ADDRESSES: The closed meeting of the Art Advisory Panel for Fine Art will be held on September 29, 2010, in the Appeals Media Center beginning at 9:30 a.m., Franklin Court Building, 1099 14th Street, NW., Washington, DC 20005.

### FOR FURTHER INFORMATION CONTACT:

Joseph E. Bothwell, C:AP:PV:ART, 1099 14th Street, NW., Washington, DC 20005. Telephone (202) 435–5611 (not a toll free number).

SUPPLEMENTARY INFORMATION: Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App., that a closed meeting of the Art Advisory Panel for Fine Art will be held on September 29, 2010, in room 4112 Appeals Large Conference Room beginning at 9:30 a.m., Franklin Court Building, 1099 14th Street, NW., Washington, DC 20005.

The agenda will consist of the review and evaluation of the acceptability of fair market value appraisals of works of art involved in Federal income, estate, or gift tax returns. This will involve the discussion of material in individual tax returns made confidential by the provisions of 26 U.S.C. 6103.

A determination as required by section 10(d) of the Federal Advisory Committee Act has been made that this meeting is concerned with matters listed in section 552b(c)(3), (4), (6), and (7), and that the meeting will not be open to the public.

## Diane S. Ryan,

Chief, Appeals.

[FR Doc. 2010–22118 Filed 9–3–10; 8:45 am]

BILLING CODE 4830-01-P

### **DEPARTMENT OF THE TREASURY**

#### **Fiscal Service**

## Senior Executive Service; Financial Management Service Performance Review Board (PRB)

**AGENCY:** Financial Management Service, Fiscal Service, Treasury.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of members to the Financial Management Service (FMS) Performance Review Board (PRB).

**DATES:** This notice is effective on September 7, 2010.

## FOR FURTHER INFORMATION CONTACT:

Wanda J. Rogers, Deputy Commissioner, Financial Management Service, 401 14th Street, SW., Washington, DC; telephone (202) 874–7000.

**SUPPLEMENTARY INFORMATION:** Pursuant to 5 U.S.C. 4314(c)(4), this notice is

given of the appointment of individuals to serve as members of the FMS PRB. This Board reviews the performance appraisals of career senior executives below the Assistant Commissioner level and makes recommendations regarding ratings, bonuses, and other personnel actions. Four voting members constitute a quorum. The names and titles of the FMS PRB members are as follows:

## **Primary Members**

Wanda J. Rogers, Deputy Commissioner. Kristine S. Conrath, Assistant Commissioner, Federal Finance. Scott H. Johnson, Assistant Commissioner, Debt Management Services.

Linda S. Kimberling, Assistant Commissioner, Management (Chief Financial Officer).

Alfred J. Kopec, Assistant Commissioner, Business Architecture. Sheryl R. Morrow, Assistant

Chalca P. Simpson, Assistant

Charles R. Simpson, Assistant Commissioner, Information Resources.

Dated: August 30, 2010.

#### Wanda J. Rogers,

 $Deputy\ Commissioner.$ 

[FR Doc. 2010-21995 Filed 9-3-10; 8:45 am]

BILLING CODE 4810-35-M

# UNITED STATES INSTITUTE OF PEACE

## Meetings; Board of United States Institute of Peace

Date/Time: Wednesday, September 15, 2010; 9:15 am.–3 p.m.

Location: 1200 17th Street, NW., Suite 200, Washington, DC 20036–3011.

Status: Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection 1706(h)(3) of the United States Institute of Peace Act, Public Law 98–525.

Agenda: September 15, 2010 Board Meeting; Approval of Minutes of the One Hundred Thirty-Seventh Meeting (April 29, 2010) of the Board of Directors; Chairman's Report; President's Report; Executive Vice President Report on GPC Launch; Discussion on the Academy re Merger ETC/D and ETC/I; 2011–2012 National Peace Essay Contest Topics; Report on Gender and Peacebuilding; Presentation by Visiting Grantees; Other General Issues.

Contact: Tessie F. Higgs, Executive Office, Telephone: (202) 429–3836.

Dated: August 25, 2010.

#### Michael Graham,

Vice President for Management and CFO, United States Institute of Peace.

[FR Doc. 2010-21755 Filed 9-3-10; 8:45 am]

BILLING CODE 6820-AR-M

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-New (VA Form 10-0488)]

Proposed Information Collection (Follow-Up Study of a National Cohort of Gulf War and Gulf Era Veterans) Activity: Comment Request

AGENCY: Veterans Health

Administration, Department of Veterans Affairs.

ACTION: Notice.

**SUMMARY:** The Veterans Health Administration (VHA), Department of Veterans Affairs (VA), is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act (PRA) of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed new collection and allow 60 days for public comment in response to the notice. This notice solicits comments on information needed to assist in VA's efforts to address the health concerns and problems of Gulf War Veterans.

**DATES:** Written comments and recommendations on the proposed collection of information should be received on or before November 8, 2010.

ADDRESSES: Submit written comments on the collection of information through the Federal Docket Management System (FDMS) at http://www.Regulations.gov; or to Mary Stout, Veterans Health Administration (193E1), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420 or e-mail: mary.stout@va.gov. Please refer to "OMB Control No. 2900–New (VA Form 10–0488)" in any correspondence. During the comment period, comments may be viewed online through FDMS.

FOR FURTHER INFORMATION CONTACT: Mary Stout (202) 461–5867 or FAX (202) 273–9387.

SUPPLEMENTARY INFORMATION: Under the PRA of 1995 (Pub. L. 104–13; 44 U.S.C. 3501–3521), Federal agencies must obtain approval from OMB for each collection of information they conduct or sponsor. This request for comment is being made pursuant to Section 3506(c)(2)(A) of the PRA.