 27, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010-21867 Filed 8-31-10; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2464-014]

#### Gresham Municipal Utilities; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process

August 25, 2010.

a. **Type of Filing:** Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. **Project No.:** P-2464-014.

c. **Dated Filed:** June 28, 2010.

d. **Submitted By:** Gresham Municipal Utilities.

e. **Name of Project:** Weed Dam Hydroelectric Project.

f. **Location:** On Red River in Shawano County, Wisconsin. No federal lands are occupied by the project works or located within the project boundary.

g. **Filed Pursuant to:** 18 CFR 5.3 of the Commission's regulations.

h. **Potential Applicant Contact:** Gresham Municipal Utilities, Village of Gresham, Wisconsin, Attn: Art Bahr, Village Administrator, 1126 Main Street, PO Box 50, Gresham, WI 54128.

i. **FERC Contact:** Janet Hutzel at (202) 502-8675; or e-mail at [janet.hutzel@ferc.gov](mailto:janet.hutzel@ferc.gov).

j. Gresham Municipal Utilities filed its request to use the Traditional Licensing Process on June 28, 2010.

Gresham Municipal Utilities provided public notice of its request on July 6, 2010. In a letter issued on August 23, 2010, Ms. Ann F. Miles, the Director of the Division of Hydropower Licensing, approved Gresham Municipal Utilities request to use the Traditional Licensing Process.

k. *With this notice, we are initiating informal consultation with:* (a) The U.S. Fish and Wildlife under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, part 402; and (b) the Wisconsin State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. Gresham Municipal Utilities filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

m. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov) or toll free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in paragraph h.

n. The licensee states its unequivocal intent to submit an application for a new license for Project No. 2464. Pursuant to 18 CFR 16.8, 16.9, and 16.10 each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by June 30, 2013.

o. Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2010-21794 Filed 8-31-10; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL10-82-000]

#### Southern Montana Electric Generation & Transmission Cooperative, Inc. v. NorthWestern Corporation; Notice of Complaint

August 25, 2010.

Take notice that on August 20, 2010, pursuant to section 206 of the Federal Power Act, 16 U.S.C. 824c, and Rule 206 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure, 18 CFR 385.206, Southern Montana Electric Generation & Transmission Cooperative, Inc. (Complainant) filed a complaint against NorthWestern Corporation (Respondent), alleging that the Respondent violated Commission policies and its Open Access Transmission Tariff by (1) using an "umbrella" or "enabling" agreement as the contractual basis for a long-term point-to-point transmission service and (2) billing the Complainant with respect to a transmission service for which they had not contracted.

Complainant certifies that copies of the complaint were served on the contacts listed for Respondent as listed on the Commission's list of Corporate Officials.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. The Respondent's answer and all interventions, or protests must be filed on or before the comment date. The Respondent's answer, motions to intervene, and protests must be served on the Complainants.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible online at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public

Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5 p.m. Eastern Time on September 9, 2010.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2010-21790 Filed 8-31-10; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2106-059]

#### Pacific Gas and Electric Company, California; Notice Correcting Times for Public Draft Environmental Impact Statement Meetings

August 25, 2010.

As stated in the July 30, 2010 Notice of Availability for the McCloud-Pit Hydroelectric Project draft Environmental Impact Statement (EIS), Commission staff will be conducting two public meetings to receive comments on the draft EIS. The July 30, 2010 notice, however, incorrectly listed the time for the morning meeting as 9 a.m.-11 p.m.. This notice corrects that error to indicate the meeting is from 9 a.m.-11 a.m.

The time and location of the meetings are as follows:

**Morning Meeting:**  
*Date:* September 9, 2010.  
*Time:* 9 a.m.-11 a.m.  
*Place:* Holiday Inn Hotel,  
*Address:* 1900 Hilltop Dr.,  
 Redding, CA.  
**Evening Meeting:**  
*Date:* September 9, 2010.  
*Time:* 7 p.m.-9 p.m.  
*Place:* Holiday Inn Hotel,  
*Address:* 1900 Hilltop Dr.,  
 Redding, CA.

At these meetings, resource agency personnel and other interested persons will have the opportunity to provide oral and written comments and recommendations regarding the draft EIS. The meetings will be recorded by a court reporter, and all statements (verbal and written) will become part of the Commission's public record for the project. This meeting is posted on the Commission's calendar located at <http://www.ferc.gov/EventCalendar/>