

**FOR FURTHER INFORMATION CONTACT:** Julie Ranieri, Committee Coordinator, Six Rivers National Forest, at (707) 441-3673; e-mail [jranieri@fs.fed.us](mailto:jranieri@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The public will present their Title II Project Proposals to the RAC. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: Sept. 7, 2010.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 2010-22816 Filed 9-13-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions,

(2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Project Presentations, (6) Project Voting, (7) Next Agenda.

**DATES:** The meeting will be held on September 21, 2010 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-1269; e-mail [rjero@fs.fed.us](mailto:rjero@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 16, 2010 will have the opportunity to address the committee at those sessions.

Dated: September 7, 2010.

**Eduardo Olmedo,**

*Designated Federal Official.*

[FR Doc. 2010-22739 Filed 9-13-10; 8:45 am]

**BILLING CODE 3410-11-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Friday, September 17, 2010, 10 a.m.–12 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (BBG) will be meeting at the time and location listed above. The BBG will be considering BBG Governance Committee recommendations, paying a tribute to OCB Director Pedro Roig, and discussing the BBG's research program and matters concerning the BBG's draft FY 2012 annual budget. The meeting is open—via webcast—to the public, but the portion of the meeting concerning the BBG's draft FY 2012 annual budget will be closed to the public pursuant to 5 U.S.C. 552b(c)(9)(B). The open portion of the meeting is available for the public to observe via streaming on the BBG's Web site at <http://www.bbg.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Paul Kollmer-Dorsey at (202) 203-4545.

**Paul Kollmer-Dorsey,**

*Deputy General Counsel.*

[FR Doc. 2010-23004 Filed 9-10-10; 4:15 pm]

**BILLING CODE 8610-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XY93**

#### Marine Mammals; File No. 15654

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that George Church, Ph.D. (Applicant), Professor of Genetics, Harvard Medical School, 77 Avenue Louis Pasteur, Boston MA 02115, has applied in due form for a permit to receive bowhead whale (*Balaena mysticetus*) cells for scientific research.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before October 14, 2010.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the *Features* box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 15654 from the list of available applications.

These documents are also available upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376;

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7221; fax (907)586-7249; and Northeast Region, NMFS, 55 Great Republic Drive, Gloucester, MA 01930; phone (978)281-9328; fax (978) 281-9394.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division, at the address listed above. Comments may also be submitted by facsimile to (301)713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Laura Morse, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The applicant proposes to receive and maintain tissues of bowhead whales to sequence the DNA (genome) and RNA (transcriptome) of the cells. Tissues would be received from a permitted laboratory (Permit No. 1008-1637-02 issued to John Wise, Ph.D.) and maintained at Harvard University for the proposed study. No live animals

would be affected by the proposed permit. The requested duration of the permit is five years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: September 8, 2010.

**P. Michael Payne**,

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2010-22897 Filed 9-13-10; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

[Docket No. 100721305-0436-02]

RIN 0660-XA18

### Cybersecurity, Innovation and the Internet Economy

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of extension of comment period.

**SUMMARY:** The Department of Commerce's Internet Policy Task Force announces that the closing deadline for submission of comments responsive to the July 28, 2010 notice of inquiry on the nexus between cybersecurity challenges in the commercial sector and innovation in the Internet economy has been extended until 5 p.m. Eastern Daylight Time (EDT) on September 20, 2010.

**DATES:** Comments are due by 5 p.m. EDT on September 20, 2010.

**ADDRESSES:** Written comments may be submitted by mail to Diane Honeycutt, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899. Submissions may be in any of the following formats: HTML, ASCII, Word, rtf, or pdf. Online submissions in electronic form may be sent to [cybertaskforce@doc.gov](mailto:cybertaskforce@doc.gov). Paper submissions should include a three and one-half inch computer diskette or compact disc (CD). Diskettes or CDs

should be labeled with the name and organizational affiliation of the filer and the name of the word processing program used to create the document. Comments will be posted at <http://www.ntia.doc.gov/internetpolicytaskforce> and <http://csrc.nist.gov>.

**FOR FURTHER INFORMATION CONTACT:** For general questions about this amended Notice contact: Jon Boyens, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 2806, Washington, DC 20230, telephone (202) 482-0573, e-mail [Jon.Boyens@trade.gov](mailto:Jon.Boyens@trade.gov); or Alfred Lee, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 4725, Washington, DC 20230, telephone (202) 482-1880, e-mail [Alee@ntia.doc.gov](mailto:Alee@ntia.doc.gov). Please direct media inquiries to the National Institute of Standards and Technology Office of Public and Business Affairs at (301) 975-6478.

**SUPPLEMENTARY INFORMATION:** On April 21, 2010, the Department of Commerce (the "Department") announced the formation of a Commerce-wide Internet Policy Task Force ("Task Force") to identify leading public policy and operational issues impacting the U.S. private sector's ability to realize the potential for economic growth and job creation through the Internet.<sup>1</sup> On July 28, 2010, the Task Force issued a notice of inquiry on the nexus between cybersecurity challenges in the commercial sector and innovation in the Internet economy, with a closing date for comments of September 13, 2010.<sup>2</sup> The Task Force announces that the closing deadline for submission of comments responsive to the July 28, 2010 notice has been extended until 5 p.m. Eastern Daylight Time (EDT) on September 20, 2010.

Dated: September 8, 2010.

**Lawrence E. Strickling**,

*Assistant Secretary for Communications and Information.*

[FR Doc. 2010-22774 Filed 9-13-10; 8:45 am]

BILLING CODE 3510-60-P

<sup>1</sup> Commerce Secretary Locke Launches Internet Policy Task Force, Department of Commerce Press Release (April 21, 2010), at <http://www.commerce.gov/news/press-releases/2010/04/21/commerce-secretary-locke-announces-public-review-privacy-policy-and-i>.

<sup>2</sup> See 75 Fed. Reg. 44216 (July 28, 2010).

## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 92-9A001]

### Export Trade Certificate of Review

**ACTION:** Notice of Application (#92-9A001) to amend an export trade certificate of review previously issued to Aerospace Industries Association of America, Inc.

**SUMMARY:** The Office of Competition and Economic Analysis, International Trade Administration, U.S. Department of Commerce, has received an application to amend an Export Trade Certificate of Review ("Certificate"). This notice summarizes the proposed amendment and requests comments relevant to whether the Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** Joseph Flynn, Director, Office of Competition and Economic Analysis, International Trade Administration, (202) 482-5131 (this is not a toll-free number) or by e-mail at [oetca@trade.gov](mailto:oetca@trade.gov).

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. 4001-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. An Export Trade Certificate of Review protects the holder and the members identified in the Certificate from State and Federal government antitrust actions and from private treble damage antitrust actions for the export conduct specified in the Certificate and carried out in compliance with its terms and conditions. Section 302(b)(1) of the Export Trading Company Act of 1982 and 15 CFR 325.6(a) requires the Secretary to publish a notice in the **Federal Register** identifying the applicant and summarizing its proposed export conduct.

### Request for Public Comments

Interested parties may submit written comments relevant to the determination whether an amended Certificate should be issued. If the comments include any privileged or confidential business information, it must be clearly marked and a nonconfidential version of the comments (identified as such) should be included. Any comments not marked privileged or confidential business information will be deemed to be nonconfidential. An original and five (5) copies, plus two (2) copies of the nonconfidential version should be submitted no later than 20 days after the date of this notice to: Office of