

**FOR FURTHER INFORMATION CONTACT:** Julie Ranieri, Committee Coordinator, Six Rivers National Forest, at (707) 441-3673; e-mail [jranieri@fs.fed.us](mailto:jranieri@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The public will present their Title II Project Proposals to the RAC. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: Sept. 7, 2010.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 2010-22816 Filed 9-13-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions,

(2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Project Presentations, (6) Project Voting, (7) Next Agenda.

**DATES:** The meeting will be held on September 21, 2010 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-1269; e-mail [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 16, 2010 will have the opportunity to address the committee at those sessions.

Dated: September 7, 2010.

**Eduardo Olmedo,**

*Designated Federal Official.*

[FR Doc. 2010-22739 Filed 9-13-10; 8:45 am]

**BILLING CODE 3410-11-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Friday, September 17, 2010, 10 a.m.–12 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. The BBG will be considering BBG Governance Committee recommendations, paying a tribute to OCB Director Pedro Roig, and discussing the BBG's research program and matters concerning the BBG's draft FY 2012 annual budget. The meeting is open—via webcast—to the public, but the portion of the meeting concerning the BBG's draft FY 2012 annual budget will be closed to the public pursuant to 5 U.S.C. 552b(c)(9)(B). The open portion of the meeting is available for the public to observe via streaming on the BBG's Web site at <http://www.bbg.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**

*Deputy General Counsel.*

[FR Doc. 2010-23004 Filed 9-10-10; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XY93**

#### Marine Mammals; File No. 15654

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that George Church, Ph.D. (Applicant), Professor of Genetics, Harvard Medical School, 77 Avenue Louis Pasteur, Boston MA 02115, has applied in due form for a permit to receive bowhead whale (*Balaena mysticetus*) cells for scientific research.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before October 14, 2010.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the *Features* box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 15654 from the list of available applications.

These documents are also available upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376;

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7221; fax (907)586-7249; and Northeast Region, NMFS, 55 Great Republic Drive, Gloucester, MA 01930; phone (978)281-9328; fax (978) 281-9394.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division, at the address listed above. Comments may also be submitted by facsimile to (301)713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Laura Morse, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The applicant proposes to receive and maintain tissues of bowhead whales to sequence the DNA (genome) and RNA (transcriptome) of the cells. Tissues would be received from a permitted laboratory (Permit No. 1008-1637-02 issued to John Wise, Ph.D.) and maintained at Harvard University for the proposed study. No live animals