

Navico, Inc., 410 Amherst Street, Suite 110, Nashua, NH 03063.

Flir Systems, Inc., 27700A SW Parkway Avenue, Wilsonville, OR 97070.

Raymarine UK Ltd., Marine House, 5 Harbourgate, Southampton Road.

Portsmouth Hampshire, PO6 4QB, United Kingdom.

Raymarine Inc., 21 Manchester Street, Merrimack, NH 03054.

(c) The Commission investigative attorney, party to this investigation, is Anne Goalwin, Esq., Office of Unfair Import Investigations, U.S. International Trade Commission, 500 E Street, SW., Suite 401, Washington, DC 20436; and

(4) For the investigation so instituted, the Honorable Paul J. Luckern, Chief Administrative Law Judge, U.S. International Trade Commission, shall designate the presiding Administrative Law Judge.

Responses to the amended complaint and the notice of investigation must be submitted by the named respondents in accordance with section 210.13 of the Commission's Rules of Practice and Procedure, 19 CFR 210.13. Pursuant to 19 CFR 201.16(d)–(e) and 210.13(a), such responses will be considered by the Commission if received not later than 20 days after the date of service by the Commission of the amended complaint and the notice of investigation. Extensions of time for submitting responses to the amended complaint and the notice of investigation will not be granted unless good cause therefor is shown.

Failure of a respondent to file a timely response to each allegation in the amended complaint and in this notice may be deemed to constitute a waiver of the right to appear and contest the allegations of the amended complaint and this notice, and to authorize the administrative law judge and the Commission, without further notice to the respondent, to find the facts to be as alleged in the amended complaint and this notice and to enter an initial determination and a final determination containing such findings, and may result in the issuance of an exclusion order or a cease and desist order or both directed against the respondent.

By order of the Commission.

Issued: September 22, 2010.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 2010-24242 Filed 9-27-10; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1123-0010]

### Criminal Division; Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: Request for Registration Under the Gambling Devices Act of 1962.

The Department of Justice (DOJ), Criminal Division, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until November 29, 2010. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Sandra A. Holland, U.S. Department of Justice, 950 Pennsylvania Avenue, NW., Criminal Division, Office of Enforcement Operations, Gambling Device Registration Program, JCK Building, Room 1040, Washington, DC 20530-0001.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *Title of the Form/Collection:* Request for Registration Under the Gambling Devices Act of 1962.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number:* DOJ\CRM\OEO\GDR-1. Sponsoring component: Criminal Division, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Business or other for-profit. *Other:* Not-for-profit institutions, individuals or households, and State, Local or Tribal Government. The form can be used by any entity required to register under the Gambling Devices Act of 1962 (15 U.S.C. 1171-1178).

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 4,200 respondents will complete each form within approximately 5 minutes.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 350 total annual burden hours associated with this collection.

*If additional information is required contact:* Lynn Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street, NE., Suite 2E-502, Washington, DC 20530.

Dated: September 23, 2010.

**Lynn Murray,**

*Department Clearance Officer, PRA, U.S. Department of Justice.*

[FR Doc. 2010-24223 Filed 9-27-10; 8:45 am]

**BILLING CODE 4410-14-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Air Act

Notice is hereby given that on September 22, 2010, a proposed Consent Decree ("Decree") in *United States v. Appleton Papers Inc.*, Civil Action No. 10-C-0828, was lodged with the United States District Court for the Eastern District of Wisconsin.

In this proposed settlement the United States resolves violations of the Clean Air Act at Defendant's two paper manufacturing facilities located in West

Carrollton, Ohio and Roaring Springs, Pennsylvania. The violations include failing to meet the industrial refrigerant leak repair, testing, recordkeeping and reporting regulations at 40 CFR part 82, Subpart F, and, at the West Carrollton facility only, failing to limit visible emissions from two coal-fired spreader boilers as required by the facility's Title V permit. Under the proposed Decree, Defendant agrees, among other things, to comply with the opacity limitation specified in the Title V permit and to replace industrial process refrigeration appliances containing ozone-depleting substances with appliances that contain non-ozone depleting refrigerants. Defendant also agrees to pay a civil penalty in the amount of \$96,324.00 and complete a Supplemental Environmental Project.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to Appleton Papers Inc., D.J. Ref. No. 90-5-2-1-09575.

The proposed Decree may be examined at the Office of the United States Attorney, 517 E. Wisconsin Avenue, Suite 530, Milwaukee, Wisconsin 53202-4588 and at U.S. EPA Region 5, 77 W. Jackson Blvd., 16th Floor (EPA Library), Chicago, Illinois 60604. During the public comment period, the proposed Decree may also be examined on the following Department of Justice Web site [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the proposed Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$11.00 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that

amount to the Consent Decree Library at the stated address.

**Maureen Katz,**

*Assistant Chief Environmental Enforcement Section.*

[FR Doc. 2010-24299 Filed 9-27-10; 8:45 am]

**BILLING CODE 4410-15-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

**[Notice: (10-113)]**

### **NASA Advisory Council; Meeting.**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Wednesday, October 6, 2010, 8 a.m.–5 p.m. (local time). Thursday, October 7, 2010, 8 a.m.–12 noon (local time).

**ADDRESSES:** The AERO Institute, 38256 Sierra Highway, Palmdale, CA 93550.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marla King, NAC Administrative Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546, (202) 358-1148.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will include reports from the NAC Committees:

- Aeronautics.
- Audit, Finance, and Analysis.
- Commercial Space.
- Education and Public Outreach.
- Exploration.
- Information Technology Infrastructure.
- Science.
- Space Operations.
- Technology and Innovation.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Due to technical problems associated with original publication, this meeting notice is being re-submitted for publication less than 15 days in advance.

Dated: September 23, 2010.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2010-24348 Filed 9-23-10; 4:15 pm]

**BILLING CODE P**

## **NEIGHBORHOOD REINVESTMENT CORPORATION**

### **Regular Board of Directors Meeting; Sunshine Act**

**TIME AND DATE:** 2 p.m., Wednesday, September 22, 2010.

**PLACE:** 1325 G Street NW., Suite 800, Boardroom, Washington, DC 20005.

**STATUS:** Open.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Erica Hall, Assistant Corporate Secretary, (202) 220-2376, [ehall@nw.org](mailto:ehall@nw.org).

#### **AGENDA:**

- I. Call to Order.
  - II. Approval of the Minutes.
  - III. Summary Report of the Corporate Administration Committee.
  - IV. Summary Report of the Corporate Administration Committee.
  - V. Approval of the Minutes.
  - VI. Summary Report of the Finance, Budget and Program Committee.
  - VII. Approval of the Minutes.
  - VIII. Approval of the Minutes.
  - IX. Summary of the Audit Committee.
  - X. Approval of the Minutes.
  - XI. Approval of the Revised Minutes.
  - XII. Board Policy Regarding Elected Officials.
  - XIII. NeighborWorks Transition Grant\_CHC.
  - XIV. Financial Report.
  - XV. Corporate Scorecard.
  - XVI. Chief Executive Officer's Quarterly Management Report.
  - XVII. Strategic Planning Discussion.
  - XVIII. Adjournment.
- No. 06-2.

**Erica Hill,**

*Assistant Corporate Secretary.*

[FR Doc. 2010-24121 Filed 9-27-10; 8:45 am]

**BILLING CODE 7570-02-M**

## **NEIGHBORHOOD REINVESTMENT CORPORATION**

### **Special Board of Directors Meeting; Sunshine Act**

**TIME AND DATE:** 1 p.m., Tuesday, September 7, 2010.

**PLACE:** 1325 G Street, NW., Suite 800, Boardroom, Washington, DC 20005.

**STATUS:** Open.

#### **CONTACT PERSON FOR MORE INFORMATION:**

Erica Hall, Assistant Corporate Secretary, (202) 220-2376; [ehall@nw.org](mailto:ehall@nw.org).

#### **AGENDA:**

- I. Call to Order.
- II. Draft Policy Regarding Elected Officials.
- III. Chief Executive Officer's Update.