Homeland Security, U.S. Coast Guard, Washington, DC.

Coverage: C-List for 100% of the requirements for the U.S. Coast Guard as aggregated by the U.S. Coast Guard.

#### Services

Service Type/Locations: Janitorial & Grounds Service, Alan Bible Federal Building, 600 Las Vegas Blvd South, Las Vegas, NV.

Lloyd George U.S. Courthouse, 333 Las Vegas Blvd South, Las Vegas, NV. NPA: Opportunity Village Association for Retarded Citizens, Las Vegas, NV.

Contracting Activity: General Services
Administration, Public Buildings
Service, Acquisition, San Francisco, CA.
Service Type/Location: Hospital

Housekeeping Service, Martin Army Community Hospital, 9200 Martin Loop, Fort Benning, GA.

NPA: Job Options, Inc., San Diego, CA.
Contracting Activity: Dept of the Army, XU
W40M Southeast Regional Contracting
Office, Fort Gordon, GA.

## Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2010-22054 Filed 9-2-10; 8:45 am]

BILLING CODE 6353-01-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List: Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products previously furnished by such agency.

Comments must be received on or before: 10/4/2010.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

## **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.
- 2. If approved, the action will result in authorizing small entities to provide the services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### **End of Certification**

The following services are proposed for addition to Procurement List to be provided by the nonprofit agencies listed:

Services

Service Type/Location: Grounds Maintenance Service, Great Lakes Naval Training Center, Great Lakes, IL.

NPA: Challenge Unlimited, Inc., Alton, IL. Contracting Activity: Dept of the Navy, Naval FAC Engineering CMD Midwest, Great Lakes, IL.

Service Type/Location: Property
Management, Horace M. Albright
Training Center and Residence Hall,
Grand Canyon National Park, AZ.
NPA: Trace, Inc., Boise, ID.

Contracting Activity: National Park Service, WASO–WCP–Denver Contracting and Procurement, Lakewood, CO.

#### **Deletions**

# **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

- 2. If approved, the action may result in authorizing small entities to furnish the products to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products proposed for deletion from the Procurement List.

### **End of Certification**

The following products are proposed for deletion from the Procurement List:

Products

Specimen Container

NSN: 6550-00-NIB-0009—1/4 turn cap, sterile individually wrapped.

NSN: 6550–00–NIB–0010—1/4 turn cap, sterile.

NSN: 6550–00–NIB–0011—1/4 turn cap, non-sterile.

NSN: 6550–00–NIB–0013—full turn cap, sterile.

NSN: 6550-00-NIB-0019—120 ml, sterile, 300/case.

NSN: 6550–00–NIB–0020—120 ml, nonsterile, 300/case.

NSN: 6550–00–NIB–0021—120 ml, sterile, individually wrapped, 100/case.

NPA: Alphapointe Association for the Blind, Kansas City, MO.

Contracting Activity: Department of Veterans Affairs, NAC, Hines, IL.

#### Barry S. Lineback,

Director, Business Operations. [FR Doc. 2010–22055 Filed 9–2–10; 8:45 am]

BILLING CODE 6353-01-P

### **DEPARTMENT OF DEFENSE**

# Department of the Army; Corps of Engineers

Notice of Intent To Grant Partially Exclusive License of the United States Patent Application No. 12/243,084, Filed October 01, 2008 Entitled: Soluble Salt Produced From a Biopolymer and a Process for Producing the Salt

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of a prospective partially exclusive license of the following U.S. Patent Application 12/243,084 Filed October 01, 2008 to SecureNet LLC for use of the biopolymer for change detection and security applications.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement.

**ADDRESSES:** United States Army Engineer Research and Development

Center, Attn: CEERD-OT (Ms. Bea Shahin), 2902 Newmark Drive, Champaign, IL 61822-1076.

FOR FURTHER INFORMATION CONTACT: Ms. Bea Shahin (217) 373–7234, FAX (217) 373–7210, *e-mail*:

Bea.S.Shahin@usace.army.mil.

**SUPPLEMENTARY INFORMATION:** This patent application claims a method by which a biologically-natural material can be produced in bioreactors and transformed for use as a dry solid. The resulting biopolymer material can be used in place of synthetic, petroleumbased polymers for soil amendment applications to achieve increased soil strength, reduced air transport, and decreased soil erosion. During processing, the biopolymer also can be functionalized to improve its adsorption of heavy metals.

#### Brenda S. Bowen.

Army Federal Register Liaison Officer. [FR Doc. 2010–22046 Filed 9–2–10; 8:45 am] BILLING CODE 3720–58–P

#### **DEPARTMENT OF DEFENSE**

# Department of the Army; Corps of Engineers

Notice of Intent To Grant Partially Exclusive License of the United States Patent Application No. 12/243,084, Filed October 01, 2008, Entitled: Soluble Salt Produced From a Biopolymer and a Process for Producing the Salt

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD. **ACTION:** Notice of intent.

SUMMARY: In accordance with 37 CFR 404.7(a)(1)(i), announcement is made of a prospective partially exclusive license of the following U.S. Patent Application 12/243,084, Filed October 01, 2008, to Green & Grow LLC for use in agricultural applications and products (to include crop preparation, cover crop, seed germination, seed coatings, side dressing, lawn application and starter ground cover) and applications in the fields of soil and slope stabilization, enhanced bioremediation, dust and runoff control, fly ash removal, emissions particulate removal, metal and inorganic chelation in soils and water, soil erosion, road stabilizer, and dust suppression.

**DATES:** Written objections must be filed not later than 15 days following publication of this announcement. **ADDRESSES:** United States Army Engineer Research and Development Center, *Attn:* CEERD—OT (Ms. Bea

Shahin), 2902 Newmark Drive, Champaign, IL 6182–1076.

FOR FURTHER INFORMATION CONTACT: Ms. Bea Shahin (217) 373–7234, FAX (217) 373–7210, e-mail: Bea.S.Shahin@usace.army.mil.

SUPPLEMENTARY INFORMATION: This patent application claims a method by which a biologically-natural material can be produced in bioreactors and transformed for use as a dry solid. The resulting biopolymer material can be used in place of synthetic, petroleumbased polymers for soil amendment applications to achieve increased soil strength, reduced air transport, and decreased soil erosion. During processing, the biopolymer also can be functionalized to improve its adsorption of heavy metals.

#### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 2010–22047 Filed 9–2–10; 8:45 am] BILLING CODE 3720–58–P

# DEPARTMENT OF ENERGY

[OE Docket No. EA-171-C]

# Application To Export Electric Energy; Powerex Corp

**AGENCY:** Office of Electricity Delivery and Energy Reliability, DOE. **ACTION:** Notice of application.

**SUMMARY:** Powerex Corp. (Powerex) has applied to renew its authority to transmit electric energy from the United States to Canada pursuant to section 202(e) of the Federal Power Act (FPA).

**DATES:** Comments, protests, or requests to intervene must be submitted on or before October 4, 2010.

ADDRESSES: Comments, protests or requests to intervene should be addressed as follows: Office of Electricity Delivery and Energy Reliability, Mail Code: OE–20, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585–0350 (FAX 202–586–8008).

# FOR FURTHER INFORMATION CONTACT:

Christopher Lawrence (Program Office) 202–586–5260 or Michael Skinker (Program Attorney) 202–586–2793.

**SUPPLEMENTARY INFORMATION:** Exports of electricity from the United States to a foreign country are regulated by the Department of Energy (DOE) pursuant to sections 301(b) and 402(f) of the Department of Energy Organization Act (42 U.S.C. 7151(b), 7172(f)) and require authorization under section 202(e) of the FPA (16 U.S.C. 824a(e)).

On February 25, 1998, the DOE issued Order No. EA-171 which authorized Powerex to transmit electric energy from the United States to Canada for a twoyear term as a power marketer using existing international transmission facilities. DOE renewed the Powerex export authorization on February 23, 2000, for a five-year term in Order No. EA-171-A, and again for five years on November 18, 2005, in Order No. EA-171-B. That Order will expire on November 18, 2010. On May 19, 2010, Powerex filed an application with DOE for renewal of the export authority contained in Order No. EA-171-B for an additional five-year term.

The electric energy that Powerex proposes to export to Canada would be surplus energy purchased from electric utilities, Federal power marketing agencies, and other entities within the United States. The existing international transmission facilities to be utilized by Powerex have previously been authorized by Presidential permits issued pursuant to Executive Order 10485, as amended, and are appropriate for open access transmission by third parties.

Procedural Matters: Any person desiring to become a party to these proceedings or to be heard by filing comments or protests to this application should file a petition to intervene, comment, or protest at the address provided above in accordance with §§ 385.211 or 385.214 of the Federal Energy Regulatory Commission's Rules of Practice and Procedures (18 CFR 385.211, 385.214). Fifteen copies of each petition and protest should be filed with DOE on or before the date listed above.

Comments on the Powerex application to export electric energy to Canada should be clearly marked with Docket No. EA-171-C. Additional copies are to be filed directly with Mike MacDougal and Karen McDonald, Powerex Corp., 666 Burrard Street, Suite 1400, Vancouver, British Columbia, Canada V6C 2X8 and Deanna E. King, Bracewell & Giuliani LLP, 111 Congress Avenue, Suite 2300, Austin, Texas 78701. A final decision will be made on this application after the environmental impacts have been evaluated pursuant to DOE's National Environmental Policy Act Implementing Procedures (10 CFR Part 1021) and after a determination is made by DOE that the proposed action will not adversely impact on the reliability of the U.S. electric power supply system.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above, by accessing the program Web site at http://