

This meeting will be webcast live at the Web address—<http://www.nrc.gov>.

Week of October 18, 2010—Tentative

Monday, October 18, 2010

1:30 p.m.—NRC All Employees Meeting (Public Meeting), Marriott Bethesda North Hotel, 5701 Marinelli Road, Rockville, MD 20852.

Wednesday, October 20, 2010

9 a.m.—Briefing on Medical Issues (Public Meeting), (Contact: Michael Fuller, 301-415-0520).

This meeting will be webcast live at the Web address—<http://www.nrc.gov>.

Week of October 25, 2010—Tentative

Tuesday, October 26, 2010

9:30 a.m.—Briefing on Security Issues (Closed—Ex. 1).

Week of November 1, 2010—Tentative

Tuesday, November 2, 2010

9:30 a.m.—Briefing on Equal Employment Opportunity (EEO) and Small Business Programs (Public Meeting), (Contact: Barbara Williams, 301-415-7388).

This meeting will be webcast live at the Web address—<http://www.nrc.gov>.

Week of November 8, 2010—Tentative

There are no meetings scheduled for the week of November 8, 2010.

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* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415-1292. Contact person for more information: Rochelle Baval, (301) 415-1651.

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The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/about-nrc/policy-making/schedule.html>.

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The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Angela Bolduc, Chief, Employee/Labor Relations and Work Life Branch, at 301-492-2230, TDD: 301-415-2100, or by e-mail at angela.bolduc@nrc.gov. dlt@nrc.gov, aks@nrc.gov Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an e-mail to darlene.wright@nrc.gov.

Dated: September 29, 2010.

Rochelle C. Baval,

Policy Coordinator, Office of the Secretary.

[FR Doc. 2010-24912 Filed 9-30-10; 4:15 pm]

BILLING CODE 7590-01-P

NUCLEAR WASTE TECHNICAL REVIEW BOARD

Board Meeting: Technical Lessons Gained From High-Level Nuclear Waste Disposal Efforts

Pursuant to its authority under section 5051 of Public Law 100-203, Nuclear Waste Policy Amendments Act of 1987, the U.S. Nuclear Waste Technical Review Board will meet in Dulles, Virginia, on October 26, 2010, to discuss technical aspects of the U.S. Department of Energy's (DOE) activities over the last 20 years related to managing and disposing of spent nuclear fuel and high-level radioactive waste. The Board will consider technical lessons that can be gained from those experiences that may be useful in informing future waste management and disposal efforts.

Former managers, contractors, and scientists associated with the Yucca Mountain program have been invited to discuss their experiences at the meeting. The Board also has invited representatives from affected units of governments in Nevada to provide their perspectives on technical oversight, and representatives from several countries with nuclear waste programs have been invited to discuss their own programs and their views of the U.S. experience to date.

The Board meeting will be held at the Marriott Washington Dulles Airport, 45020 Aviation Drive, Dulles, VA 20166; (tel.) 703-471-9500, (fax) 703-661-8714. A block of rooms has been reserved at the hotel for meeting attendees. To ensure receiving the meeting rate, reservations must be made by October 6, 2010. For directions to the hotel or to make reservations, go to <http://www.marriott.com/hotels/travel/iadap?groupCode=nucnuca&app=resvi> or call 800-228-9290.

A detailed meeting agenda will be available on the Board's Web site at <http://www.nwtrb.gov> approximately one week before the meeting. The

agenda also may be obtained by telephone request at that time. The meeting will be open to the public, and opportunities for public comment will be provided.

The meeting will begin at 8:30 a.m. on Tuesday morning. Time has been set aside at the end of the day for public comments. Those wanting to speak are encouraged to sign the "Public Comment Register" at the check-in table. A time limit may have to be set on individual remarks, but written comments of any length may be submitted for the record.

Transcripts of the meeting will be available on the Board's Web site, by e-mail, on computer disk, and on library-loan in paper format from Davonya Barnes of the Board's staff no later than November 22, 2010.

The Board was established as an independent Federal agency to provide objective expert advice to Congress and the Secretary of Energy on technical issues and to review the technical validity of DOE activities related to implementing the Nuclear Waste Policy Act. Board members are experts in their fields and are appointed to the Board by the President from a list of candidates submitted by the National Academy of Sciences. The Board is required to report to Congress and the Secretary no fewer than two times each year. Board reports, correspondence, congressional testimony, and meeting transcripts and materials are posted on the Board's Web site: <http://www.nwtrb.gov>.

For information on the meeting agenda, contact Karyn Severson. For information on lodging or logistics, contact Linda Coultry; 2300 Clarendon Boulevard, Suite 1300; Arlington, VA 22201-3367; (tel) 703-235-4473; (fax) 703-235-4495.

Dated: September 28, 2010.

Nigel Mote,

Executive Director, U.S. Nuclear Waste Technical Review Board.

[FR Doc. 2010-24771 Filed 10-1-10; 8:45 am]

BILLING CODE 6820-AM-M

SMALL BUSINESS ADMINISTRATION

Data Collection Available for Public Comments and Recommendations

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

DATES: Submit comments on or before December 3, 2010.

ADDRESSES: Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Gail Hepler, Chief 7(a) Program Branch, Office of Financial Assistance, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

FOR FURTHER INFORMATION CONTACT: Gail Hepler, Office of Financial Assistance, 202-205-7530 gail.hepler@sba.gov; Curtis B. Rich, Management Analyst, 202-205-7030 curtis.rich@sba.gov.

SUPPLEMENTARY INFORMATION:

The purpose of this data collection is to monitor loan payment information on SBA loan portfolios arising from the Immediate Disaster Assistance Program. This exercise will involve monthly updates on the payments received by lenders from small businesses that have received funding through this guaranty program. The Agency looks to better manage the program's effectiveness by having lenders provide this form of periodic reporting to SBA.

Title: "Guaranteed Disaster Assistance Program—Payment Reporting."

Description of Respondents: Small Businesses that have experienced a physical or economic disaster in a federally declared disaster.

Form Number: N/A.

Annual Responses: 5,580.

Annual Burden: 467.

Small Business Administration (SBA) has established a loan program, the immediate Disaster Assistance Program, (IDAP) to assist small businesses affected by a federally declared disaster or economic disaster. The program will provide guaranteed loan through 7(a) lenders participating in IDAP to cover the short time frame between the data of the disaster damage and a small business. This requested information, which will be provided by the affected small businesses and IDAP participating lenders, will be used to determine eligibility for an IDAP loan and participation in the program.

Title: "Immediate Disaster Assistance Loan Program Application and Eligibility Data."

Description of Respondents: Small Businesses that have experienced a physical or economic disaster in a federally declared disaster.

Form Numbers: 2410, 2411, 2412.

Annual Responses: 984.

Annual Burden: 543.

Jacqueline White,
Chief, Administrative Information Branch.
[FR Doc. 2010-24764 Filed 10-1-10; 8:45 am]
BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12335 and #12336]

Ohio Disaster #OH-00023

AGENCY: U.S. Small Business Administration.
ACTION: Notice.

SUMMARY: This is a notice of an Administrative declaration of a disaster for the State of OHIO dated 09/27/2010.
Incident: Severe Storms and Tornadoes.

Incident Period: 09/16/2010.
Effective Date: 09/27/2010.
Physical Loan Application Deadline Date: 11/26/2010.

Economic Injury (EIDL) Loan Application Deadline Date: 06/27/2011.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Athens.

Contiguous Counties:

Ohio: Hocking, Meigs, Morgan, Perry, Vinton, Washington.
West Virginia: Wood.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere	5.000
Homeowners Without Credit Available Elsewhere	2.500
Businesses With Credit Available Elsewhere	6.000
Businesses Without Credit Available Elsewhere	4.000
Non-Profit Organizations With Credit Available Elsewhere	3.625
Non-Profit Organizations Without Credit Available Elsewhere	3.000
For Economic Injury:	

	Percent
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Non-Profit Organizations Without Credit Available Elsewhere	3.000

The number assigned to this disaster for physical damage is 12335 C and for economic injury is 12336 O.

The States which received an EIDL Declaration # are Ohio and West Virginia.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: September 27, 2010.

Karen G. Mills,
Administrator.

[FR Doc. 2010-24765 Filed 10-1-10; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12333 and #12334]

South Dakota Disaster #SD-00034

AGENCY: U.S. Small Business Administration.
ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA-1938-DR), dated 09/23/2010.

Incident: Severe Storms and Flooding.
Incident Period: 07/21/2010 through 07/30/2010.

Effective Date: 09/23/2010.
Physical Loan Application Deadline Date: 11/22/2010.

Economic Injury (EIDL) Loan Application Deadline Date: 06/23/2011.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 09/23/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Beadle, Brule, Clay, Fall River, Hand, Jerauld, Lincoln,